

| Unofficial Returns | Pres.       |               | Gov.      |           | Lt. Gov.  |          | Sec. State    |            | Auditor     |              | St. Treas. |              | Supt. School | At. Gov.   |              | Com. Agri. |            | Com. Labor |            | Insurance    |               | Judges      |              |            | Congress 11 |             | Senator 36 |          |            | Rep.       |       | School Bonds |     |
|--------------------|-------------|---------------|-----------|-----------|-----------|----------|---------------|------------|-------------|--------------|------------|--------------|--------------|------------|--------------|------------|------------|------------|------------|--------------|---------------|-------------|--------------|------------|-------------|-------------|------------|----------|------------|------------|-------|--------------|-----|
| By Precints        | JOHNSON (D) | GOLDWATER (R) | MOORE (D) | GAVIN (R) | SCOTT (D) | BELL (R) | THAD EURE (D) | BUTLER (R) | BRIDGES (D) | PETERSON (R) | GILL (D)   | MITCHELL (R) | CARROL (D)   | BURTON (D) | COLTRANE (R) | GRAHAM (D) | WATSON (R) | CRANE (D)  | LANIER (D) | CLIFFORD (R) | PEEL, JR. (D) | JOHNSON (D) | MCCONNEL (D) | TAYLOR (D) | ROBERTS (R) | FORSYTH (D) | NIPPER (R) | WEST (R) | BRUMBY (D) | O'DELL (R) | FOR   | AGAINST      |     |
| CHEROKEE COUNTY    |             |               |           |           |           |          |               |            |             |              |            |              |              |            |              |            |            |            |            |              |               |             |              |            |             |             |            |          |            |            |       |              |     |
| ANDREWS, N. W.     | 459         | 271           | 471       | 269       | 412       | 279      | 411           | 276        | 411         | 278          | 412        | 277          | 412          | 410        | 277          | 410        | 278        | 411        | 409        | 278          | 411           | 412         | 411          | 429        | 270         | 449         | 274        |          | 426        | 289        | 589   |              |     |
| ANDREWS, S. W.     | 545         | 228           | 543       | 233       | 534       | 218      | 533           | 217        | 535         | 216          | 525        | 216          | 536          | 535        | 216          | 535        | 216        | 536        | 534        | 216          | 536           | 536         | 536          | 544        | 216         | 521         | 243        |          | 519        | 234        | 659   |              |     |
| BRASSTOWN          | 138         | 75            | 141       | 80        | 141       | 75       | 142           | 75         | 142         | 75           | 141        | 76           | 142          | 143        | 74           | 143        | 74         | 142        | 171        | 76           | 142           | 142         | 142          | 141        | 76          | 148         | 71         |          | 163        | 68         | 168   |              |     |
| BURNT MEETING H.   | 138         | 96            | 138       | 105       | 136       | 99       | 134           | 100        | 134         | 100          | 134        | 100          | 134          | 134        | 100          | 134        | 100        | 134        | 134        | 100          | 134           | 134         | 134          | 136        | 100         | 136         | 106        |          | 132        | 107        | 194   |              |     |
| CULBERSON          | 100         | 97            | 97        | 100       | 97        | 98       | 91            | 97         | 93          | 98           | 95         | 100          | 94           | 93         | 98           | 93         | 98         | 94         | 93         | 98           | 93            | 93          | 94           | 98         | 98          | 100         | 87         |          | 107        | 85         | 142   |              |     |
| GRAPE CREEK        | 54          | 81            | 61        | 76        | 57        | 76       | 57            | 75         | 56          | 75           | 57         | 75           | 57           | 57         | 75           | 57         | 75         | 56         | 56         | 75           | 56            | 56          | 57           | 75         | 60          | 72          |            | 57       | 77         | 98         |       |              |     |
| HANGING DOG        | 73          | 203           | 69        | 223       | 64        | 217      | 62            | 217        | 62          | 217          | 62         | 217          | 62           | 62         | 217          | 62         | 216        | 62         | 62         | 217          | 62            | 64          | 62           | 68         | 219         | 61          | 220        |          | 60         | 227        | 202   |              |     |
| HOT HOUSE          | 104         | 201           | 103       | 205       | 98        | 203      | 98            | 203        | 98          | 203          | 98         | 203          | 98           | 98         | 203          | 98         | 203        | 98         | 98         | 203          | 98            | 98          | 98           | 98         | 203         | 98          | 203        |          | 98         | 203        | 163   |              |     |
| MARBLE             | 280         | 226           | 280       | 240       |           |          |               |            |             |              |            |              |              |            |              |            |            |            |            |              |               |             |              | 285        | 240         | 263         | 227        |          | 260        | 238        |       |              |     |
| MURPHY, N. W.      | 607         | 443           | 640       | 428       | 628       | 418      | 620           | 418        | 619         | 418          | 622        | 417          | 623          | 617        | 420          | 618        | 420        | 622        | 617        | 419          | 621           | 621         | 620          | 623        | 421         | 628         | 424        |          | 603        | 444        | 791   |              |     |
| MURPHY, S. W.      | 541         | 335           | 582       | 314       | 560       | 318      | 561           | 316        | 564         | 312          | 562        | 312          | 563          | 561        | 315          | 565        | 311        | 564        | 560        | 314          | 565           | 565         | 566          | 569        | 314         | 598         | 316        |          | 588        | 326        | 710   |              |     |
| OGREETA            | 43          | 28            | 45        | 27        | 42        | 26       | 43            | 25         | 43          | 25           | 43         | 25           | 43           | 43         | 25           | 45         | 25         | 43         | 43         | 25           | 43            | 43          | 43           | 45         | 25          | 50          | 23         |          | 51         | 21         | 49    |              |     |
| PEACHTREE          | 333         | 187           | 328       | 185       |           |          |               |            |             |              |            |              |              |            |              |            |            |            |            |              |               |             |              |            |             |             |            |          | 327        | 201        | 321   | 201          |     |
| SHOAL CREEK        | 209         | 290           | 218       | 295       | 210       | 295      | 208           | 294        | 209         | 294          | 208        | 294          | 210          | 207        | 294          | 209        | 293        | 209        | 208        | 293          | 209           | 209         | 209          | 209        | 292         | 215         | 297        |          | 219        | 286        | 274   | 159          |     |
| TOPTON             | 79          | 116           | 89        | 113       |           |          |               |            |             |              |            |              |              |            |              |            |            |            |            |              |               |             |              |            |             | 98          | 96         |          | 89         | 107        | 121   | 63           |     |
| UNAKA              | 42          | 163           | 48        | 165       | 45        | 165      | 44            | 167        | 43          | 167          | 43         | 163          | 43           | 43         | 168          | 43         | 170        | 43         | 43         | 167          | 43            | 43          | 43           | 45         | 165         | 47          | 161        |          | 47         | 166        | 82    | 169          |     |
| WALKER S. H.       | 178         | 61            | 177       | 67        | 175       | 67       | 175           | 67         | 165         | 67           | 176        | 63           | 166          | 176        | 66           | 176        | 66         | 176        | 176        | 67           | 176           | 176         | 176          | 176        |             | 168         | 64         |          | 172        | 63         | 174   | 47           |     |
| TOTALS             | 3,923       | 3,101         | 4,030     | 3,125     | 3,199     | 2,554    | 3,179         | 2,547      | 3,174       | 2,545        | 3,178      | 2,544        | 3,196        | 3,179      | 2,548        | 3,188      | 2,545      | 3,190      | 3,204      | 2,548        | 3,189         | 3,192       | 3,190        | 3,520      | 2,714       | 3,967       | 3,085      |          | 3,912      | 3,142      | 4,416 | 438          |     |
| CLAY COUNTY        |             |               |           |           |           |          |               |            |             |              |            |              |              |            |              |            |            |            |            |              |               |             |              |            |             |             |            |          |            |            |       |              |     |
| BRASSTOWN          | 187         | 261           | 190       | 265       | 188       | 264      | 187           | 262        | 187         | 262          | 186        | 262          | UNOPPOSED    | 186        | 263          | 187        | 262        | UNOPPOSED  | 186        | 262          | UNOPPOSED     |             |              |            | 191         | 258         | 192        | 256      |            | 188        | 268   |              |     |
| HAYESVILLE #1      | 318         | 227           | 340       | 218       | 327       | 222      | 327           | 222        | 329         | 220          | 328        | 221          | UNOPPOSED    | 327        | 222          | 327        | 222        | UNOPPOSED  | 328        | 221          | UNOPPOSED     |             |              |            | 328         | 222         | 336        | 214      |            | 334        | 220   |              |     |
| HAYESVILLE #2      | 315         | 260           | 318       | 257       | 304       | 257      | 301           | 259        | 301         | 257          | 301        | 258          | UNOPPOSED    | 302        | 257          | 302        | 257        | UNOPPOSED  | 301        | 258          | UNOPPOSED     |             |              |            | 305         | 259         | 297        | 246      |            | 320        | 248   |              |     |
| HIAWASSEE          | 189         | 135           | 197       | 133       | 195       | 131      | 195           | 131        | 195         | 131          | 195        | 131          | UNOPPOSED    | 195        | 134          | 195        | 131        | UNOPPOSED  | 195        | 131          | UNOPPOSED     |             |              |            | 197         | 130         | 193        | 131      |            | 198        | 133   |              |     |
| SHOOTING CREEK     | 184         | 262           | 183       | 266       | 181       | 262      | 178           | 264        | 178         | 264          | 180        | 263          | UNOPPOSED    | 179        | 263          | 178        | 264        | UNOPPOSED  | 178        | 263          | UNOPPOSED     |             |              |            | 181         | 262         | 181        | 262      |            | 182        | 265   |              |     |
| SWEET WATER        | 122         | 68            | 118       | 78        | 116       | 74       | 116           | 73         | 116         | 73           | 115        | 73           | UNOPPOSED    | 115        | 73           | 115        | 73         | UNOPPOSED  | 115        | 73           | UNOPPOSED     |             |              |            | 115         | 73          | 116        | 78       |            | 118        | 78    |              |     |
| TUSQUITTEE         | 142         | 73            | 138       | 81        | 138       | 77       | 136           | 78         | 137         | 77           | 137        | 77           | UNOPPOSED    | 137        | 77           | 137        | 77         | UNOPPOSED  | 137        | 77           | UNOPPOSED     |             |              |            | 138         | 77          | 137        | 78       |            | 139        | 80    |              |     |
| TOTAL:             | 1457        | 1286          | 1484      | 1298      | 1449      | 1287     | 1440          | 1289       | 1443        | 1284         | 1442       | 1285         | UNOPPOSED    | 1441       | 1285         | 1441       | 1286       | UNOPPOSED  | 1441       | 1285         | UNOPPOSED     |             |              |            | 1455        | 1281        | 1452       | 1265     |            | 1479       | 1292  | 1977         | 564 |

## Forsyth - Brumby Take Cherokee County Posts

MURPHY - Democrat W. Frank Forsyth of Murphy was re-elected to the North Carolina State Senate from the 36th District over Herman H. West, Republican from Marble.

Mr. West was running in place of James L. Nipper who became ineligible to run for office when he moved from the 36th Senatorial District.

Mrs. Mary Faye Brumby, Democrat, was elected as the Cherokee County Representative over Virgil O'Dell, Republican.

In other contests of local interest, Roy A. Taylor, Democrat won re-election as Congressman in the 11th District over Clyde R. Roberts of Marshall.

In the gubernatorial race, Dan K. Moore, Democrat, won over Robert L. Gavin, Republican.



MARY FAYE BRUMBY



W. FRANK FORSYTH

## Girl Scouts Begin Fund Drive Nov. 9

MURPHY - John Carringer, Manager, Townson Lumber Company, has been named chairman of the Girl Scout Fund Drive scheduled to open November 9, 1964 throughout Cherokee County. It was announced today by Mrs. O. A. Gregory, president of the Pisgah Girl Scout Council.

Volunteer workers, under the leadership of Mr. Carringer, will seek to raise money to continue and expand Scout activities for girls from seven to seventeen years old in this area.

"I have accepted the chairmanship of this campaign with pride," because I know that the program offered to the Girl Scouts in our town will help them to become better citizens at home, in their community and in the world."

Mr. Carringer went on to explain that the funds contributed to this campaign will be used to bring better Scouting to more girls.

The launching of the up-dated program for the Girl Scouts of the 'sixties' requires additional training for the Girl Scout Adult volunteers in our council.

"Through Girl Scouting," Mr. Carringer affirmed, "Our girls can enjoy wholesome recreation, make new friends, learn practical skills, and develop healthy attitudes that will help determine the direction their lives will take."

"The theme of the finance campaign for our Girl Scouts is 'Service... A Girl Scout Promise.' Will you make a promise to help them serve?"

MURPHY - Progress reports on blind aid and prevention of blindness programs on community, county and some levels will be reviewed at the fall quarterly meeting of the District 31-A Lions Club Cabinet Sunday, Nov. 8, at 1 p.m. in Murphy High School Cafeteria.

Host will be the Murphy Lions Club.

Presidents and secretaries of 39 Lions Clubs representing

## NOTICE

Hayesville- It was announced today that the game between the Hayesville Yellow Jackets and Union County High School will be played Thursday (tonight) instead of Friday night.

Game time is 8:00 p.m. at the Hayesville High School football field.

The Scouts were then shown a film, TARHEEL WILDLIFE.

## Lions Clubs Quarterly Meet To Be Nov. 8

MURPHY - Progress reports on blind aid and prevention of blindness programs on community, county and some levels will be reviewed at the fall quarterly meeting of the District 31-A Lions Club Cabinet Sunday, Nov. 8, at 1 p.m. in Murphy High School Cafeteria.

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## Education Week To Begin With Marathon

MURPHY - Saturday evening, Nov. 7, from 4:00 p.m. to 8:00 p.m. there will be sixty boys from Murphy High School participating in a Marathon run from the Tennessee line to Murphy and from the county line at Top-ton to Murphy.

The purpose of the marathon is to create more interest in Education for American Education week with the theme "Education is the light of hope and freedom". A rally will be held at the ball park in Murphy with a band fire, the High School band, and emphasis on Education by Mr. McSwain, Proclamation of American Education week and Presentation of Certificates to runners by the Mayor, L. L. Mason.

The first runner will leave Top-ton at four o'clock with a torch to be carried onemile to the next runner, who will in turn pass it on to the next runner, until the torch reaches the ball park where it will be used to light the band fire. The Highway Patrol and the Cherokee County Rescue Squad will be working in connection with safety measures.

American Education week will be designated as November 8 through November 14. A series of talks will be presented by prominent people of Murphy on the radio each day. Monday, November 9, will be designated as students day for participation.

Wednesday, November 11, will be exhibit day in Murphy with Educational exhibits on display.

Thursday, November 12 will be Parents Day with emphasis on visitation of the schools from 7:00 to 9:00 p.m.

All parents and interested citizens are asked to use this opportunity to become better acquainted with the school.

## Girl Scouts Visit Library

MURPHY - Troop 211 of the Murphy Girl Scouts visited headquarters of the Nantahala Regional Library Monday, Nov. 2, the first day of Children's Book Week.

The staff of the library explained the tri-county library system and the advantages of having a regional library.

The Scouts were then shown a film, TARHEEL WILDLIFE.

## Applications For Occupancy Of Housing Projects Being Taken

MURPHY - Murphy's half-million dollar Federal Housing Project which was begun in November, 1963, is now 80% complete.

Applications for occupancy of the new low-rent public housing project located in Murphy are being received at the Murphy Housing Authority office from 9:00 to 12:00 in the Townson Building over Murphy Tire and Appliance.

The applications are being taken in advance of the completion of the houses which is scheduled for early in the year.

Ben Palmer said two main factors govern eligibility for admission to the new homes.

First, he said, the family's annual income must not exceed the admission limits set by the Housing Authority.

Second, the family must be living in a substandard house at the time the applications is filed, unless the head of the family or spouse is an elderly person or, a veteran or a serviceman. For these categories, the substandard housing requirement is waived.

However, the income still must be within the admission limits.

Once a family has been admitted as a tenant, the family may remain in the project until the family income reaches or exceeds the limits that have been established for continued occupancy. The continued occupancy limits are usually about twenty-five percent higher than the admission limit.

There are 36 dwellings in the project for white tenants ranging in size from one bedroom to four bedroom units.

In the project for Negro tenants, there are four units, two - 2 bedroom units and two - 2 bedroom units and two - 3 bedroom units.

All units are equipped electric refrigerators, stoves, hot water heaters, and all are heated electrically.

Rents are based on family income rather than the size unit occupied. Each family in low-rent housing is required to pay a rent rate which is at least one-fifth or one-sixth of the net family income, depending on numbers of minors in family.

Mr. Palmer said that 7 to 10 of the houses will be completed in four to six weeks.



Federal Housing Project 80% Complete

MISS NOVEMBER

Miss Sherry Lovingsood, daughter of Mr. and Mrs. Allen B. Lovingsood

**NOVEMBER**

|      |      |      |      |       |      |      |
|------|------|------|------|-------|------|------|
| SUN. | MON. | TUE. | WED. | THUR. | FRI. | SAT. |
| 1    | 2    | 3    | 4    | 5     | 6    | 7    |
| 8    | 9    | 10   | 11   | 12    | 13   | 14   |
| 15   | 16   | 17   | 18   | 19    | 20   | 21   |
| 22   | 23   | 24   | 25   | 26    | 27   | 28   |
| 29   | 30   |      |      |       |      |      |

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