## CARTERET COUNTY NEWS-TIMES

EDITORIALS

## TUESDAY, DECEMBER 2, 1958

## Many Roads Lead to Rome

Appearing on the last page of the a long-range plan, or is it a crisis, des
second section of today's paper is an peration measure, to get something
appraisal of the county school picture and proposals on how
school building program.
The writer, Harry Mizelle, Newport, has given more thought to the situation, probably, than any other private citi-
zen. He took several days' leave from his work as employee at the Newport
postoffice to gather facts and figures lished today.
Perhaps the proposal for raising Perhaps the proposal for raising
money which he prefers (the third plan he mentions) is not THE answer.
He readily admits that. But. he expresses the hope that the proposals he
discusses will set all of us to thinking Borrowing $\$ 21 / 2$ million at one fell high schools is one way to meet Car-
teret's school needs, but it is not the only way. Some even think that it will
not meet our needs. It may be that in 10 years we would find that three con-
solidated high schools should have 1959. While the two consolidated high
school plan has been touted as a range program, no one can predict in the western part of the county may what a ferry from Cedar Island to ulation growth.
The manner in which the $\$ 21 / 2$ million bond program is being publicized
leads some to wonder, "Is this, indeed,



Loulsō Spliver
Words of Inspiration

## EYES OF of the Lord a <br> All seeing eyes: The eyes of the Lord <br> Iding th

 Penetrating eyes: All things are naked and opened unto the eyes of Himwith whom we have to do. Hebrews $4: 13$. Thoughtful eyes: For the ways of man are before the eyes of the Lord and He pondereth all His goings. Prov. S:2L.
Remembering eyes: And they consider not in their hearts that I remem-
ber all their wickedness; now their own doings have beset them about: they are before My face. Hosea $7: 2$.
ging eyes: Thin eyes are open upon all the ways of the sons of men Judging eyes: Thin eye acording to the fruit of his doings. Jer. $32: 19$.
to
zive everyone (the Lord thy God are always upon it, from the beginning of the year
even unto the end of the year. Deut. $11: 12$. Christianity is not a voice in the wilderness, but a life in the world
is not an idea in the air but feet on the ground, going God's way. It is It is not an idea in the air but feet on the ground, going God's way. It is
not an exotic to be kept under glass, but a hardy plant to bear twelve
months of fruits in all kinds of weather. Fivelity to duty is is is root and
branch. Nothing we can say to the Lord, no calling Him dear names, can take the place of the plan doing of His will.
We may cry out about the beauty of eating bread with Him in His
kingdom, but it is wasted breath and a rootless hope, unless we ploww
and plant in His kingdom here and now. To remember Him at His table
and to forget Him at ours, is to have invested in bad securities. There and plant in His kingdom here and now. To remember Him at His tabere
and to forget Him at ours, is to have invested in bad securities. There
is no substitute for plain, every-day goodness.

The Lord my shepherd; 1 shall not want."
I shall not want rest. "He maketh me to lie down in green pastures."
shall not want drink. "He leadeth me beside the still waters." shall not want drink. "He leadeen forgiveness. "He restoreth my soul."
I shall not want guidance. "He leadeth me in the paths of righteoun
I shall I shail not want companionship. "Yea, though I walk through the valley
of the shadow of death, I will far no evil for Thou art with me."
I I shall not want comfort. "Thy rod and Thy staff they comfort me."
shall not want food. "Thou preparest a table before me in the pres

## Ruth Peeling

1 shall not want anything. "My cup runneth over."
1 shall not want anything in this life. "Surely goodness and mercy shall follow me all the days of my life." "And I will dwell in the house of
shall not want anything in eternity. "Ahd Lord forever."
the

## The Bible as a book stands alone. There never was, nor ever will be another like it. As there is but one sun to enlighten the world naturall

 so there is but one Book to enlighten the world spiritually. May thatBook become to each of us the man of our counsel, the guide of our
journey, the inspiration of our thought, and our support and comfort ia

Captain Henry

## Sou'easter

## The Readers Write



## 运 TY

THirty Years AGO
Taylor's Dry Cleaning Company
in Beautort had opened for bus-


## We've not heard the last of the menhaden boat hassle by a long <br> ment. That will be fodder for con- versation for a long time. I heard that there was a "spe- cial officer" on duty down at the dock where the Standard Products cial officer" on duty down at the dock where the Standard Products boats wer etied up. I wondered who it could be... Well, I found out. Seems as though it was one of the men on the boats who is deputized as an officer in one of

 deputized as an officer in one ofthe Virginia counties the boat
came from.
Wednesday night, he told Chief
Springle, he was chased by some
men. He wanted to know if Chief co you
cutting
Ralph
ing our He showed the chief his Virginia
badge and all his credentials. The
chief told him that was fine-in
Virginia. He might act as a spe carry a gun.
The chief explained North Carolina laws to him and told him
what he could and couldn't do.
I think its fine that someone is
interested in helping us keep law interested in helping us keep law
and order, but too many guns
around probably wouldn't be a good thing.
to Ralph Eudy: Why
ar rubber gloves when
Ralph: For the purpose of keep-
ing our celebrated hair restorer

## Comment





## This is the Law

## 

