## CARTERET COUNTY NEWS-TIMES

EDITORIALS
FRIDAY, SEPTEMBER 12, 1958

## Phone Company's Retort

Continuing under the guise of a com- ing expenditure is a comment on the
pany wronged by the utilities commis-
sion, Carolina Telephone and Telesion, Caroiina Telephone and Tele-
graph Co. sent out its version of the news on the commission's ruling. The
ruling last week granted the phone ruling last week granted the phone
company only a $\$ 1 / 2$ million increase in rates. The phone company "news release"
states, "Company spokesmen expressstates, "Company spokesmen express-
ed disappointment in the action of the ity to attract capital in the competitive market might be materially affect The news release also included these words, "The Commission also question-
ed the advertising expenses of the company, a major portion of which is in-
curred for newspaper advertising, in these words: There seems to be very
little need for advertisement of its services on the part of a company holding 7,400 applications for service.
newspapers in Carolina Telephone's
territory, this statement is undoubtedly intended to scare newspapers into get-
ting off the phone company's back; the veiled threat being that the telephone
company is not going to advertise any more because the utilities company The fact that the utilities commission range thinking in which the utilitie Commission indulges.
Could it be possibl
hone company now has that the tele hone company now has 7,400 applica
tions on hand because it HAS adver ons on hand because it HAS adver
tised in newspapers in its territory?
Could it be possible that the phone mpany knows that advertising bring more business, and thus giving it ties commission
Any business that has a product for
which the public has a use knows that which the public has a use knows that
dvertising that product wisely, brings in more business. Any company in monopoly position, as is the Carolina
Telephone Co., backs itself into a cor er if it does not advertise those ser vices. Advertising expenses, too, are in usiness. In nat
In national publications, phone sys ample, the advantage of using long disance, the advantages of having several independent phone company, as do ride free on th If or firms, who do advertise? ithdrawing newspaper advertisin will solve its many probleme, then the phone company manage
worse than we thought.

## Same Old Stuff

It started with Daisy . . . the same
misinformation blared forth north and south of here relative to the damage done on the
hurricane.
Persons in Jersey City called relatives here. And they were surprised to be able to complete the call. They said
that news flashes reported all telephone lines down in this area. They placed the call just on an cif chance that they could get ihrough. Another set of relatives at Anderson, S. C., retremely high tides and flooding in the Morehead City area.
elatives, it is damaning distressing We don't know where the news serno news service queried . Certainly Times during Daisy's approach and demise. Probably they don't get the kind
On one occasion two years ago when
an upstate wire service office phoned here for information on "the hurricane", the caller undoubtedly thought we were handing him a lot of baloney
because we said, "No, the wind isn't because we said, No, the wind isn
blowing very hard. The branches of

## the t

"No, the tide isn't flooding any waterfront streets. It's about a foot
higher than usual, but nothing alarmhigher
ing."

Sinc
t depends a lot on the manner in of answer that will be obtained sons not accustomed to dealing with news gathering agencies are often led
to say things they don't exactly mean and in the second place, they're usually so flattered that they are being regarded as a source of information, that they want to "make it sound good".
For example, the inquirer asks, "
guess the wind's blowing pretty hard down there?"


Informer: "It sure is, it's a-blowin'
gale." (The inquirer, not knowing that "blowing a gale" is a common exthan a immediately checks his wind chart and sees that "gale" velocity is 39 to 54 miles an hat the wire, describing what he imagine happens when the wind blows 54 miles in hour).
Other examples could be cited, bu hat's just one way a lot of misinfor mation gets out about our "hurricanes" Continual inaccurate publicity about storms along this coast is damaging to real estate values and
As for the relatives who may get up ent thing to best thing to do is warn them in August
that they should downgrade every "hurricane" report about this area by 5 to 100 per cent. If, by some twist fate the "terrible damage" repor nothing relatives several hundred miles from here could do about it anyhow.

## Along the Way

Life is like a road - a road that is
lways going around corners. When we are quite young, we expect to find something new and delightful aroun

But the road gets harden as we get farther along, and often there are rock in the path, and unpleasant surprises isn't always easy to be calm and kind and honest.
Lines and wrinkles ines come from thoughtfulness, and urinkles come from laughing at ourselves, then there is no need of try.
-Sunshine Magazine

## The Readers Write



Comment
Wuthors sutiogs Sensibly

ONE PLACE II DOESNT REDUCE FRICIION


## Louine Silvey

Words of Inspiration It would be well for all of us to remember when we eater the sane-
tuary of the church of our choice, that we are guests in God's house.
I is a place where reverence is in order. This idea is beautifully ex pressed in an inscription from a izth century church in Holdre, England "Friend, you enter this church not as a stranger, but as a guest of
od. He is your Heavenly Father. Come then with joy in your beart od. He is your Heavenly Father. Come then with joy in your bear
nd thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal men who, in the name of Jesus. Christ, builded this place of worship, and to all who beautified
it and hallowed it with their prayers and praises. Beseech His blessings on those who tove this home of faith as the inspiration of their labor,
rejoicing in the power of the Holy Spirit, and may that blessing rest on ejoicing in

WHERE a DoGwood stood
Today while I was walking in the wood
I stopped short where a dogwood stood, 1 stopped short where a dogwood stood,
Arrayed in its fragile white lace,
In a lovely, springtime-painted place. So stirred was I by the beauty ther
That I joined the dogwood in praye
Realizing that no one else but God Could lift snowy blooms from the sod.
And, as we prayed, an Unseen Power
Pervaded the enchanted green bower;
No longer were there fust the tree and I
But the Holy Spirit, too, with Heaven nigh Never shall 1 forget meeting God in the wood
When I stopped and prayed where a dogwood stood! behavior at and in god's house "These things 1 write unto thee... that thou mayest know how thou
(I Timothy $3: 14-15$ ). oughtest to behave thyself in the house of God." ( 1 Timothy $3: 14-15$ ).
This verse could mean the following:
Come at the appointed hour, not late. Deacons, committees, all.
Don't chew gum. Refrain from conversation. Offer a prayer for the Don't chew guim. Refrain from conversation. Offer a prayer for the
peoppe, the minister, and for yourself. Join in the singing. Give the
minister the encouragement of your earnest attention. Keep in mind people, the minister, and for yourself. Join in the singing. Give the
minister the encouragement of your carnest attention. Keep in mind
the offering is an act of workhip. II possible, never leave the service
until after the benediction. Don't walk down the aisle when God's word is being read. Don't stand outside after the service has begun; chil-
dren wender why, - Selected Blaise Pascal says, "There are three means of believing - by in
spiration, by reason, and by custom. Christianity which is the only pritional institution, does not yet admit any of its sons who do not be-
lieve by inspiration what is christianity In the home it is kindness; in business it is honesty; in society it is
helpfulness; in work it is fairness; to the unfortunate, it is the helpful
hand; toward the weak it is burden hand; toward the weak it is burden bearing; toward the wicked it is
evangelism; toward the strong it is trust; toward the penitent it is forevangelism; toward the strong it is trust; toward the penitent it is for-
giveness; toward the fortunate it is joy; toward ourselves it is self-con-
irol; toward God it is reverence, worship and love. And the foundation

## If absence makes the heart grow fonder, how some people must love

## Some people who give the Lord credit are reluctant to give him eash.

\section*{Free Wheeling <br> | By BILL CROWELL tor Vehicles Department | "the cure involves noth- <br> e than a tactful uprooting |
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| ING | of the 'me first' attitude so preva- |
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| , ${ }^{\text {a }}$ | $\mathrm{int}^{\text {fa }}$ |
| group assembles for study. | t |
| tbooks are opened, penc | a motor |
| ught out and sharpened, and a | The clinics welcome applicants |
| cher arises to say, "Tonight we | rom local courtrooms, in some |
| ke up rules of the road, | m |
| And with that another driver | the files of the Motor Vehicles De- |
| ment clinic gets under wa | partment itself. Chronic bad driv- |
| nistered by the State Depa |  |
|  |  |
| vers for |  |
| 1 be exposed to the hard fac |  |
| traffic violations and costly | drivers are attending the one-a- |
| hysically sometimes, financially | week sessions. |
| riy always. | And a majority, after the first |
| at's behind the clinics, |  |
| which have been turning aduates since early spring? |  |
| A basically new approach | great percentage of the "stu- |
| multiple traffic | the roads far |
| vehicles commissioner | an they were |
| cheidt explains. "Any driver |  |
| rring an unusual number of | The clinies are under the direc- |
| ions within, say, a relativ |  |
| t period of time |  |
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| or an air of indifference. |  |
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| concern throu |  |
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| $\mathrm{m}^{\prime}$ so to sp | General supervision of each clinic |
| or isn't |  |
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| such schools curr | licensing division and the State |
| operating are there because of a | Highway Patrol. |
| ere cesire to have experie sonnel point out what's w |  |
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| d most of the time," say | does of passing an examinatio |

From the Bookshelf


