Logal Notices

Registry. TRACT TWO:

BEING all of Lot 88 in Block R of the Wildwood Acres Subdivision as shown on a plat recorded in the Office of the Register of Deeds for Brunswick County in Plat Cabinet H Page 180. Being the identical property as conveyed to Bobby Joe Long by deed recorded in Book 383 Page 46 of the Brunswick County Registry. TRACT THREE: BEING all of Lot 70 in Block R of the Wildwood Acres Subdivision as shown on a plat recorded in the Office of the Register of Deeds for Brunswick County in Plat Cabinet H Page 180. Being the identical property as conveyed to Laura Ann Long by deed recorded in Book 383 Page 51 of the Brunswick County Registry.

County Registry. Together with all and singular the

Together with all and singular the tenements, hereditaments, buildings, structures, fixtures, emblements, and to the re-mainders, rents, issues, and pro-fits of the grantor in and to the same and every part and parcel therof and located thereon. Said public auction will be held on the 27th day of March, 1985, at 12:00 noon at the courthouse door of the Brunswick County Complex, in Bolivia, North Carolina. Said property is to be sold for cash subject to taxes and assessments, if any, and to any other prior encum-brances of record. At the time of the foreclosure sale, the highest bidder will be required to make a deposit in

foreclosure sale, the highest bidder will be required to make a deposit in the amount of ten percent (10%) of the purchase price in accordance with the General Statutes of North Carolina. This the 11th day of March, 1985.

Mason H. Anderson, Substitute Trustee

March 21

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BEING all of Lot 68 in Block R of

WANTED

WANTED: Someone to repair 3 pieces of antique wicker furniture. Call 754-6890 tte

BUYING U.S. and foreign stamps and col-lections. Will also buy duck stamps and old envelopes. Garcia Stamps. 102 Castle Street, Willmington. Mor. 21

CARD OF THANKS

To our friends and family, the lave and support you have shown through our time of sorrow has helped make it easier to bear. We thank you for your visits, colls, cards, and especially your prayers during the loss of our loved one. We will always remember your kindness. Furman, Josy, Part, Marlen and Debbie Long Mar. 21

EMPLOYMENT

WANTED: Qualified individual interested in security systems sales. For confidential interview send resume to Guthrie Enter-prises. PO Box 10901, Southport, NC

Apr. 25 SALES PIOPLE, work our leads on the hol-test product in the country. Top commis-sion spils can lead to management by summer, Call 579-4095. Mar, 28

Mar. 28 Mar. 29 PART-TIME sales people needed in Brunswick County. Morning or evening work ovollable, some sales experience necessary. Excellent commission paid if you are honest and willing to work write for confidential interview, Sales, PO Box 31, Wilmington, NC 28402.

FULL OR PART-TIME sales people needed. Mor. 21 pd

EARN \$135.00 in free jewelry by having a \$130.00 ACT II jewelry that in your home. We have a lifetime guarantee. Call 579-7218 or 579-7062.

PART-TIME EMPLOYMENT available fruck driver, mechanic, ice plant worker. Ideal for relifed person. Cubelet Ice Plant, 842-2699. Mar. 28

Mar. 28 BUSINESS OPPORTUNITIES National Company looking for satellite antenna pay phone declers. No ex-perience required. Complete unit prices \$459 and up. Retail \$1,295. 24 hours 30.570-7000. Mar. 21 -d

Mar. 21 pd FEDERAL, STATE & CIVIL jobs now available. Call 1-619-569-8304 for info. 24 Mor. 28 pd.

Mor. 28 pd. LANDSCAPING—Help needed on port time basis. Brief resume to P.O. Box 1669, Shallotte, NC 28459.

PART-TIME driver and delivery person needed for bait and tackle routes. Call 842-9245 after 4:30 p.m.

WORK AT HOME, telephone marketing in your area, flexible hours. Good recep-tion, hottest product in the country. Fan-tastic pay plan. Call 579-4095.

Mor. 28 Mar. 28 SUMMER EMPLOYMENT, callege or high school student for maintenance helper and grounds work. 5 days a week. Call 579-284. Mar. 28

Mar. 28 EXPERIENCED painters wanted. Minimum three years experience. References re-quired. Top wages paid. After 5 call 579-3418. Mor. 21

MOTICES

AT STUD: REGISTERED BLACK Cocker Spaniel. Champ blaod lines. Call Lynne Bellamy days. 754-4336. nights. 287-6355.

H NINE CUTE PUPPIES free to good how Mahar is a black chow, tatheria) unknown. Ready to leave mana mid April Five boys, four girls; two black hree brown, four white w/black and brown spots. Call 842:9231 pleaset Ife

NOT RESPONSIBLE FOR DEBTS t will not be responsible for any bills or bits incurred by anyone other than

myself. Lewis Earl Varnam Rt. 2, Box 146 Supply, NC 28462 MOT BISPONSIBLE TO EDESTS I will not be responsible for any bills or debts incurred by anyone other than myself.

Donald M. Smigiel, Jr. Rt. 2, Box 99 C Supply, NC 28462 Apr. 4 pd

LEGAL NOTICES

LEGAL MOTICES STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK FILE No. 85 SP 23 IN THE MATTER OF: THE FORE-CLOSURE OF A DEED OF TRUST EXECUTED BY PAUL L LONG, BOBBY JOE LONG & LAURA ANN LONG AND RECORDED IN BOOK 589 FAGE 154 OF THE BRUNSWICK REGISTRY BY MASON H. ANDER-SON, SUBSTITUTE TRUSTEE. SON, SUBSTITUTE TRUSTEE NOTICE OF SALE

NOTICE OF POSITION VACANCY

March 21 STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE OF FORECLOSURE SALE PURSUNT TO the power of sale contained in a certain deed of trust executed by Johnny Kelly and wife, Daisy Kelly to John Blackwell, Trustee for Carolina Model Home Corporation, dated August 25, 1978, and recorded in Book 406, Page 225, of the Brunswick County Registry, and pursuant to the authority vested in the undersigned as Substituted Trustee by a written instrument dated January 14, 1985, and recorded in Book 6693, Page 1082, of the Brunswick County Registry, default having been made in the payment of the indetedieness thereby secured and the said deed of trust being by the terms thereof subject to foreclosure, and the holder of the in-debtedness, the Clerk of Superior Court of Brunswick County having ETION VACANCY

 ADDITICE OF POSITION VACANCY

 THE WATERTRATIANT PLANT OPERATOR
 DEPARTMENT WATERSYSTEM

 STAT POSITION AVAILABLE APRIL 1985
 DEPARTMENT of the state of th



authorized this foreclosure, the undersigned Substituted Trustee will offer for sale at public auction to the highest bidder for cash at the Cour-

highest bidder for cash at the Cour-thouse door in Bolivia, North Carolina, at 1:30 p.m. on March 26, 1985, the land conveyed in said deed of trust, the same being more par-ticularly described as follows: BEGINNING at an iron spike in the center of a neighborhood road, said spike being in Louis Brown's northern line, and being located South 79 degrees 43 minutes West 81.3 feet from a point; South 16 degrees 46 minutes East, 266.0 feet from an iron pipe; North 73 81.3 feet from a point; soum ie degrees 46 minutes East, 266.0 feet from an iron pipe; North 73 degrees 14 minutes West, 297.21 feet, from a spike in the centerline of S.R. 1443; said spike being South 17 degrees 04 minutes 40 seconds West, 1454.35 feet from the intersection of the centerlines of S.R. 1443 and S.R. 1434; thence from the point of beginning, South 79 degrees 43 minutes West 250.8 feet to an iron pipe; thence South 16 degrees 46 minutes East 56.0, feet to an iron pipe; thence North 79 degrees 43 minutes East 50.0, feet to an iron pipe; thence North 79 degrees 43 minutes East 50.0, feet to an iron pipe; thence North 12 degrees 43 minutes East, 202.0 feet to an iron pipe; thence North 12 degrees 43 minutes East, 102.55 feet to the point of Beginning.

102.55 feet to the point of Beginn-ing. The above being a part of the lands described in Book 408, at Page 923, of the Brunswick County Registry. A 20.0 foot wide ease-ment parallels the northern pro-perty line for access to the western portion of land described in Book 236, at Page 446. This sale is made subject to all prior liens and encumbrances, in-cluding taxes, if any. A deposit of 10 percent of the first \$1,000 of the purchase price and 5 per-cent of the balance of the purchase pricer may be required of the suc-cessful bidder at the time of the sub-cessful bidder at the time of the sub-cessful bidder at the time of the sub-tion the discretion of the Substituted Trustee. n the discretion of une in the discretion of une Trustee. DATED: February 27, 1985. William C. Blossom, Substituted Trustee March 21

NATIONAL FLOOD INSURANCE PROGRAM Proposed Flood Elevation Determinations AGENCY: Federal Emergency Management

Agency ACTION: Proposed rule. SUMMARY:

ACTION: Proposed rule. SUMMARY: Technical information or comments are solicited on the proposed base. (106-year) flood elevations shown in your community's preliminary Flood Insurance Stady (FIS) and Flood plain management measures that the com-munity is required to either adopt or show evidence of being already in effect in order to quality or remain qualified for participation in the National Flood Insurance Program. DATES:

The period for comment will be ninety (90) days following the second publication of this proposed rule in a newspaper of local circulation in the

rule in a newspaper of local circulation in the community. ADDRESSES Study and maps showing the proposed base flood elevations and their delineation are available for review at the Town Hall, Shallotie, North Carolina. Send comments to Honorable Beamon Hewett, Mayor, Town of Shallotte, P. O. Box 27, Shallotte, North Carolina. 2009.

Send commonts to Honorable Beamon Hewett, Mayor, Town of Shallster, P. O. Host 27, Shallster, North Carolina 84496. FOR FURTHER INFORMATION CONTACT: Mr. John L. Matticka Acting Chief, Hak Studies Division Pederal Insurance Administration Pederal Insurance Administration Pederal Insurance Administration Pederal Energency Management Agency Washington, D. C. 2047 (201) 207-2080 SUPPLEMENTARY INFORMATION: The Pederal Emergency Management Agency Washington, D. C. 2047 (201) 207-2080 SUPPLEMENTARY INFORMATION: The Pederal Emergency Management Agency with Bection 116 of elevations, in accordance with Bection 116 of the Flood Disaster Protection Act of 1973 (194). L. 35-234), (75 Stal: 800, which ad-ded section 1383 to the National Flood Insurance Act of 1986 (194), and 44 C/P Part 57.4 (a). U.S.C. 400-1418, and 44 C/P Part 57.4 (a). These elevations, tagether with the flood plain management measures requirements. The command-plate management requirements. The command-plate management requirements. The command-tion of the patient of the Part 57.4 (a). U.S.C. 400-1418, and 44 C/P Rest 75.4 (b).

other Pederal. State, or regimes the used to calculate proposed elevations will also be used to calculate the appropriate flood transmore premium rates for new buildings and their contents and for the second layer of insurance on existing buildings and their contents. Purruant to the provisions of a USC 600-(b), the Administrator, to whom authority has been elongated by the Director, Proteral Emergency Management Agency, hereby certifies that the proposed flood elevation determinations, if pro-

NOTICE OF POSITION VACANCY

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mulgated, will not have a signification a substantial number of so A flood elevation determined as pact on a substantial number of small entities flood elevation determination under section 3 forms the basis for new local ordinances, ich, if adopted by a local community, will even future construction within the flood plain To child determining the flood plain which, if adopted by a local community, will govern future construction within the flood plain area. The elevation determinations, however, im-pose no restriction unless and until the local com-munity voluntarity adopts flood plain ordinances in accord with Base elevations. Even if or-dinances are adopted in compliance with Foderal standards, the elevations prescribe how ligh to build in the flood plain and do not proseribe development. Thus, this action only forms the basis for future local actions. It imposes on new requirement; of itself it has no economic impact. Lessees and owners of real property in the Town of Shallotte, Brunawick County, North preliminary FIS and FIRM available at the ad-drass cited abover. Proposed base flood elevations along flood sources studied in detail are aboven on the flood profiles in the Study. The flood sources studied in detail are:

Flood Elevations /Depth in feet above ground. *Elevation in feet (NGVD)
*11 - *11
*11 - *13
*11 - *11

STATE OF NORTH CAROLINA

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK NOTICE OF SALE Under and by virtue of the power of sale contained in a certain Deed of Trust executed by Thomas J. McNeil and wife, Emma M. McNeil (now deceased), to James O. Buchanan, Trustee, dated the 20th day of February, 1979, and recorded in Book 118, Page 813, in the Office of the Register of Deeds for Brunswick County, North Carolina, default hav-ing been made in the payment of the indebtedness thereby secured and the said Deed of Trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, and the Clerk of Court grantung permission for the foreclosure, the undersigned Trustee will offer for sale at public Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door ir. Bolivia, North Carolina, at 12:00 Noon, on the 5th day of April, 1985, the land, as im proved, conveyed in said Deed of Trust, the same lying and being in Smithville Township, Brunswick County, North Carolina, and being more particularly described as

more particularly described as follows: BEGINNING at a point in the eastern line of Caswell Avenue that is North 12 degrees 30 minutes West along said line 66.0 feet from its intersection with the northern line of Tenth Street; run-ning thence from said beginning point North 12 degrees 30 minutes West along the eastern line of Caswell Avenue 66.0 feet; thence North 77 degrees 30 minutes East and parallel with Tenth Street 127.0 feet to a point in the western line of a ten (10) foot alley; thence South 12 degrees 30 minutes East along the western line of the said alley 66.0 feet; thence South 77 degrees 30 minutes West and alley 66.0 feet; thence South 77 degrees 30 minutes West and parallel with Tenth Street 127.0 feet to the point of BEGINNING; the same being all of Lots 3 and 4, Block 11, Smith & Weeks Subdivi-sion, Southport, North Carolina, according to a map of same recorded in Book of Divisions of Lands and Dowers of the Registry of Brunswick County, and being according to a map of same recorded in Book of Divisions of Lands and Dowers of the Registry of Brunswick County, and being the same lands as conveyed Thomas J. McNeil and wife, Em-ma M. McNeil, by a deed dated January 23, 1979. Subject however to taxes for the year 1985. The record owner of this property as reflected on the records of the Register of Deeds is Thomas J. McNeil. Terms of the sale, including the amount of the cash deposit, if any, to be made by the highest bidder at the sale are: Five percent (5%) of the amount of the highest bid must be deposited with the Trustee pending confirmation of the sale. Dated this 5th day of March, 1985. Thurman E. Burnette, Trustee, substituted by that instrument recorded in Book 369, Page 756, Brunswick County Registry, N.C.

ANNOUNCEMENT

The Town of Sunset Beach will hold a public hearing at the Town Hall on March 26, 1985 at 7:00 PM to allow all citizens and property owners an opportunity to present comments and recommendations related to the 1985 Land Use Plan for the town. Wallace Martin, Town Manager

PUBLIC NOTICE

The Brunswick County Board of Commissioners will hold a Public Hearing, March 25, 1985, 7:30 P.M., Public Assembly Building for the purpose of receiving public comments on the proposed Building Code Ordinance. Oral or written comments will be received by the Clerk to the Board, P.O. Box 249, Bolivia, N.C. 28422.

(253-4331).

Regina E. White, Clerk to the Board

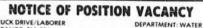
TOWN OF HOLDEN BEACH NOTICE OF PUBLIC HEARING AMENDMENT OF ZONING ORDINANCE

The Board of Commissioners of the Town of Holden Beach will hold a public hearing on Monday, April 1, 1985, at 7:30 PM at Town Hall to receive public com-ment upon proposed amendments of the Zoning Or-dinance concerning the 30% Lot Coverage provisions. The proposed amendments may be reviewed at Town Hall during regular working hours. R. W. Buck, Town Administrator

ADVERTISEMENT FOR BIDS BRUNSWICK COUNTY, NORTH CAROLINA

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals addressed to Wallace H. Harding, Finance Officer, P.O. Box 249, Brunswick County Governmental Center, Bolivia, North Carolina 28422, and marked "MECHANICAL MOBILE STORAGE SYSTEM" will be received until 2:00 p.m., Friday, March 29, 1985, at which time they will be publicly opened and read. Instructions and specifications for submitting bid proposals may be obtained from the finance officer. The County reserves the right to reject any and/or all proposals. proposals

Wallace H. Harding, Finance Officer



NOTICE OF POSITION VACANELS THE FUCK DRIVE/LABORE SALEY RANGE STI 338 DEPARTMENT: YATER SYSTEM GRADE 9-1 DATE POSITION AVAILABLE April 1, 1983 DESCRIPTION OF DUTIES: Performs a variety of manual duties in the maintenance work at or around the water treatment plant as assigned by the supervisor. Operates a motor vehicle on a regular basis. Must be capable of operating a light nuck, must have a working knowledge of accupational harards and the proper sofety precourions involved in working light equipment. A working knowledge the county road system is helpful. Must possess the ability to work with little super-vision when necessary and to understand and tollow oral instructions. Must be capable of working autistic in varied weather conditions. Must be capable of pre-torming heavy physical labor. TRAINING AND EXPERIENCE REQUIREMENTS: Must have a volid N.C. Drivers skills and abilities listed above. SPECIAL REQUIREMENT Must obtain permanent legal residence in Brunswick County, NC within six months from date of employment. APPLICATION YOL IS ACCEPTED through Wediesedw. March 27, 1985. SUBMIT APPLICATION TO: Brunswick County Personnel Department, Astention: Debbie 8. Greer, P.O. Box 249, Bolivin, NC 2842. BRUNSWICK COUNTY IS AN EO/AA EMPLOYER.

BRUNSWICK COUNTY SCHOOLS POSITION VACANCY

March 12, 1985

March 12, 1985 BUSINESS MANAGER: Brunswick County Board of Education has an opening for an experienced person to administer the Business Department. This individual will be responsible for the preparation for the school budget and duties assigned to the school finance of-ficer as outlined in the State Law. Position requires knowledge of: Fixed Asset Accounting. Centralized Purchasing, and Data Processing as it Relates to Finan-cial Records. Salary Range: \$25 836-\$36 024

Salary Range: \$25,836-\$36,024

Closing date for applications is April 15, 1985. Interested individuals should contact: Brunswick Coun-ty Board of Education, Division of Personnel Services, Star Route, Highway 133, Southport, North Carolina 28461, Telephone: (919)457-5241.

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