

## FOR SALE

Page Six

FOR SALE- Used Meat & Dairy display case suitable for small grocery. Complete with compressor in good op-erating condition. S. & W Grocery, Murphy N. C. Phone 837-2763. 9-2tp.

FOR SALE- One 1959 Harley Davidson motorcycle, in good condition. If interested contact R. G. Hembree at Hembree's Market, Murphy, N. C. 9-tfn.

BATEMAN & NIPPER REAL ESTATE - INSURANCE BUILDERS Regal Hotel Building Murphy, N.C. Phone 837-2851

FOR SALE - 3 bedroom house with carport on Springdale Street, 2 blocks from downtown Murphy. Near schools and churches. 2 Full Baths, living room, ktichen, dinette, and utility room.

Electrically heated, new hot water heater, new disposal. Contact Ray Joseph, 837-2452, Murphy. 40-tfn

FOR SALE- House trailer. 8' x 35' and one 1931 Chevrolet car. One 1947 Willys Jeep. All in good condition. Call 837-3349 or see Bill Watson in Marble, N. C. 9-3tp.

FOR SALE- 1960 Dodge Station wagon, a clean auto-mobile, mechanically sound, Priced reasonable. Phone 837-2116, Murphy, N. C. 9-3tc.

for sale- One small unfinished house, 1/2 acre land. Gravity water. Located this side Martins Creek School on Route #2. See or write Mrs. Verma White,Rt#2, Murphy, N. C.

9-3tp. FOR SALE - 96 acre farm with 2 good houses. Located in the Bellvue section on Moccasin Creek Road. 30 acres good bottom land. Good young timber. 2 large chicken houses. Known as the T. E. Anderson farm. See or write Sam W. Jones, Realty, Andrews. 9-3tc

FOR SALE- 5-room house with sun-porch. If interested. call 837-3310. 5-tfn.

FOR SALE- Nine miles on 64 West, 4 acres land, 6-room house and bath, hardwood

NORTH CAROLINA NOTICE

The undersigned, having

qualified as Administratrix of

the estate of Roscoe Lloyd

Crawford, deceased, late of

Cherokee County, this is to

notify all persons having claims

against said estate to present

them to the undersigned Mrs.

Winnie Curtis Crawford on or

before the 4th day of March,

1965, or this notice will be

pleaded in bar of their recov-

ery. All persons indebted to

said estate will please make

immediate payment to the

This the 21st day os Sept-

ne

day

like

other

From the first

ray of light, This one day

This one day

You show

Auto Co.

24 HOUR

FILM

DEVELOPING

RINTING

A

.......

Movie film

**Roll film** 

Color Or

**Black & White** 

Scout Studio

ELECTRICAL

SERVICE

Up-date your

home electrically

Have your needs outgrown

your present home electric

system? Let us check your

home for outlets and proper

wiring. We'll do all the work

ROGERS

ELECTRIC SERVICE

Electrical Contracting And Repairs

HUGHES

**Electric Shop** 

ELECTRICAL WIRING

AND REPAIRS Day 837-2240

Night 837-3227

**SKIN ITCH** 

Day 837-2425 Night 837-2876

required at modest cost.

11-141

20

capture it all.

is so full, You should

is alive

CAPTURE IT ALL!

no

under-signed.

ember, 1964.

10-3tp.

Milling Service. 837-2437. 8-12tc

SALESMAN WANTED -Have opening for 2 men, ages 21-50 must be bondable and have car, to sell the famous WHITE CROSS PLAN

BANKERS LIFE AND CASUALTY CO. Daily commissions, monthly

more, N. C.

ville, Ga. 9-3tc

Iron Fireman Custom Mark II Warm Air Furnaces install-

with over 30 years of combined experience. Duct work designed according to National Warm Air Heating and Air Conditioning Association, of which we are a member. FHA and VA approved. Up to three years to pay. Each job eng-ineered and installed by Franklin Sheet Metal Co. For information of free estimate, contact Franklin Sheet Metal Co., Franklin, N. C. 8-tfn.

perience. 9-3tc

tion write P. O. Box 835 Bryson City.

LEGAL NOTICE CHEROKEE COUNTY floors, big lawn and garage. Call 837-2570 after 5 p.m.

## WANTED

LET UP PUT YOU ON OUR MOBILE MILLING ROUTE. We will bring a complete feed mill to your farm and make your livestock feeds weekly or monthly. Call Wells Mobile

Underwritten by

Mrs. Willie Curtis Crawford Box 92, Andrews, N. C.

and semi-annual renewals. To \$8,000 per year and up. Call Mr. Buff at 253-7665, or write P. O. Box 5273, Bilt-HELP WANTED - We have

some STEADY JOBS for STEADY MEN in pottery work. Apply in person to Deep South Pottery, Inc., Blairs-

HEATING

ed and serviced by personnel tial. Call us today, won't you?

WANTED: AUTO MECH-ANIC - Reply to P. O. Box 310, Murphy, N. C., giving name, address, age and ex-

FEMALE HELP WANTED Two Ladies over 21 years old to do survey work in Murphy and surrounding area. Starting Salary \$1.75 per hr. Serviceable automobile required. For further informaLEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA IN THE SUPERIOR COURT

SOUTHEASTERN DIAMOND DRILLING CO., INC., Plaintiff VS. UNIVERSAL MATERIALS CORPORATION, Defendant.

Under and by virtue of an execution directed to the undersigned sheriff from the Superior Court of Cherokee County, in the above-entitled action, I will on the 6th day of October, 1964, at twelve o'clock, noon, at the door of the Cherokee County Court House in Murphy, North Carolina, offer for sale to the highest bidder for cash, to satisfy said execution, all right, title, and interest which the defendant, UNIVERSAL MATERIALS CORPORATION. now has or at any time at or after the 26th day of January, 1963, had in and to the following described real estate, lying and being in Murphy Township, Cherokee County, North Carolina: BEGINNING on a stake

on the Southern Railway near the Regal Station and at the Northermost corner thereon of the tract heretofore conveyed to S. E. Leatherwood, said beginning point being also located as being North 34 deg. East 240 feet from the lot described in conveyance dated October 1, 1959, from Lillie Leatherwood to Arnold Beerkins, et al., which conveyance is recorded in the



# LEGAL NOTICES **Clay and Cherokee Counties**

N. C. at 11:00 A.M., on the 7th day of October, 1964, the property conveyed in said deed of trust, lying in Cherokee County, N. C. in Shoal Creek Township, more particularly described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block No. 6, Section No. 1, in the Hiwassee Lake Estates Subdivision, Hiwassee Dam, N.

BEGINNING on an Iron Pipe in the East margin of a Turaround at the end of Highland Drive, Southwest corner of Lot 3, Block 4, said pipe being located South 74-27 East 38.3 feet from Concrete Monument No. C-1, and runs thence with the line between Lots 3, in Block 4, and 1, in Block6, South 74-27 East 110.4 feet to an Iron Pipe, corner of Lot 27; thence South 42-56 West 1032.8 feet to an Iron Pipe in the North margin of transmission line right-of-way; thence with the line of said right-of-way North 83-41 West 186.5 feet to an Iron Pipe in the East margin of Highland Drive; thence with the East martin of Highland Drive eleven calls; North 42-57 East 462.3 feet: North 60.03 East 81.1 feet; North 43-41 East 56.1 feet; North 29-45 East 122.3 feet; North 37-21 East 74.8 feet; North 41-22 East 94.4 feet; North 48-57 East 75.6 feet; North 56-10 East 39.6 feet: North 72-32 East 46.2 feet; North 85-24 East 30.2 feet and North 50-32 East 33.7 feet to the beginning. All measurements are horizontal and all bearings

magnetic, based on survey

made December 27, 1962, by

L. R. Hardin, Registered

Civil Engineer, and James

The successful bidder will

be required to deposit ten

per cent of the first \$1,000.

00 of the bid purchase price

and five per cent of all the

This the 22nd day of

On motion of Commissioner

John Jordan, seconded by

amount over \$1,000.00.

C. E. HYDE

TRUSTEE

CHEROKEE COUNTY

NORTH CAROLINA

was introduced:

September, 1964.

9-2tc.

Sullivan.

amended, he shall have the option and privilege of paying the assessment in 5 equal annual installments. Said installments to bear interest at the rate of six per cent per annum.

Sand Strategies

5. That this resolution shall be published in the Cherokee Scout on the 24th day of September, 1964.

Passed and adopted this the 14th day of September, 1964, in Regular Session.

ATTEST: C. E. Johnson, Town Clerk L. L. Mason, Jr., Mayor W. A. Singleton, Commis-

sioner John Jordan, Commission-

F. C. Bourne, Jr., Commissioner Kenneth Godfrey, Com missioner

Jerry Hatchett, Commissioner 9-4tc

LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA

NOTICE TO CREDITORS All creditors of the estate of William A. Wishon, late of Cherokee County, North Carolina, are hereby notified to present their claims, duly proved, at the Trust Department of Wachovia Bank and Trust Company, Asheville, North Carolina, on or before March 17, 1964, or this notice will be pleaded in bar of their recovery. All who are indebted to the aforesaid estate will please make prompt settlement.

This 14th day of September, 1964.

WACHOVIA BANK AND TRUST COMPANY Executor

Estate of William A. Wishon 8-4tc

LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA NOTICE OF STATE

BOND ELECTION To be held on Tuesday, November 3, 1964, (the date of the general election) in the STATE OF NORTH CAR-OLINA on the issuance of \$100,000,000 STATE OF NORTH CAROLINA PUBLIC SCHOOL FACILITIES BONDS OF 1963.

Commissioner, W. A. Single-NOTICE IS HEREBY GIVEN ton, the following resolution TO THE QUALIFIED VOTERS OF CHEROKEE County that RESOULTION OF THE Governor Terry Sanford, by BOARD OF COMMISSIONERS proclamation dated August 12, OF THE TOWN OF MURPHY 1964, has called a State bond WHEREAS, on the 14th day election to be held in each County of the State of North Carolina on Tuesday, November 3, 1964, at which the following question will be submitted to the qualified voters of the State of North Carolina: Shall the State of North Carolina contract a new debt on behalf of the State by the issuance of one hundred million dollard (\$100,000,000) "State of North Carolina Public School Facilities Bonds of 1963" for the purpose of providing grants-in-aid to the various counties of the State for the construction, recon struction, enlargement, im provement and renovation of public school facilities, and for the purchase of such equipment as shall be essential to the efficient operation of the facilities; Provided: In the event the State Board of Education determines and finds as a fact that any funds allocated by Chapter 1079 of the 1963 Session Laws of North Carolina from the proceeds of said bonds to the respective county and city administrative units are not needed for the construction, reconstruction, enlargement, improvement or renovation, of public school facilities or purchase of equipment for school facilities by any of the administrative units, such unneeded funds allocated to any of the administrative units may be used for the retirement of school bonds issued by the county or municipality in which such administrative unit is located prior to the date when said Chapter 1079 became effective? The issuance of the bonds referred to in said question has been authorized by Chapter 1079 of the 1963 Session Laws of North Carolina subject to a favorable vote of a majority of the qualified voters of the State who shall vote in said State bond election. The polls for said election will be open from 6:30 A. M. to 6:30 P. M., Eastern

Standard Time, at the same places at which the general election will be held. Absentee ballots will be al-

1.2.6.1.1

Section A

lowed in said election. The provisions of G. 163-31, 163-31.1 and 163-31.2 govern the registration of voters. The times and places for registration and the names of the election officials are the same as for the general election being held on the same day. Qualified voters who are not certain whether they are registered should contact the County Board of Elections.

Dated this 21st day of September, 1964. HAYES LEATHERWOOD.

Chairman, County Board of Elections 9-3tc LEGAL NOTICE CLAY COUNTY

NORTH CAROLINA NOTICE OF STATE BOND ELECTION To be held on Tuesday, Nov-

ember 3, 1964 (the date of the general election) in the STATE OF NORTH CAR-OLINA on the issuance of \$100,000,000 STATE OF NORTH CAROLINA PUBLIC SCHOOL FACILITIES BONDS OF 1963.

NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS OF Clay County that Governor Terry Sanford, by Proclamation dated August 12, 1964, has called a State bond election to be held in each County of the State of North Carolina on Tuesday, November 3, 1964, at which the following question will be submitted to the qualified voters of the State of North Carolina:

Shall the State of North Carolina contract a new debt on behalf of the State by the is-

suance of one hundred million dollars (\$100,000,000) "State of North Carolina Public School Facilities Bonds of 1963" for the purpose of providing grants-in-aid to the various counties of the State for the construction, reconstruction, enlargement, improvement and renovation of public school facilities, and for the purchase of such equipment as shall be essential to the efficient operation of the facilities; Provided: In the event the State Board of Education determines and finds as a fact that any funds allocated by Chapter 1079 of the 1963 Sessions Laws of North Carolina from the proceeds of said bonds to the respective

as the Regal Quarry Site. **EXCEPTING** from the above described lands the conveyance dated October 1, 1959 by Lillie Leatherwood to Arnold Beerkins and Hans Beerkins, recorded in the Office of the Register of Deeds of Cherokee County, North Carolina, in Deed Book 222 at Page 173. This is the same tract of land conveyed by Murphy Crushed Stone & Marble Company to Universal Materials Corporation, by deed dated August 29, 1962, record-

Deeds of Cherokee County,

North Carolina, in Deed Book

222, at Page 173, and runs

South 64 deg. East 915 feet to a 5" Black Oak on top

of the ridge between Marble Creek and North Carolina

State Highway No. 10; thence

down the ridge as it mean-

ders as follows: South 36 deg.

30' West 190 feet to 3 pines;

South 38 deg. West 198 feet

to a stake; South 44 deg. West

100 feet to a stake;South 31

deg. West 162 feet to a stake:

South 33 deg. 30' West 104 feet to a 4" Pine;thence

South 29 deg. West 72 feet to

a stake and pointers; thence

leaving said ridge and runn-

ing South 59 deg. West 220 feet to a stake in Marble

Creek, corner of N. F. Har-

per Lot: thence with mean-

ders of Creek upstream North

26 deg. West 114 feet to a

stake; thence North 17 deg.

30' West 202 feet to a stake

on the North side of the road

at a bridge on the West side

of the Creek; thence the

meanders of the road, the

course between terminals be-

ing North 40 deg. 30' West 188 feet to a stake in the

forks of the road near a light

pole; thence North 53 deg.

30' West 375 feet to a stake

in the center of the Couth-

ern Railway track; thence with

the center of the railroad

track North 42 deg. East 314

feet(point at station) ; thence

North 34 deg. East 330 feet

to the BEGINNING. Contain-

ing 16.81 acres, more or less,

and being the property known

ed in Deed Book 234, at Page 301, in the Office of the Register of Deeds for Cherokee County, North Carolina. This 4th day of September, 1964.

Claude Anderson, Sheriff, Cherokee County, North Carolina. 7-4tc.

LEGAL NOTICE CHEROKEE COUNTY NORTH CAROLINA

FOR SALE - 2 bedroom home located on 2 1/2 acres of land. \$100.00 down, \$33.21 per month. Located 2 1/2 miles on Martins Creek Road, next door to Howard Buchanan. Write Pat Pinchard, 4111 Lazard Street, Chattanooga, Tenn. 8-3tp

FOR SALE - German Police Dog, Female - See Evelyn Gladson - Priced reasonable. Call Hilltop Grocery, Culberson, N. C. 9-200

Nice little 10 acre farm 4 room house. Well sell so cheap you think you stole it. Approximately 15 miles west on 64. S. J. Bateman. Call 837-2581

Bateman has moved back to Marble in the Old Post Office Building. Will still be able to serve you folks and build you those new homes. Have 2 beautiful homes, just received them. Yours for \$100 down and low monthly payments. Contact S. J. Bateman, 837-2581.

We have many more homes. farms, mountain land, and lots. Contact S. J. Bateman, 837-2581 or Box 207, Marble, N. C. 8-3tp

FOR SALE - 1200 pound pure ored, 3-year old Angus bull. Fame. \$200.00. Call Bass lyatt at 837-3574.

FOR SALE - Registered Anus cattle, also, Winchester odel 88-308 caliber rifle. See illis Jones, Marble, N. C. -2tp.

FOR SALE- 3 acres land ith stream through middle, and spring. On paved road near wy. 64 near Lake Chatuge. all 389-2265 or contact Steve loody, Hayesville, N. C.

Local Watkins Product Route now available in Grahma and Clay county. Training provided. Above average income available. Must be 25 years of age or over, with car or light truck. Write: M. E. Jordan, P. O. Box #305, Lincolnton, N. C. or David C. Ledford, Rt. 和, Marble, N. C. L) @TP. 10-2tp.

Unexpected Change. Poor health creates opening for Rawleigh Dealer in West Cherokee County. Write Rawleigh's Dept. NCJ-200-852, Richmond, Va. 10-5tb.

FOR RENT

FOR RENT - 40 x 24 Block Warehouse previously known as Sudderth's Welding Shop. For Rent - Has rest room. Call William J. Wells, 837-2437. 8-3tc

FOR RENT OR SALE- 5room house, free gravity water, mile west of Marble. Ben Palmer, Murphy, N. C. Call 837-3113. 10-tfn.

## SERVICES

LICENSED WELL DRILLING CONTRACTOR, Statewide licence No. 63. F.B.Rogers, Ph. LA 4-3135, Franklin, N.C., Macon Pump and Well Co. 6-8 in. wells, Member of N. C. Well Drillers Association.

SERVICES - ABC Drilling Co. Water wells, diamond core drilling. Contact R.M. Collins. Ducktown, Tenn. , Phone 2740. N. C. License #90. 46-tfn



Phone 389-2432 Hoyesville, N. C. Plumbing, Paints, Seeds Building Materials





SCOUT

STUDIO

**Church Street** 

DON'T SCRATCH IT! Scratching avreads infection. Apply guick-drying ITCH-ME-NOT instead. Itching quiets down in minutes and antiseptic action helps speed heal-ng. Fine for eczema, insect bites, foot itch, other surface rashes. If not pleased, your 48c back at any drug store. TODAY at Parker Drug Store

NOTICE OF ELECTORS DESERVING TO BECOME A CANDIDATE FOR ANDREWS SCHOOL DISTRICT As required by law: We are

hereby giving notice that any qualified elector in the Andrews School District desiring to become a member of the Board of Trustees of Andrews school District for the term of two years which shall begin on the first Monday in Decmeber, may become a Candidate in said election to be held November 3, 1964 by filing notice with the Chairman of the Board of Elections. The filing date being open now and ending Saturday, October 3, 1964

Two members of said Board of Trustee's shall be elected by the qualified electors who cast their ballots in Marble Precinct. The remaining four members shall be elected by Andrews South

elected by the qualified voters who cast their ballots in Andrews North Ward, Andrews South Ward and Topton Precincts. HAYES LEATHERWOOD,

Chairman, Cherokee County Board Of Elections

9-3tc

### LEGAL NOTICE NORTH CAROLINA CHEROKEE COUNTY

Under and by virtue of an order of resale on upset bid filed and the power of sale contained in deed of trust executed by D. O. Coppage, the 13th day of February, 1963, and recorded in the office of the Register of Deeds for Cherokee County, N. C. in Book 233, page 283, default having been made in the pay-ment of the indebtedness secured hereby, the undersign-ed Tr. will offer for sale at public auction to the highest bidder for cash, at the Court House door in Murphy,

of September, 1964, the property owners on that portion of Duke Street from Benn Scotts to Carrington Street filed with town clerk a petition for improving said street by paving same 26 feet wide from Ben Scotts to Carrington Street, and,

HWEREAS, the town clerk has certified to this board that said petition is sufficient in all respects, the same having been duly signed by a majority in number of the owners, who also represent a majority of all the lineal feet of frontage of the lands abutting upon the street or portion of a street above described:

NOW, THEREFORE, be it Resolved by the Board of Commissioners of the Town of Murphy:

1. That the above mentioned petition is found to be sufficient in all respects.

2. That the part of Duke Street lying from Ben Scotts to Carrington Street be improved by paving same 867 feet in length and 26 feet wide under and by virtue of Section 160-78 of the General Statutes of North Carolina, 1943, as amended and the procedure thereunder, and that said improvement be done by contract.

3. That two-thirds (2/3) of the total cost os said improvement be hereafter assessed upon the lots abutting directly upon the street or portion of the street described herein, exclusive of so much of the total cost as is included in improving the street intersections, according to the

extent of their respective frontages by an equal rate per foot of such frontage. 4. That the assessment herein provided for shall be. payable in cash or if the property owner should so

elect and give notice of the fact in writing to the town clerk in accordance with the provisions of Section 160-92 of the General Statutes, as

units are not needed for the construction, reconstruction, enlargement, improvement or renovation of public school facilities or purchase of equipment for school facilities by any of the administrative units, such unneeded funds allocated to any of the administrative units may be used for the retirement of school bonds issued by the county or municipality in which such administrative unit is located prior to the date when said Chapter 1079 became effective?

county and city administrative

The issuance of the bonds referred to in said question has been authorized by Chapter 1079 of the 1963 Session Laws of North Carolina subject to a favorable vote of a majority of the qualified voters of the State who shall vote in said State bond election.

The polls for said election will be open from 6:30 A. M. to 6:30 P. M., Eastern Standard Time, at the same places at which the general election will be held.

Absentee ballots will be allowed in said election.

The provisions of G. S. 163-31, 163-31,1 and 163.31.2 govern the registration ov voters. The times and places' for registration and the names of the election officials are the same as for the general elec-tion being held on the same day. Qualified voters who are not certain whether they are registered should contact the County Board of Elections. Dated this 19th day of September, 1964. B. M. McCLURE.

Chairman, County Board of Elections 9-3tc

## NOTICE

After this date I will not be responsible for any debts contracted by any person other than myself.

This the 12th day of September, 1964. Gerald G. Stalcup 8-3tp