

EMPLOYMENT

DIRECTOR OF CAREER and Counseling Services position opening. Contact Southeastern Community College Personnel Office, P.O. Box 151, Whiteville, NC 28472 (919)642-7141. Application deadline: 6/24/85. EOE/AA.

COOK NEEDED. Contact Bill's Restaurant, Holden Beach, 842-3730.

BUSINESS OPPORTUNITY
STEEL BUILDING DEALERS NEEDED!!
Commercial, Industrial & Farm Building sales. No investment required. To apply, contact US Steel Building Systems, Inc., 704-364-8506, M.F. 9:00-4:00.

PART-TIME sales people needed in Brunswick County. Morning or evening work available. Some sales experience necessary. Excellent commission paid if you are honest and willing to work write for confidential interview. Sales, PO Box 631, Wilmington, NC 28402.

EARN A NEW CAR WHILE YOU WALK AROUND YOUR NEIGHBORHOOD.
Now you can make the money you need for that new car. Or that new stereo. Or that new range. Become an Avon Representative and earn extra money without leaving your neighborhood. Up to 50% of everything you sell. Call Avon, America's No. 1 beauty company, at **287-3308**

HELP WANTED: Air conditioning and refrigeration mechanic needed. Only qualified applicants need apply. Call 579-2579.

GOVERNMENT JOBS \$15,000-\$50,000 per year possible. All occupations. Call 805-687-6000 Ext. R-6256 to find out how. Aug. 1 pd.

HEAD MAINTENANCE MECHANIC
Brunswick Technical College is seeking to employ a well-qualified maintenance mechanic to perform a variety of duties including: electrical, plumbing, heat and air conditioning, carpentry and other related jobs. The applicant must be capable of supervising and dealing effectively with people. Qualified applicants should contact the Affirmative Action Officer, P.O. Box 30, Supply, NC 28462. Phone (919)754-6900. All applications must be received by June 28th. EOE/AA.

INSTRUCTION
LEARN TO DRIVE
AS SEEN ON TV
NOW TRAINING ON DOUBLE-TRAILERS
NO EXPERIENCE NEEDED! We train MEN and WOMEN. No need to quit present job. Full or Part-time training. DOT Certification. Placement Dept.
ALLIANCE
TRACTOR-TRAILER TRAINING CENTERS
Call Toll Free Anytime
1-800-438-1032

FULL-TIME SALES position in real estate available. Must be energetic and own transportation.

QUALIFIED RESIDENTIAL Electrician apply in person at Joyner & Son Electric, Island Village Shoppes, Ocean Isle Beach. Only experienced need apply.

WORK AT HOME
Telephone marketing from your home. excellent pay plan. great product acceptance. If you have any experience in this field, we need you.
CALL 754-9600

EXPERIENCED MANAGER for retail furniture store needed. Ocean Isle Beach. References required. Call Kathy at 579-6279 or 579-7265.

WANTED: Housekeeper and someone to care for four-year-old child. Monday-Friday. Ocean Isle Beach. Must be dependable with references. Call Kathy, 579-7100 or 579-7265.

PUBLIC NOTICE

The Division of Highways of the N.C. Department of Transportation will hold a public hearing with the Brunswick County commissioners and other interested county residents in regard to expenditures of Secondary Road Construction Funds for improvements of secondary roads in Brunswick County. This hearing will be held on July 1, 1985 at 6:30 PM in the county commissioner's meeting room in the Brunswick County Complex in Bolivia. Recommendations for expenditures of the Secondary Road Construction Funds are posted on a map at the Brunswick County courthouse.

ADVERTISEMENT FOR BIDS BRUNSWICK AND COLUMBUS COUNTIES, NORTH CAROLINA

Pursuant to Policy No. C-5 of the Brunswick Electric Membership Corporation Policy Manual, sealed proposals addressed to: Bobby R. Davis, Manager of Purchasing and Inventory Control, P.O. Box 826, Shallotte, NC 28459 and marked:

1. Fencing
2. Heating and Air Conditioning
3. Plumbing
4. Carpentry Work
5. Finish grade to roads and pole yard
6. Water
7. Sewer

will be received until 2:00 p.m., Friday, June 28, 1985. Instructions and specifications for submitting bid proposals may be obtained from the Manager of Purchasing and Inventory Control. Brunswick Electric Membership Corporation reserves the right to reject any and/or all proposals. Bobby R. Davis, Manager of Purchasing and Inventory Control



NEED A GOOD WORKER RIGHT AWAY?



ADVERTISE IN THE CLASSIFIED SECTION!

LEGAL NOTICES

NOTICE OF A PUBLIC HEARING ON THE PROPOSED REPLACEMENT OF THE BRIDGE OVER THE INTRACOASTAL WATERWAY AT SUNSET BEACH BRUNSWICK COUNTY

The North Carolina Department of Transportation will hold the above public hearing on June 25, 1985, at 7:30 p.m. in the Sunset Beach Fire Station. The hearing will consist of an explanation of the location and design of the five alternatives, right of way requirements and procedures, relocation advisory assistance and State-Federal relationship. The hearing will be open to those present for statements, questions, comments and/or submittal of material pertaining to the project. Additional material may be submitted for a period of ten days from the date of the hearing to: Mr. W.G. Marley Jr., P.E., Manager of Highway Design, P.O. Box 25201, Raleigh, North Carolina 27611. The five alternatives consists of two high level fixed bridges (65' vertical clearance) and three drawbridges varying from 14' to 40' clearance in the closed position. All alternatives are in the vicinity of the existing bridge. Two are on the east side and three on the west side. The right of way required is variable. Maps setting forth the five alternatives and copies of the Environmental Assessment are available for public review at the Sunset Beach Town Hall. If additional information on the hearing is desired contact: W.A. Garrett Jr., P.E., Public Hearing Officer, P.O. Box 25201, Raleigh, North Carolina 27611, telephone (919)733-3244.

May 30 & June 30

ESTATE NOTICE

The undersigned, having qualified as Executor of the Estate of Delma Reynolds Stanley, deceased, late of Brunswick County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 20th day of December, 1985, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 7th day of June, 1985.
Marvin L. Stanley
Executor of the Estate of
Delma Reynolds Stanley
Rt. 2, Box 122
Shallotte, NC 28459
July 11 pd.

Legal Notices

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA COUNTY OF MECKLENBERG

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FILE NO. 85 CVD 970
PEGGY WALDEN HINSON, Plaintiff VS DONALD MACK HINSON, JR., Defendant

TO: DONALD MACK HINSON JR., Defendant

TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is as follows: The plaintiff, PEGGY WALDEN HINSON, has filed a complaint seeking an absolute divorce upon the grounds that plaintiff and defendant have lived separate and apart for more than one year next preceding the bringing of this action. You are required to make a defense to such pleading not later than forty (40) days after June 21, 1985 (exclusive of said date), and upon your failure to do so, the party seeking service against you will apply to the Court for the relief sought. Date: June 10, 1985.

Warren D. Blair,
Attorney for Plaintiff
623 East Trade Street
Charlotte, NC 28202
Telephone: (704)372-0837
July 3 pd.

CAMA PERMIT NOTICE
Pursuant to NCGS 113A-119(b), the municipality of Holden

Legal Notices

Beach, gives NOTICE that on June 13, 1985, applicant Sonja R. Laubscher, applied for a CAMA minor development permit to construct a four-bedroom house at 127-129 Lumberton Street.

The application may be inspected at the below address. Public comments received by June 27, 1985 will be considered.

D. E. Carroll
Local CAMA
Permit Officer
110 Rothschild St.
Holden Beach, N.C. 28462
(919) 842-6488

NOTICE OF BULK TRANSFER

This is to advise that on the 19th day of June, 1985, the Western Auto Associate Store, home owned by Richard B. Frink, located in Shallotte, state of North Carolina was transferred in bulk to Hoyt W. Brinson, who will be the new owner.

Any debts incurred prior to the 19th day of June, 1985 will be the responsibility of the present owner, Richard B. Frink. Any debts incurred after June 19, 1985 will be the responsibility of the new owner, Hoyt W. Brinson.

Anyone having claims against the assets of the Western Auto Associates Store located in Shallotte, state of North Carolina, should send proof of claim directly to Escrow Western Auto Supply, 2107 Grand Ave., Kansas City, Mo. 64107 within 10 days.

June 20

CAMA PERMIT NOTICE
Pursuant to NCGS 113A-119(b), the municipality of Ocean Isle

Legal Notices

Beach, gives NOTICE that on June 14, 1985, applicant Robert Ball, applied for a CAMA minor development permit to construct a one-family dwelling at Lot 13, Block 3, Section B, 206 East Second Street.

The application may be inspected at the below address. Public comments received by June 27, 1985 will be considered.

T. D. Roberson
Local CAMA
Permit Officer
Rt. 2, Box 0-8
Ocean Isle Beach, N.C. 28459
(919) 579-2166

CAMA PERMIT NOTICE
Pursuant to NCGS 113A-

Legal Notices

119(b), the municipality of Ocean Isle Beach, gives NOTICE that on June 18, 1985, applicant Bruce's Construction, applied for a CAMA minor development permit to construct a one-family dwelling at Lot 47, Block 5, Section A & B, 32 Pender Street.

The application may be inspected at the below address. Public comments received by June 27, 1985 will be considered.

T. D. Roberson
Local CAMA
Permit Officer
Rt. 2, Box 0-8
Ocean Isle Beach, N.C. 28459
(919) 579-2166

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the municipality of Ocean Isle Beach, gives NOTICE that on June 18, 1985, applicant Bruce's Construction Co., applied for a CAMA minor development permit to construct a one-family dwelling at Lot 5, Block 6, Section A & B, 41 Pender Street.

The application may be inspected at the below address. Public comments received by June 27, 1985 will be considered.

T. D. Roberson
Local CAMA
Permit Officer
Rt. 2, Box 0-8
Ocean Isle Beach, N.C. 28459
(919) 579-2166

ADVERTISEMENT FOR BIDS BRUNSWICK COUNTY, NORTH CAROLINA

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals addressed to Wallace H. Harding, Finance Director, P.O. Box 249, Brunswick County Governmental Center, Bolivia, North Carolina, 28422, and marked "BID PROPOSAL FOR HOLDEN BEACH CONVENIENCE STATION, CONCRETE CONSTRUCTION PORTION" will be received until 2:00 p.m., Thursday, June 27, 1985, at which time they will be publicly opened and read.

Instructions and specifications for submitting bid proposals may be obtained from the Finance Director. The County reserves the right to reject any and/or all proposals.

Wallace H. Harding, Finance Director

NOTICE OF PUBLIC HEARING ON REQUEST FOR CONTIGUOUS ANNEXATION

The public will take notice that the Town Council of the Town of Sunset Beach has called a public hearing at 7:00 o'clock P.M. on the 1st day of July, 1985, at the Town Hall of Sunset Beach on the question of annexing the following described Contiguous territory, request by petition filed pursuant to G.S. 160A-58.1, as amended:

Beginning at an iron pipe in the Northern R/W of N.C. Hwy. 179, the Southwest corner of a parcel of land belonging to the Town of Sunset Beach as recorded at Bk. 317, Pg. 153 of the Brunswick County Registry and shown on a plot by Patrick A. Allen, RLS date April 1985 of a proposed annexation into the Town of Sunset Beach. Thence from the beginning, with the Northern R/W of said N.C. Hwy. 179, a westwardly direction 281.07 ft. to the western edge of a 60 ft. street leading to Sunset Beach Town well site No. 1 as shown on a plot of same as recorded at map cabinet L page 2. Thence with the western edge of said 60 ft. street to the Northeast corner of said No. 1 well site. Thence with the western edge of a new 60 ft. street leading to the Sea Trail Links Golf Course clubhouse the following centerline courses and distances: N 70-29-19 E 26-87 ft., N 48-38 E 147.24 ft., N 34-45-35 E 216.49 ft., N 45-03-05 E 406.76 ft., N 42-26-15 W 346.39 ft., N 15-52-35 W 329.90 ft., N 54-15-05 W 332.51 ft., N 05-46-05 W 293.06 ft., N 28-07-05 W 278.45 ft., N 66-01-35 E 290.40 ft., N 42-33-05 E 286.15 ft., N 73-33-15 E 174.10 ft. to a point. Thence leaving said St. N 15-44-15 W 251.66 ft. to a point. Thence N 72-45 E 369.73 ft. to a point. Thence S 14-27-15 E 223.51 ft., thence S 05-17-55 E 209.50 ft., thence S 21-31 E 266.62 ft. to a point on the southern edge of No. 10 Fairway of Sea Trail Links. Thence with the southern edge of said No. 10 Fairway N 89-52-15 E to the Northern edge of N.C. Hwy. No. 179. Thence N 89-52-15 E crossing said Hwy. No. 179 to the Southern R/W. Thence with the southern R/W of N.C. 179 a westwardly and southerly direction to the southwest corner of Sunset Beach Town well site No. 4 as recorded at Bk. 394, Pg. 79. Thence with the southern line of said well site a southeastwardly direction to the western line of lot No. 4 Blk 15, Seaside Station as recorded at Map Cab. --, Pg. -- Thence with the western line of Blk. 15 to the northern R/W of a 60 ft. street (Station Trail) thence continuing with the western line of Blk. 15 of Seaside Station projected to the southern R/W of said Station Trail. Thence with the southern R/W of said street westwardly 120 ft. to a ditch, thence with said ditch as shown on a plot recorded at Map Cab. -- Pg. -- to the Northwest corner of Lot 53, Shoreline Woods; also being a point on Long Creek Pond as shown on said plot. Thence with the western edge of said Long Creek Pond, a southerly direction to the northern R/W of Shoreline Drive. Thence with the northern R/W of said Shoreline Drive, to the eastern R/W of N.C. 179; thence with the northern R/W of Shoreline Drive projected, crossing said Hwy. to the western R/W of N.C. 179; thence with the western R/W of N.C. 179 a southerly direction to a concrete monument at a ditch the northeast corner of a parcel of land belonging to James Gordon (formerly known as Blk. 44, Western Section A) Twin Lakes Development; thence with Gordon's northern line a westwardly direction to his Northwest corner, also being the northeast corner of the aforementioned parcel belonging to the Town of Sunset Beach. Thence with the Northern line of said parcel a westwardly direction to the northwest corner of said parcel; thence with the western line of said parcel a southerly direction to the point of beginning. Being part of lands belonging to Sea Trail Corp. as recorded at Bk. --, Pg. -- of the Brunswick Co. Registry.

Linda Fluegel, Town Clerk

POSITION VACANCY

TITLE: Patrol Officer
DEPARTMENT: Shallotte Police Department
REQUIREMENTS: Certification with the North Carolina Criminal Justice Standard Council.
SALARY: Commensurate with experience.
Applications and/or resumes will be accepted through June 27, 1985, 5 PM. Submit applications to: Town of Shallotte, PO Box 27, Shallotte, NC 28459. An Equal Opportunity Employer.

GENERAL REVENUE SHARING FUNDS PUBLIC HEARING

The Town of Sunset Beach will hold a public hearing on July 1, 1985 at 7:00 p.m. at the Town Hall of Sunset Beach for the purpose of discussing the proposed uses of Federal Revenue Sharing funds during fiscal year 1985-86.

The Town will receive approximately \$4,954.00 in General Revenue Sharing Funds.

Citizens are invited to offer oral or written comments on the uses of General Revenue Sharing Funds and the relationship of those funds to the entire budget.

Linda Fluegel, Town Clerk

PUBLIC HEARING

The proposed budget for the Town of Sunset Beach has been presented to the Town Council and is available for public inspection in the Town Hall from 8:30 a.m. until 4:30 p.m. weekdays.

There will be a public hearing on July 1, 1985, at 7:00 p.m. at the Town Hall of Sunset Beach, for the purpose of discussing the proposed budget. Citizens are invited to make written or oral comments.

BUDGET SUMMARY	GRS Funds
Governing Body.....	\$ 1,800
Administration.....	28,775
Elections.....	500
Non-Departmental.....	30,251
Inspection.....	3,100
Legal.....	2,000
Planning & Zoning.....	675
Central Service.....	3,600
Police Public Safety.....	84,304
Streets.....	9,550
Powell.....	14,865
Sanitation.....	28,800
Local Contribution.....	9,600
Capital Project Fund.....	10,000
Water System.....	205,250
Totals.....	\$486,116
	\$4,954

Linda Fluegel, Town Clerk