

FOR SALE

44 CAL. ARMY 1860 replica revolver. Six shot black power percussion with acc. \$100. For information call 253-5167 after 6 p.m.
Feb. 28 pd.

HOT DOG/HAMBURGER stand with outdoor seating. Picturesque. Waterfront. Little River. (919)579-3788.
Mar. 7 pd.

POOL TABLE 3 1/2 x 7' slate top in very good condition. \$600. Call 579-7611.
Feb. 28

CENTRAL HEATING and air conditioning unit. 7 1/2 tons. Carrier. \$2,000. Call 842-2628.
if

For Sale

MOTOR GUIDE 14 lbs. thrust trolling motor. \$99.95. See us for Evinrude, Suzuki outboards. Cox trailers, Bass boats. Complete line of boat trailer parts. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

BUILDING OR REMODELING? See us and save all year. 5 V tin—6 ft., \$3.97; 8 ft., \$5.30; 10 ft., \$6.58; 12 ft., \$7.95; 14 ft., \$9.26; 16 ft., \$10.57; roll roofing, \$11.95 per roll (white, black, green); felt, \$9.49 per roll. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

ITEMS FOR SALE

COMFORT GLOW, 9200 BTU/HR portable reflection kerosene heater with fan, \$100; Midland CB radio, \$40; Doctor's lounge, \$40; stroller, \$15. All in very good condition. Call 754-4956 after 6 p.m.
if

SEARS fiberglass Game Fisher boat with trailer. Good condition. Will deliver in Brunswick County for \$395. Call 1-965-8441.
if

1984 JOHNSON 15 HP. New condition. \$1,050. Will deliver in Brunswick County. Call 1-965-8441.
if

Employment

AVON
Why not get out of the house? Choose your own hours, openings now in Calabash, Shallotte Point, Runnetts and Ash areas. Call collect 642-2805.
Feb. 28 pd.

PART-TIME sales people needed in Brunswick County. Morning or evening work available, some sales experience necessary. Excellent commission paid if you are honest and willing to work write for confidential interview. Sales, PO Box 631, Wilmington, NC 28402.
if

Legal Notices

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE

RE: Estate of Lewis Bromell
The undersigned, having qualified as Administrator of the Estate of Lewis Bromell, deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate to present them to the undersigned on or before the 13th day of August, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.
This the 13th day of February, 1985.
Woody Bromell, Administrator of the Estate of Lewis Bromell
Post Office Box 28, Longwood, NC 28452
William A. Powell
Attorney for Administrator
Mar. 7

ADVERTISING SALES PERSON

Full or part-time opportunity for experienced person, or will consider applicants with sales ability who would like to learn advertising sales, design and layout. Call for appointment.
The Brunswick Beacon
754-6890

EXPERIENCED roofers, carpenters and laborers needed. Also need subcontractors. Must be willing to work. Some jobs involve travel. Top pay for experience. Ansley & Associates/Brunswick Roofing and Sheet Metal Service. Call for appointment, days 754-8457, nights 579-3212 or 579-9712.
if

INSURANCE SALES looking for people who are honest and hard working seeking higher income. Fantastic benefits for member and family, company car with management. Great opportunity for advancement. Desire for personal growth, a must. No experience necessary. Company training provided. Call 395-4061.
Mar. 7

Legal Notices

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE

RE: Estate of Thomas Shelly Russ
The undersigned, having qualified as Executrix of the Estate of Thomas Shelly Russ, deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate to present them to the undersigned on or before the 13th day of August, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.
This the 13th day of February, 1985.
Ruth J. Russ, Executrix of the Estate of Thomas Shelly Russ
Rex Gore, Attorney for Executrix
Post Office Box 844
Shallotte, NC 28459
Mar. 7

ESTATE NOTICE

The undersigned, having qualified as Administrator of the Estate of Alfred Kermon Stanley, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 7th day of August, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.
This the 31st day of January, 1985.
Albert Melton Stanley,
Administrator of the Estate of Alfred Kermon Stanley, deceased
Rt. 1, Box 233
Bolivia, NC 28422
Feb. 28 pd.

PUBLIC HEARING

The Board of Commissioners of the Town of Ocean Isle Beach will hold a public hearing March 12, 1985, at 4 p.m. at the Town Hall.
Purpose of the hearing is to discuss and hear comments on an amendment to an ordinance, Off-Street Parking Requirements, to require two parking spaces for each unit over 700 sq. ft. located within motels, tourist courts, hotels and condominium-type hotels and motels.
Alberta Tatum, Town Clerk

NOTICE OF POSITION VACANCY

TITLE: Computer Operator
DEPARTMENT: Computer Services
SALARY RANGE: \$13,182
DESCRIPTION OF DUTIES: Operates electronic computers and peripheral equipment by use of CRT unit. Work includes determining equipment or operational errors and initiating appropriate corrective actions. Considerable independent judgement and initiative are required in the performance of duties. Works under the general supervision of the Data Processing Manager and is evaluated in terms of the efficient realization of computer time and equipment and the ability to solve operational problems.
TRAINING AND EXPERIENCE REQUIREMENTS: Considerable knowledge of computer (Data General used by County) and related equipment. Familiarity with various types of input and output media. Knowledge of BASIC programming is essential in order to detect and correct system and program failures. Ability to assist departments in on-going and new programming projects. Graduation from high school or GED supplemented by courses in computer operations or an equivalent combination of experience and training.
SPECIAL REQUIREMENT: Must obtain legal permanent residence in Brunswick County within six (6) months from date of employment.
APPLICATIONS WILL BE ACCEPTED through Wednesday, March 6, 1985.
SUBMIT APPLICATION TO: Brunswick County Personnel Department, Attention: Debbie B. Greer, P.O. Box 249, Bolivia, NC 28422.
BRUNSWICK COUNTY IS AN EO/AA EMPLOYER.

POSITION ANNOUNCEMENT

Brunswick Technical College is recruiting for the position of Compensatory Education instructor. Minimum requirement for this 10-month full-time position is a Bachelor's Degree in a human service area and demonstrated competence in providing compensatory education instruction to mentally handicapped adults.
Direct letter and resume to Affirmative Action Officer, Brunswick Technical College, PO Box 30, Supply, NC 28462, by March 8, 1985.
AA/EOE

SALES-MANAGEMENT

Rapidly Expanding Water Conditioning Company Needs Aggressive, Self-Starter Sales Person with Management Potential. Unlimited Earnings Potential. Water Conditioning Experience Helpful But Not Imperative. Initiative & Good Appearance Essential.
*Call Richard Lovejoy
between 10 & 11:30 AM or 1:30 & 4 PM
762-1158
WaterCare by WATKINS
3505 Market St., Wilmington

POSITION ANNOUNCEMENT

Brunswick Technical College is seeking temporary, part-time instructors for Spring Quarter in the college transfer General Education Program. Instructors are needed in the following areas: Art History, Physical Geology, Criminal Justice, Religion, Anthropology, English, Reading and Speech.
Master's degree required. Salary determined by qualifications. Direct letter and resume to Affirmative Action Officer, Brunswick Technical College, P.O. Box 30, Supply, NC 28462.
EOE/AA

POSITION ANNOUNCEMENT

Brunswick Technical College is recruiting for the position of Air Conditioning, Heating and Refrigeration Instructor. The instructor will provide overall leadership to the ACHR program and teach a full-time load of ACHR courses.
Minimum requirements for this twelve (12) month position is having successful teaching experience at a Technical or Community College in ACHR or a closely related field.
Direct letter and resume to Affirmative Action Officer, Brunswick Technical College, P.O. Box 30, Supply, NC 28462 by March 15, 1985.
AA/EOE

TOWN OF SUNSET BEACH

220 Shoreline Drive W.
Sunset Beach, NC 28459
Phone 919-579-6297
RESOLUTION #85.1.7-1
THAT WHEREAS, the Town of Sunset Beach now proposed to close portions of town roads on North Shore Drive, Marlin, Dunes, Main Street and Mary's Drive as shown on maps prepared by a local surveyor, this abandonment is proposed in order to promote the public interest of the Town of Sunset Beach, and
WHEREAS, a portion of Canal Avenue along the western end of the street had been previously closed by order of the Town of Sunset Beach and whereas the eastern and western boundaries of Sailfish, Dolphin and Marlin Streets have been previously abandoned for a distance of ten feet (10) to aid the property owners in an effort to obtain ground absorption sewage system permits for building purposes and whereas no record has been found of these actions, and
WHEREAS, N.C.G.S. 160A-299 requires that the Council for the Town of Sunset Beach first adopt a resolution declaring its intent to close the above described streets and to call for a public hearing on the question; and
WHEREAS, said statute further requires that this resolution be published once a week for four (4) successive weeks prior to the date of said hearing, that a copy hereof be sent by registered or certified mail to all owners of property adjoining the portion of the street to be closed, and that notice of closing and hearing be prominently posted in at least two places along the streets; and
WHEREAS, no portion of the streets or alley to be closed is under the authority or control of the North Carolina Department of Transportation.
NOW THEREFORE BE IT RESOLVED, that the Town of Sunset Beach now proposed to permanently close those portions of North Shore Drive, Canal Avenue, Hickory Avenue, Cobia, Sailfish, Dolphin, Marlin, Main, Dunes Street and Mary's Drive as shown on above referenced maps.
That a public hearing on the question of closing be held on March 4, 1985 at 7:30 p.m.
That this resolution be published once a week for four (4) successive weeks prior to the date of the hearing and a copy hereof be sent by registered or certified mail to all property owners adjoining the portion of the streets to be closed, and that notice of the closing and hearing be prominently posted in two (2) places along said streets.
That at said hearing, any person be heard on the question of whether or not the closing would be detrimental to the public interest or the property rights of any individual.
That if it appears to the satisfaction of the Council after the hearing that the closing of the streets as above described is not contrary to the public interest, and that no individual owning property in the vicinity of the streets to be closed would be deprived of a reasonable means of ingress and egress to his property, then the Council shall adopt an order closing said streets.
This the 7th day of January, 1985 pursuant to authority duly given by the Sunset Beach Council pursuant to statute.
Edward M. Gore, Mayor Pro-tem

•Farm Supplies
•Feed
•Hardware
•Woodstoves, etc.
W.L. Knox & Sons
Bolivia, 253-5555

20 FT. TRAVEL trailer for sale or trade. Like new. Call 754-8147 for information.
if

1984 USED AQUACAT CATAMARAN sailboats from 2 months to 1 year. \$900 to \$1,300. Plus great deals on new and used sailboats. Also brand new O'Brier water skis at DEALER INVOICE COST. Call 579-7575. Evenings 754-4538.
if

CAST IRON HEATER—\$100. Call after 6 pm 754-4707.
if

BOY AND GIRL 21" 10 speed bike. Both \$100. Also apartment size stove with stainless steel four burner top, \$175. Call 579-7580.
if

Signs?
YES, WE DO
DESIGN, CUSTOM PAINTING, SCREEN PRINTING, MAGNETIC, REAL ESTATE SIGNS, BILLBOARDS & ON PREMISE SIGNS.
Call 754-8729
Shipp Graphics
PRINTING & DESIGN
VILLAGE ROAD, SHALLOTTE, NC 754-8729

NEW—Dining room table and six chairs, \$150. Also couch, one chair, end table, and coffee table. \$500. Call 842-3383 after 6 p.m.
if

AKC BRITANNY SPANIEL pups. Female, \$75. Call 287-3704.
Feb. 28

SHOP GORE HARDWARE AND SAVE—Nutan both fan, \$10.88; plastic switch box, 24"x4" sterling lavatory faucet with pop up, \$9.95; Polar 33"x22" double bowl stainless steel sink, \$25.75. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

JOHNSON 4 ft. wood level, \$29.99; Ryobi 7 1/2" circular saw, \$89.99; Ryobi miter saw, \$169.99; Johnson drywall square, 48" \$9.99. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

CENTIPEDE GRASS
803-669-3131
579-3991
GRESSETTE SOD FARMS
FLORENCE, S.C.

ROOL SEAL roof coating, \$21.99, galvanized underpinning, \$3.69 per sheet. See us for mobile home parts and accessories. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

DREAM POLE 9 ft., 10 ft., 11 ft., 12 ft., only \$1.00 per foot. Zebco 202 rod and reel, \$6.99. Boat seat, \$27.95. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

3-3-8 GARDEN FERTILIZER, \$3.89 per 50 lb. bag. Complete garden center. See us for all your garden needs. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

AIR COMPRESSOR and air tools. Shop Gore's and save. **GORE HARDWARE**, Hwy. 130, Whiteville, 642-4588.
Mar. 7

NOTICE OF CONFIRMATION OF ASSESSMENT ROLL AND LEVYING OF ASSESSMENTS GREENSBORO STREET

The Public will take notice that the Assessment Roll for the improvement of Greensboro Street from Ocean Boulevard West to the end of the street was duly confirmed by the Board of Commissioners of the Town of Holden Beach, and the assessments therein contained duly levied, on the 4th day of February, 1985, at 7:30 p.m.

Any assessments contained in said Assessment Roll may be paid in cash, without interest, to the Tax Collector of the Town of Holden Beach, prior to the 1st day of April, 1985. Any property owner listed on said Assessment Roll may elect to pay his assessment in one annual installment, with interest at eight percent (8%) per annum from the date of confirmation of the Assessment Roll; provided such election shall be made known to the Board of Commissioners in writing, prior to the 1st day of April, 1985.

R. W. Buck, Town Clerk