

# WANTED!

# LEGAL NOTICES Clay and Cherokee Counties

Cherokee Scout & Clay County Progress, Thurs., Mar. 12, 1964

## FOR SALE

**COMMERCIAL EQUIP -**  
MENT FOR SALE: 1 ten - burner gas range with double ovens, in good condition, \$75.  
1 six-burner gas range with grill and automatic pilot light, in very good condition, \$200.  
1 gas water heater, 50 gal. size tank, \$75.  
2 gas ceiling type heaters with fans, both in good condition, \$150 for both.  
These items can be seen at the Murphy Elementary School Lunchroom 8:30 a.m. - 3:00 p.m. Monday through Friday. 33-2fn

**FOR SALE -** Lots for sale in the Hill Subdivision, Murphy, N. C. \$3,000. J. N. Hill. 29-2fn

**FOR SEPTIC TANK CLEANING** call 837-2332 or see Abe Zimmerman at Peachtree. 32-6tp

**FOR SALE -** Building lot - 125 x 350 feet 4 miles west of Murphy on U. S. 64 - \$1750.00. Call days 837-2821 or nights 837-3226.

**FOR SALE -** One acre of land 4 1/2 miles from Murphy on U. S. 64 West. Suitable for business. Other building lots nearby. Call 837-3184. 32-3t

**FOR SALE -** Building Lot - 411 ft. by 350 ft. - 4 miles west of Murphy on U. S. 64. \$3,000.00. Call 837-2183 days or 837-3477.

**FOR SALE -** One Welch mare, bred to a thoroughbred Palamino and one colt. If interested call 837-3225. 31-3tp

**FOR SALE -** In Andrews we have a beautiful 3-bedroom home for sale, located on a beautiful lot. Will sell all the furniture with the house. Priced right to go. Bateman and Nipper, Marble, N. C. Phone 837-2851. 32-3tc

**WE ARE NOW SET** to take care of all your Real Estate and building problems. We also do repair work. Contact Bateman and Nipper, Marble, N. C., Phone 837-2851. 32-3tc

**FOR SALE -** 1961 Volkswagon, \$995. Also 1955 Volkswagon, \$495. Call 837-2761. 32-2tc

**FOR SALE -** Stock and Poultry Farm, 142 acres. Seven miles from Murphy in Little Brassstown Valley. Paved Highway; Plenty of good bottom land and water. See Mrs. D. V. Carringer, Hiwassee St. Murphy or contact John V. Hampton, 1018 Yale Street, Akron, Ohio, Phone FR-64736. Make an offer. 32-9tp

**HEMBREE'S**  
grA de  
**SUPER TTE**

25 lb FLOUR	\$1.59
4 Toilet TISSUE	29¢
5 lb SUGAR	63¢
4 lb LAYS LARD	49¢
2 large CREAM	29¢
Whole FRYERS	25¢ lb
LIVER MUSH	25¢ lb
Chuck Wagon	
STEAK	79¢ lb
3 lb BOLOGNA	89¢ lb
3 lb SAUSAGE	\$1.00
Stick BOLOGNA	25¢ lb
LAMB CHOPS, STEW, ROAST	

**Bargain Basement VALUES**

First Quality NYLONS	59¢
\$1.98 SHOES now	\$1.79
2.98 SHOES now	\$2.79

ALL KINDS OF FLOWERS  
Murphy N.C.

**FOR SALE -** Modern brick home on 200 x 200 foot lot. Four bedrooms, two full baths, full size basement, double carport, electric heat. Approved for FHA financing. Call Boyce Stiles, Real Estate, 837-3116. 33-1tc

**FOR SALE -** Modern brick home on 200 x 200 foot lot. Four bedrooms, two full baths, full size basement, double carport, electric heat. Approved for FHA financing. Call Boyce Stiles, Real Estate, 837-3116. 33-1tc

**FOR RENT OR SALE -** Can Finance - 3 bedroom, new complete house, 1 mile west of Marble. Ben Palmer. 837-3313. 30-2fn

**FOR SALE -** One 1958 Blacayne Chevrolet. One owner car. Clean. Call 837-2779. 32-2tc

**FOR SALE -** Building lot four miles west of Murphy on U. S. 64. 125 feet frontage by 350 feet deep. \$1,750.00. Call 837-2123 days or 837-2813 nights.

## FOR RENT

**FOR RENT -** One efficiency apartment. Ben Palmer, 837-3113. 32-2fn

## WANTED

**HELP WANTED -** White or colored lady to live with middle - aged couple and do light housework. Attractive salary. Contact Ben Swaim, Hayesville, N. C. Phone 389-2587. 33-2fn

Used 20' Mobile Cruiser all Aluminum Travel Trailer. Electric Refrigerator and lights, Oil Heat, Apt. size Gas Range. Fine for camping, hunting, fishing or lakeside. Hermann's Trailer Sales, Andrews, N. C. Dealer #1782. 33-3tp

We have lots to build your new home on if you don't own your own lot. We can build your home anywhere with no down payment if you own the lot. Bateman and Nipper, Box 207, Marble, N. C., Phone 837-2851.

Bateman and Nipper can insure your home. Liability, fire and casualty. Contact us at Box 207, Marble, N. C., or phone 837-2851.

For your architectural work, drawings and blueprinting contact Bateman and Nipper. We can serve all your planning needs. Box 207, Marble, N. C., Phone 837-2851.

**WANTED TWO MEN,** ages 21-55 who want to earn at least \$600 per month. Write P. O. Box 5273, Asheville, N. C. or apply in person at Room 20, Biltmore Plaza Office Bldg., Asheville, N. C. 32-2tc

**WANTED TWO MEN** ages 21-55 who want to earn at least \$600 per month. Write P. O. Box 5273, Asheville, N. C. or apply in person at Room 20, Biltmore Plaza Office Bldg., Asheville, N. C. 32-2tc

**HELP WANTED -** Rawleigh business now open in East Cherokee County. Products sold there for past 30 years. Write Rawleigh, Dept. NCC 200-898, Richmond, Va. 32-4tp

## SINGER

A Singer Sewing Machine Representative will be in Murphy at the Fabric Shop each Thursday for Sales and Service. Call 837-3369. 28-2fn

## FOR SALE

**FOR SALE -** 1 International Cub Tractor; 1 New Holland Hay Baler; 1 J. I. Case Side Delivery Rake. Also dozer blade, mowing machine, disc harrow, corn planter, cultivator, wagon, power take off, all in good condition. Take all or none. Price \$1,850.00 cash. Cost new \$4,650.00. S. C. Burgess, telephone 837-2941, Smoky Mountain Fiber Company, Murphy, N. C. P. O. Box 545. 31-3t

**FOR SALE -** One acre lot four miles west of Murphy on U. S. 64. Lot graded ready for building. Call L. A. McClure, 837-3170. 33-4tp

**FOR SALE -** Two acre lot four miles west of Murphy on U. S. 64. Lot graded ready for building. Call L. A. McClure, 837-3170. 33-4tp

**FOR SALE -** Plant site. Ten acres on U. S. 64, four miles west of Murphy. Lot graded ready for building. Call L. A. McClure, 837-3170. 33-4t

**FOR LEASE -** Cafe. Fully equipped. Four miles west of Murphy on U. S. 64. Call L. A. McClure, 837-3170. 33-4tp

**HAY FOR SALE -** Oat hay, \$30.00 per ton; Mixed Grass, \$30.00 per ton; Orchard Grass and Clover \$35.00 per ton. Walter W. Hunt, Tellico Plains, Tenn. Phone 253-2820. 33-4tp

**Ed Townson Auto Co.**

GMC TRUCK \$1750.00  
PONTIAC CATALINA 2440.00  
BUICK SPECIAL 2395.00  
RUMBLER CLASSIC 1895.00

Also Complete Line of Other Models

**24 HOUR Wrecker Service**  
Day 837-2322  
Nite 837-2250

## SERVICES

**LICENSED WELL DRILLING CONTRACTOR.** Statewide license No. 63. F.B. Rogers, Ph. LA 4-3135, Franklin, N.C., Macon Pump and Well Co. 6-8 in. wells, Member of N. C. Well Drillers Association. 2fn

**HUGHES Electric Shop**  
ELECTRICAL WIRING AND REPAIRS  
Day 837-2240  
Night 837-3227

**Crawford & Mingus Supply**  
Phone 389-2432  
Hayesville, N. C.  
Plumbing, Paints, Seeds Building Materials

**Dana North & Sons SIGNS**  
NEON - ALL OTHER TYPES  
Call 837-2123

**Mobile Homes HERMANN'S TRAILER SALES**  
License No. 1782  
Phone 83 or 84-J Andrews, N. C.

Want a new home? Retirement place? Vacation hide-away? Total financing, turn-key jobs, payments as low as \$49.50 monthly.

**NANTHALA**  
A BUILDING SUPPLY COMPANY

**Refrigeration-Heating AIR CONDITIONING SERVICE**  
Installations and repairs by experts  
24-HOUR SERVICE

**Cherokee Corporation**  
REFRIGERATION AIR CONDITIONING HEATING

Dial 837-2737  
Andrews Rd. - Murphy, N. C.

**ELECTRICAL SERVICE**  
Up-date your home electrically

Have your needs outgrown your present home electric system? Let us check your home for outlets and proper wiring. We'll do all the work required at modest cost.

**ROGERS**  
ELECTRIC SERVICE  
Electrical Contracting And Repairs  
Day 837-2425  
Night 837-2876

**Trailways Bus Schedule From Murphy**  
LEAVING DAILY  
Asheville 5:40 a.m., 1:25 p.m., 3:35 p.m., 9:50 p.m.  
Knoxville 5:40 a.m., 7:30 a.m., 1:25 p.m., 3:30 p.m.  
Atlanta 7:30 a.m., 10:50 a.m., 7:25 p.m.  
Chattanooga 3:00 a.m., 10:50 a.m., 4:00 p.m., 7:25 p.m.

**Custom Framing For...**

- Pictures
- Oil Paintings
- Diplomas
- Certificates, Etc.

**SCOUT STUDIO Church Street**

## FOR SALE

**ROOM AND BOARD** at Regal Hotel. \$15.00 per week. 30-2fn

**HELP WANTED -** Man for local 1500 family Rawleigh business in Clay County. Many Dealers doing \$100 to \$300 or more weekly. Good opportunity to have profitable business of your own. Write Rawleigh Dept. NCC 220-23, Richmond, Virginia. 32-4tp

**FOR SALE -** All or any part of 575 shares, of Citizens Bank and Trust Co. stock. Call Mr. Sutton, 586-2132, Sylva, N. C. 32-2fn

**FOR SALE -** Hilltop Grocery with Texaco Service Station. West of Murphy on Highway 64. 31-3tp

Bateman and Nipper Contractors, Builders, and Real Estate

We have many acres of mountain land for sale. We also have several 3 bedroom homes, 2 bedroom homes and small farms just waiting for you folks to come and get them. Contact Bateman & Nipper, Box 207, Marble, N. C. or phone Murphy 837-2851 or Hayesville 389-6565. 31-3t

Just received nice 3 bedroom home in Andrews. If interested contact Bateman and Nipper, Box 207, Marble, N. C. or phone Murphy 837-2851 or Hayesville 389-6565. 31-3t

**LEGAL NOTICE CLAY COUNTY NORTH CAROLINA**  
IN THE SUPERIOR COURT  
ROGER J. O'CONNEL, Agent, Plaintiff

-VS-  
George I. Wright and wife, VIRGINIA H. WRIGHT, Defendants

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
TO V. H. WRIGHT, MICHAEL JOSEPH WRIGHT AND PATRICK DAVID WRIGHT:  
Take notice that you have been made a party to the above entitled action.

That the nature of the relief being sought by the plaintiff is to sell real property in this state to which you have an interest and over which the Court has jurisdiction. You are required to make defense to such pleading no later than April 27, 1964, and upon failure to do so, the parties seeking service against you will apply to the Court for the relief sought.

This the 24th day of February, 1964.  
GEORGE H. MARTIN  
Clerk of Superior Court 31-4tc

**LEGAL NOTICE NORTH CAROLINA CHEROKEE COUNTY**

The undersigned having qualified as Administratrix of Walter Boyd Owenby, deceased, late of Cherokee County, this is to notify all persons having claims against said estate to present them to the undersigned Mrs. Ruth Owenby on or before August 27, 1964 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned at Rt. 2, Murphy, N. C.

This the 20th day of February, 1964.  
MRS. RUTH H. OWENBY  
Administratrix 31-4tc

**LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA**  
NOTICE OF PUBLIC HEARING ON SUBDIVISION REGULATIONS

WHEREAS, The Town of Murphy Planning Board has recommended the adoption of subdivision regulations for the Town of Murphy and for a distance of one mile in all directions from the present corporate limits of the Town of Murphy; and,

WHEREAS, North Carolina General Statute 160-228.1 requires that the Town Council hold a public hearing on the proposed subdivision regulations and that such public hearing be advertised for two consecutive weeks in some local newspaper;

NOW, THEREFORE, the Town Council of the Town of Murphy does hereby give notice that there will be a public hearing on the proposed subdivision regulations for the Town of Murphy on March 31, 1964, at 7:30 p.m. in the Power Board Building, Murphy, N. C. This the 9th day of March, 1964.

L. L. MASON, JR.  
Mayor, Town of Murphy 33-2tc

**LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA**  
NOTICE OF SALE

On Wednesday, April 8, 1964, at 11:00 o'clock A. M. at the Courthouse door in the Town of Murphy, N. C., I will offer for sale at public outcry to the highest bidder for cash, the following described lands and premises situate, lying and being in Cherokee County, North Carolina, to-wit:

In the Town of Murphy, being a part of Lot No. 31 (Old Town Survey), BEGINNING on the lower gate post of the Southwest side of said lot, and runs with Tennessee Street 50 feet to the lower corner of the North Wall of the E. E. Stiles Produce Company Building; thence with the line of said North Wall of said building 210 feet to a corner near old Fain corner; thence with the old Fain or Thomas and Berry line 50 feet to a stake; thence 210 feet to the place of beginning, being a part of the Berry lot or T. J. Sword Stable lot and small portion of Lot No. 35. The gate post on which the above lines set forth begin is 61 1/2 feet from Sam Henry's corner. The above lot being the lot on which the E. E. Stiles Produce Company Building now stands.

EXCEPTING from the operations of this Deed that portion of said lot heretofore conveyed to T. V. A., same being a portion of the Northeast corner.

Being the same land as conveyed to Calvin Stiles by E. E. Stiles and wife, Myrtle Stiles by deed dated February 10, 1958, and registered in the office of the Register of Deeds for Cherokee County in Book 209, Page 305.

Sale made pursuant to the power and authority conferred upon the undersigned Trustee by that deed of trust dated February 26, 1963, executed by Calvin Stiles and Myrtle Stiles, and recorded in Book No. 216 of D/T, page 471, in the office of the Register of Deeds of Cherokee County, to which instrument and record reference is hereby made for all the terms and conditions thereof, default having been made in the payment of the indebtedness thereby secured, and demand having been made upon the undersigned to foreclose.

Sale will be made subject to all prior liens, and the high bidder will be required to deposit 10% of bid with the undersigned at time of sale to guarantee compliance.

This the 2nd day of March, 1964.  
GLENN BROWN,  
Trustee 33-4tc

**LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA**  
ADVERTISEMENT FOR BIDS  
Project No. APW-NC-65-G  
Town of Murphy, North Carolina

Separate sealed bids for the construction of a 250,000-Gallon Steel Reservoir; Water, and Sewer Lines, Etc. will be received by the Mayor and Councilmen at the office of the Mayor, Town Hall, Murphy, N. C. until 10:00 o'clock A. M., S. T., March 31, 1964 and then at said office publicly opened and read aloud.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Town Hall, Murphy, N. C.; Atlanta Builders' Exchange, 393 Techwood Drive, N. W., Atlanta, Ga.; or from the Engineers, W. K. Dickson & Company, Inc., 404-1/2 South Tryon Street, Charlotte, N. C., and Associated General Contractors of America, Charlotte, N. C.

Copies may be obtained at the office of Engineer located at 404-1/2 South Tryon Street, Charlotte, N. C. upon payment of \$25.00 for each set. Any unsuccessful bidder, upon returning such set promptly and in good condition, will be refunded his payment, and any non-bidder upon so returning such a set will be refunded \$10.00.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.  
L. L. MASON, Mayor 33-2tc

**LEGAL NOTICE NORTH CAROLINA CHEROKEE COUNTY**

The undersigned, having qualified as Executrix of Moore Shinn Richards, deceased, late of Cherokee County, this is to notify all persons having claims against said estate to present them to the undersigned Jane Edwards Richards on or before September 10, 1964, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned at Murphy, N. C.

This the 3rd day of March, 1964.  
Jane Edwards Richards 33-4tc

**LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA**

**ADVERTISEMENT BIDS WANTED TOWN OF MURPHY, N. C.**

Sealed bids will be received by the Mayor and the Board of the Town of Murphy, North Carolina, at the City Hall until 2:30 p.m. on Tuesday, March 31, 1964, for the construction of Sewerage Improvements for the Town of Murphy, North Carolina, at which time they will be publicly opened and read.

The work will consist of construction of an Interceptor System; Four New Pump Stations; 2,250 Lineal Feet of 8-Inch Cast Iron Pipe Force Mains; 1,000 Lineal Feet of 4-Inch Cast Iron Pipe Force Mains; and approximately 8,800 Lineal Feet of Cast Iron and Vitriified Clay

Sewer Lines; and the construction of a One-Half Million Gallon per day Secondary Type Sewage Treatment Plant; with the necessary Plumbing at the Sewage Treatment Plant and Pump Stations.

Plans and Specifications and Contract Documents are open to public inspection at the Town Manager's Office, Murphy, N. C.; the office of the Associated General Contractors, Charlotte, North Carolina; and at the office of the Engineer, W. K. Dickson and Company, Inc., 404-1/2 South Tryon Street, Charlotte, N. C., or may be obtained from the Engineer upon deposit of \$50.00 for the General Plans, \$25.00 for the Electrical Plans, and \$25.00 for the Plumbing Plans. The full amount of these deposits will be returned to each actual bidder. Machinery, Equipment, or Material Suppliers, who need complete plans for submitting proposals, will also be furnished plans at one-half (\$25.00) price. These deposits will not be returned. Checks are to be made payable to the Town of Murphy, North Carolina, and deposited with the Engineer at the time plans are requested.

No bids may be withdrawn after the scheduled closing time for the receipt of bids for a period of 30 days.

Each proposal must be accompanied by a deposit equal to 5 per cent of the gross price bid, this deposit consisting of cash or a Cashier's Check issued by or a Certified Check drawn on a Bank or Trust Company authorized to do business in North Carolina or on a Bank insured by the Federal Deposit Insurance Corporation, or a U. S. Money Order, payable to the Town of Murphy, North Carolina, or a Bid Bond issued by an Insurance Company authorized to do business in North Carolina; said deposit shall be retained by the Town of Murphy in the event that the successful bidder fails to execute a formal contract within ten days after notice of award is given or fails to give satisfactory surety as required in the Instructions to Bidders.

General Contractors are notified that "An Act to Regulate the Practices of General Contracting" ratified by the General Assembly on March 10, 1925, and as subsequently amended, will be observed in receiving bids and awarding contracts.

Electrical and Plumbing Contractors are notified that the provision of the North Carolina General Statutes, Chapter 87, will be observed in receiving bids and awarding contracts. The envelope containing the bid shall indicate the name and address of the Bidder, State License Number of the Bidder, and the identification of the bid.

**NONDISCRIMINATION IN EMPLOYMENT:**  
BIDDERS ON THIS WORK WILL BE REQUIRED TO COMPLY WITH THE PRESIDENT'S EXECUTIVE ORDER NO. 11114 AND THE PROVISIONS OF EXECUTIVE ORDER NO. 10925 AS INCLUDED THEREIN. THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPLAINED IN THE SPECIFICATIONS.

## Only Yesterday

40 YEARS AGO  
MARCH 14, 1894  
Taken from The Cherokee Scout, March 14, 1899:  
Over the Marble telephone: Hello, Messrs Editors: Hello yourself, any news? Well, yes.  
Weddings, of course. Who is it?

Wiley King and Ivy Lee Derberry on January 8; John Adams and Arlie Bruce on February 12; Oscar Cole and Ella Huskins on March 8. Who married them: "Squire Jo Kimsey", to be sure.

Anything else that's good? Nothin but eating. See? Misses Laura and Alice Smathers returned to their home at Canton, N. C. Friday.

30 YEARS AGO  
MARCH 9, 1894

Little Miss Jane Ricks, 9 year old daughter of Mr. and Mrs. Homer Ricks, had never been absent nor tardy a day in school until the epidemic of measles swept the Murphy School and caused it to close for three weeks.

Three weeks is long enough for anybody to have the measles and get rid of them. However, Jane did not take them until a few days before school opened, which was responsible for her being absent from school for the first time in her life.

The Misses Leila and Woodfin Posey and Dorothy Heighway spent the weekend in Asheville.

Mrs. J. Franklin Smith who is attending WCTC at Cullowhee, spent the weekend with relatives.

Mr. and Mrs. Harry Ferguson announce the birth of a son, March 2, at the Petrie Hospital.

Miss Mae Abernathy, daughter of Mr. and Mrs. J. D. Abernathy of Andrews and Oscar Palmer, son of Mrs. Walt Palmer, of Regal, were married Sunday, March 4, at the Methodist Parsonage in Murphy. The Rev. T. F. Higgins, pastor of the Methodist Church officiated. Mr. and Mrs. Palmer will reside at Regal.

20 YEARS AGO  
MARCH 9, 1894

Mrs. J. B. Gray and daughter, Elizabeth are spending the week in Raleigh.

Dr. and Mrs. W. A. Hoover visited relatives in Lincoln and Cherryville this week. Mrs. E. A. Howard has returned from a visit with her daughters in Atlanta.

Mrs. R. E. Wallace, Jr., and son, Eddie, are visiting Wallace in Knoxville this week.

Mrs. M. W. Bell and Mrs. Herbert Hazelman left Tuesday for a visit with Mrs. Bell's son-in-law and daughter, Mr. and Mrs. Harvey G. Gunning in Seattle, Wash., and relatives in California.

The Town reserves the right to reject any or all bids and to waive informalities.  
TOWN OF MURPHY  
L. L. MASON, Mayor 33-2tc

## Stork Market Report

**ABERNATHY**  
A daughter, DeAnn Abernathy, to Mr. and Mrs. Forrest Lindford Abernathy, Jr. of Murphy, March 4, at Providence Hospital. Mrs. Abernathy is the former Miss Ann Dewese.

**WRIGHT**  
A daughter, to Mr. and Mrs. James Roy Wright, of Rt. 4, Murphy, March 5, at Providence Hospital. Mrs. Wright is the former Miss Nettie Rogers.

**MCNABB**  
A son, Patrick David, to Mr. and Mrs. Truman Lloyd McNabb, Jr., of Rt. 4, Murphy, Feb. 28, at Providence Hospital. Mrs. McNabb is the former Miss Linda Sue Watson.

**PENLAND**  
A son, Joseph Robert, II, to Mr. and Mrs. Robert Penland of Murphy, March 2, at Providence Hospital. Mrs. Penland is the former Miss Rebecca Linda Hensley.

**KILLIAN**  
A daughter, Katherine Lewis, to Mr. and Mrs. Jack David Killian of Rt. 1, Murphy, March 3, at Providence Hospital. Mrs. Killian is the former Miss Virginia Evelyn Wells.

## BIBLE QUESTIONS & ANSWERS

By Tom Ledbetter  
Andrews Church of Christ

QUESTION: Why do you believe in one church?