

**FOR SALE**

AKC GOLDEN RETRIEVERS. Three females; three males. \$200 each. Ready in time for Christmas. 842-6276.

FOR SALE: Portable flashing signs with letters. \$275 each. Call 842-6306.

**SPECIAL**  
Kool Seal 23<sup>50</sup> 5 gal.  
**R.E. BELLAMY & SONS**  
Main St. Shallotte 754-6733

CENTRAL HEATING and air conditioning unit, 7 1/2 tons, Carrier. \$2,000. Call 842-528.

FORD 6-cylinder and 3-speed transmission traction bars. 5-HP racing go cart. Call 754-6193, ask for Greg.

**Special of the Week**  
Disstan Lawn Rake  
D24B Reg. \$11.95 Special \$6<sup>95</sup>  
**R.E. BELLAMY & SONS**  
Main St. Shallotte 754-6733

PREPARING TO REMOVE existing bridge over Intracoastal Waterway at Ocean Isle, NC. All materials in existing bridge for sale, which includes, used wood piles, concrete piles, bridge timbers, bridge steel, 40,000 cubic yards state approved fill material and other items too numerous to mention. For further information call 579-2064.

**CENTIPEDE GRASS**  
803-669-3131  
579-3991  
**GRESSETTE SOD FARMS**  
FLORENCE, S.C.

ONE FRENCH PROVINCIAL bedroom suite, 3 years old. \$250. One playpen, one year old. \$10. One chandelier. \$15. Call 579-3079.

**Rabbit Food**  
25 lb. & 50 lb. bags  
**R.E. BELLAMY & SONS**  
Main St., Shallotte, 754-6733

SAVE 50%!! Flashing arrow signs \$279!! Lighted, non arrow \$259. Unlighted \$209. (Free letters!!) See locally. 1(800)423-0163. (Also indoor LED sale!)

Don't Cut It,  
**STIHL** It!  
For Sales and Service Call  
**WJ&L, Inc. 754-4334**

MONUMENTS. Why pay a salesman? Buy direct. Granite, bronze, marble. Cole Monument Works, N. 701 Business, Whiteville, 642-3503.

**Signs?**  
YES, WE DO  
DESIGN, CUSTOM PAINTING, SCREEN PRINTING, MAGNETICS, REAL ESTATE SIGNS, BILLBOARDS & ON PREMISE SIGNS!  
Call 754-8729  
**Shipping Graphics**  
PRINTING & DESIGN  
MAIN ST. SHALLOTTE 754-8729

**FOR SALE**  
Complete 58-seat restaurant package. Includes equipment, dishes and seating. Fully equipped for operation. Must be moved.  
**(803)249-2486 (803)249-2311**

**SOUTHPORT-OAK ISLAND CHAMBER OF COMMERCE EXECUTIVE DIRECTOR**  
RESPONSIBILITIES: General management and coordination of all organization activities. Directs planning aimed at deciding methods to be used in carrying out chamber's objectives and implementing chamber policies; supervises chamber of commerce staff; plans and arranges committee and board meetings; supervises the preparation of notices, reports, etc.; manages organization's finances; directs membership solicitation efforts; maintains close liaison with all members and groups in community.  
QUALIFICATIONS: Applicants must have experience in staff management, preparing and operating within budget ability and aptitude for planning, writing (reports, minutes of meetings, letters, press releases, newsletters, etc.) in clear concise manner; must have ability to work with details and without close supervision; must be able to speak before groups and have general understanding and knowledge of legislative processes and procedures of government at all levels; must have experience and knowledge of value of developing tourism.  
SALARY: \$15,000-\$22,000 range dependent on education and experience. Fringe benefits.  
LAST DATE FOR ACCEPTING APPLICATIONS: December 2, 1985.  
SEND RESUME WITH PRESENT SALARY STATUS TO:  
Search Committee  
Post Office Box 10099  
Southport, North Carolina 28461

**For Sale**

CHAIN SAW—McCulloch mini mac 6, 14 and 16" bar. Needs tune up. \$50. Call 287-3740.

UPHOLSTERED colonial sofa, chair, ottoman and swivel rocker. Call 579-3870. Dec. 5 pd.

**BUTLER**  
**STEEL BUILDING**  
Available thru  
**Ray Lanier Real Estate**  
579-4545

FOR SALE—2 large (220-volt) window air conditioners in good working condition. Will trade for someone who can remove them from building and frame glass in space. Call The Brunswick Beacon, 754-6890.

•Feed  
•Hardware  
•Squire Woodstoves  
•Accessories  
**W.L. Knox & Sons**  
Bolivia, 253-5555

FOR SALE—Ceiling-mounted gas heater/blower. Ideal for garage, etc. \$129. The Brunswick Beacon, 754-6890.

**Landscaping Cross-Ties**  
**R.E. BELLAMY & SONS**  
Shallotte 754-6733

ARTLEY CLARINET. Used in school band. Very good condition. Call 842-9231 or 842-6664.

AKC white Boxer male. Call 842-2110. Nov. 27

Full line of Water Softener Products available at:  
**R.E. BELLAMY & SONS**  
Main St. Shallotte 754-6733

**DRASTILL** Water Distillers  
**LINDSAY**  
**SOFT WATER**  
Water conditioner and distiller sales & service. Free water analysis.  
Call (919)754-4935

**Galvanized Underpinning \$3<sup>99</sup>** a sheet  
**R.E. BELLAMY & SONS**  
Shallotte 754-6733

**Need Communications?**  
Let us show you how Wilson 2-way systems can save you money.  
**Repeater Service Available 754-4651**

**YARD SALES**

20 YEARS OF FAMILY collectibles! Toys, sporting goods, pool table, English saddle, Atari TV games, clothes and furniture. Mints St. Shallotte 9:2 Saturday, Nov. 30.

Nov. 27 pd.

**WANTED TO BUY**

WANTED: YORKSHIRE TERRIER puppy. Call 842-9231 or 842-6664.

24 OR 28 FT. Pontoon boat with motor. Call 579-3535.

**MISCELLANEOUS**

WE BUY OR TRADE anything including furniture. Handmade dolls just in time for Christmas. Repair City, Seaside Plaza, Hwy. 179 & 904 intersection. Call 579-4832.

**WANTED**

NEED SOMEONE to re-silver a large antique mirror. Call 754-6890.

**BUSINESS OPPORTUNITIES**

MERLE NORMAN Cosmetic Studio franchise. Location. Shallotte city limits. Call for details after 6 p.m. 287-6416.

QUALITY Ocean Isle Gift Shop available. Principals only. Call 579-7012 or 579-3906.

**EMPLOYMENT**

LICENSED N.C. Life Insurance Agent. Excellent commission, advances. Contact Doris Norris. 1-642-7755 collect. Monday-Friday 9-5.

PART-TIME sales people needed in Brunswick County. Morning or evening work available. Some sales experience necessary. Excellent commission paid if you're honest and willing to work. Write for confidential interview. Sales, P.O. Box 631, Wilmington, NC 28402.

**BRASWELL SHIPYARDS, INC.**  
has immediate openings for—  
**Marine Carpenters/Shipwrights**  
Employer paid medical, dental and life insurance, holidays and vacation. Submit resume or apply in person—  
Personnel Office  
3 Braswell Street  
Charleston, SC 29405  
Weekdays 7:30 AM to 4:30 PM  
EOE, M/F/H/V

**NEEDED FEBRUARY**  
Responsible christian woman for in-home child care. Newborn and five year old. Paid holidays and vacation. Must have own transportation. Call for interview after 6 p.m. 579-6270.

**MARY KAY COSMETICS**  
Put your best face forward. Call for a complimentary facial—in your own home—and see why we say ours is "The Cosmetic That's More Than A Cover-Up!"  
Mary Hickman, 253-3906 or 371-3181; Carmelita Kelly, 278-3906. Long Beach.

EXCELLENT INCOME for part-time home assembly work. For info, call 504-641-8003, ext. 8457.

WE NEED TELEPHONE solicitors with pleasant phone voice. Experience a plus \$3.50 per hour plus bonus. Monday-Friday, 5 p.m. - 9 p.m. Call 754-9209. Shallotte office.

GOVERNMENT JOBS \$16,040-\$59,230 yr. Now Hiring. Call 805-687-6000 Ext. R-6256 for current federal list.

GROWING REAL ESTATE company has positions available for resort and residential property managers and motivated sales associates. Call CENTURY 21 Sea Path Realty, 579-1000 for appointment.

**Employment**

TYPISTS—\$500 weekly at home! Write: P.O. Box 975, Elizabeth, NJ 07207.

CRUISE SHIP JOBS! Great income potential. All occupations. For info call (312)742-8620 ext. 495.

**LEGAL NOTICES**

**ADVERTISEMENT FOR BIDS**

County Of Brunswick  
P.O. Box 249  
Bolivia, North Carolina 28422  
Separate sealed BIDS for the construction of Phase Two Water Facilities—Water Mains, Contract Nos. I, II, III, IV and V, will be received by the County of Brunswick at the Governmental Complex, Bolivia, North Carolina, in the Commissioner's Chambers, until 2:00 p.m. (Standard Time) January 06, 1986, and then at said office, publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of advertisement for BIDS, Information for BIDDERS, BID, BID BOND, Statement of Experience Form, Power of Attorney Cover Sheet, Agreement, GENERAL CONDITIONS, SPECIAL PROVISIONS, Payment Bond, Performance Bond, Certificate of Insurance Cover Sheet, NOTICE OF AWARD, NOTICE TO PROCEED, Periodic Payment Estimate Form, Plant Protection Quarantine Data, Sales Tax Data, CHANGE ORDER, DRAWINGS, SPECIFICATIONS AND ADDENDA, may be examined at the following locations: AGC Plan Room, Raleigh, Charlotte and Fayetteville, North Carolina; Dodge Plan Room, Raleigh and Charlotte, North Carolina; Dodge Scan Atlanta, Georgia; Brunswick County Complex, Bolivia, North Carolina; and the office of Lewis and Associates, Shallotte, North Carolina.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Koonce, Noble & Associates, Inc. located at 208 E. 5th Street, P.O. Box 1027, Lumberton, N.C. 28358, upon payment of \$600 for a package with all five (5) contract sets or \$175 for an individual contract set.

Any successful BIDDER, upon returning the CONTRACT DOCUMENTS within ten (10) days of the bid opening, and in good condition, will be refunded one-half of the amount paid. No refund will be made to non-bidders. Suppliers will be refunded one-half of their deposit upon returning the plans promptly and in good condition.

Contractors are reminded that the work under Contract Number I will be subject to the prevailing wage rates established by the U.S. Department of Labor. Provisions of Execution Order 11246 are also applicable to Contract Number I.

William D. Carter, County Manager  
Lewis & Associates,  
Consulting Engineers  
Shallotte, North Carolina  
November 19, 1985  
Dec. 5

**ADVERTISEMENT FOR BIDS**

County Of Brunswick  
P.O. Box 249  
Bolivia, North Carolina 28422  
Separate sealed BIDS for the construction of Phase Two Water Facilities, Contract No. VII—Pumping Stations, and Contract Number VII—Electrical, will be received by the County of Brunswick at the Governmental Complex, Bolivia, North Carolina, in the Commissioner's Chambers, until 2:45 p.m. Standard Time on January 06, 1986, and then at said office, publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of advertisement for BIDS, Information for BIDDERS, BID, BID BOND, Statement of Experience Form, Power of Attorney Cover Sheet, Agreement, GENERAL CONDITIONS, SPECIAL PROVISIONS, Payment Bond, Performance Bond, Certificate of Insurance Cover Sheet, NOTICE OF AWARD, NOTICE TO PROCEED, Periodic Payment Estimate Form, Plant Protection Quarantine Data, Sales Tax Data, CHANGE ORDER, DRAWINGS, SPECIFICATIONS AND ADDENDA, may be examined at the following locations: AGC Plan Room, Raleigh, Charlotte and Fayetteville, North Carolina; Dodge Plan Room, Raleigh and Charlotte, North Carolina; Dodge Scan, Atlanta, Georgia; Brunswick County Complex, Bolivia, North Carolina; and the office of Lewis and Associates, Shallotte, North Carolina.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Koonce, Noble & Associates, Inc. located at 208 E. 5th Street, P.O. Box 1027, Lumberton, N.C. 28358, upon payment of \$300.00 for each set.

Any successful BIDDER, upon returning the CONTRACT DOCUMENTS within ten (10) days of the bid opening, and in good condition, will be refunded 150.00. No refund will be made to non-bidders. Suppliers will be refunded one-half of their deposit upon returning the plans promptly and in good condition.

William D. Carter, County Manager  
Lewis & Associates,  
Consulting Engineers  
Shallotte, North Carolina  
November 19, 1985  
Dec. 5

**Legal Notices**

**ADVERTISEMENT FOR BIDS**

County Of Brunswick  
P.O. Box 249  
Bolivia, North Carolina 28422  
Separate sealed BIDS for the construction of Phase Two Water Facilities, Contract No. VI—Storage Tanks, will be received by the County of Brunswick at the Governmental Complex, Bolivia, North Carolina, in the Commissioner's Chambers, until 2:30 p.m. (Standard Time) January 06, 1986, and then at said office, publicly opened and read aloud.

The CONTRACT DOCUMENTS, consisting of advertisement for BIDS, Information for BIDDERS, BID, BID BOND, Statement of Experience Form, Power of Attorney Cover Sheet, Agreement, GENERAL CONDITIONS, SPECIAL PROVISIONS, Payment Bond, Performance Bond, Certificate of Insurance Cover Sheet, NOTICE OF AWARD, NOTICE TO PROCEED, Periodic Payment Estimate Form, Plant Protection Quarantine Data, Sales Tax Data, CHANGE ORDER, DRAWINGS, SPECIFICATIONS AND ADDENDA, may be examined at the following locations: AGC Plan Room, Raleigh, Charlotte and Fayetteville, North Carolina; Dodge Plan Room, Raleigh and Charlotte, North Carolina; Dodge Scan, Atlanta, Georgia; Brunswick County Complex, Bolivia, North Carolina; and the office of Lewis and Associates, Shallotte, North Carolina.

Copies of the CONTRACT DOCUMENTS may be obtained at the office of Koonce, Noble & Associates, Inc. located at 208 E. 5th Street, P.O. Box 1027, Lumberton, N.C. 28358, upon payment of \$250.00 for each set.

Any successful BIDDER, upon returning the CONTRACT DOCUMENTS within ten (10) days of the bid opening, and in good condition, will be refunded 112.50. No refund will be made to non-bidders. Suppliers will be refunded one-half of their deposit upon returning the plans promptly and in good condition.

William D. Carter, County Manager  
Lewis & Associates,  
Consulting Engineers  
Shallotte, North Carolina  
November 19, 1985  
Dec. 5

**NOTICE OF DISSOLUTION OF SAND AND SURF ENTERPRISES, INC.**

NOTICE IS HEREBY GIVEN that Articles of Dissolution of Sand and Surf Enterprises, Inc., a North Carolina corporation, were filed in the office of the Secretary of State of North Carolina on the 6th day of November, 1985, and that all creditors of and claimants against the corporation are required to present their respective claims and demands immediately in writing to the corporation so that it can proceed to collect its assets, convey and dispose of its properties, pay, satisfy and discharge its liabilities and obligations and do all other acts required to liquidate its business.

This 14th day of November, 1985.  
SAND AND SURF ENTERPRISES, INC.  
11107 Sevilla Court  
Pineville, NC 28134  
Dec. 5

**STATE OF NORTH CAROLINA**

COUNTY OF BRUNSWICK  
NOTICE TO CREDITORS  
The undersigned, having qualified as Executor of the Estate of PERCY RUDOLPH HEWETT, deceased, late of Brunswick County, North Carolina, do hereby notify all persons, firms, or corporations having claims against the said decedent to exhibit same to said Executor at the ad-

**Legal Notices**

dress set forth below on or before the 7th day of May, 1986, or this notice will be pleaded in bar of their recovery. All persons indebted to said decedent will please make immediate payment to the undersigned at the address set forth below.

This 7th day of November, 1985.  
Willie Nero Hewett Esquire,  
Executor of the Estate  
of PERCY RUDOLPH HEWETT  
Route 3, Box 354  
Supply, North Carolina 28462  
Nov. 27

**STATE OF NORTH CAROLINA**

COUNTY OF BRUNSWICK  
NOTICE  
RE: ESTATE OF KENNETH G. MACE, SR.  
The undersigned, having qualified as Executrix of the Estate of Kenneth G. Mace, Sr., deceased, late of Brunswick County, North Carolina, this is to notify all persons having claims against the estate to present them to the undersigned on or before the 6th day of May, 1986, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This 6th day of November, 1985.  
Maggie Hall Mace, Executrix of the  
Estate of Kenneth G. Mace, Sr.  
Post Office Box 844  
Shallotte, North Carolina 28459  
Powell & Gore, Attorney for Executrix  
Nov. 27

**NOTICE OF FILING OF APPLICATION FOR CAMA PERMIT**

Pursuant to NCGS 113A-119(b), the Town of Ocean Isle Beach, a duly approved agency authorized to issue a minor development permit in Areas of Environmental Concern under the CAMA, hereby gives NOTICE that an application for a minor development permit was received on Nov. 20, 1985. According to said application Gene Parker, Jr. proposes to construct a residence at Sunset Beach, Canal C, Lot 3.

A copy of the entire application may be examined or copied at the Sunset Beach Town Hall during normal business hours. Comments filed prior to Dec. 4, 1985 will be considered. This action is subject to appeal by any person who is directly affected by the grant or denial of this application.

Appeals to the CRC must be made in writing and filed with the LPO within 20 days of the final decision.  
Wallace Martin  
Local CAMA Permit Officer  
Town of Sunset Beach  
Phone: (919) 579-6297

**CAMA PERMIT NOTICE**

Pursuant to NCGS 113A-119(b), the municipality of Ocean Isle Beach gives NOTICE that on Nov. 21, 1985, applicant J. Pearlie Russ applied for a CAMA minor development permit to construct a one-family dwelling at Lots 15 and 16, Block 14, Section B & C, 23 Concord St.

The application may be inspected at the below address. Public comments received by Dec. 4, 1985 will be considered.  
T. D. Roberson  
Local CAMA Permit Officer  
Route 2, Box 0-8  
Ocean Isle Beach, N.C. 28459  
Phone: (919) 579-2166

**REAL ESTATE ADVERTISING DEADLINE: MONDAY 5 PM**

**ADVERTISEMENT FOR BIDS BRUNSWICK COUNTY, NORTH CAROLINA**

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals addressed to Amy R. Walker, Deputy Finance Director, P.O. Box 249, Brunswick County Governmental Center, Bolivia, North Carolina, 28422, and marked "BID PROPOSAL FOR ROAD TRACTOR" will be received until 2:00 p.m. Wednesday, December 4, 1985, at which time they will be publicly opened and read.

Instructions and specifications for submitting bid proposals may be obtained from the Deputy Finance Director.  
The County reserves the right to reject any and/or all proposals.  
Amy R. Walker, Deputy Finance Director

**ADVERTISEMENT FOR BIDS BRUNSWICK COUNTY, NORTH CAROLINA**

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals addressed to Amy R. Walker, Deputy Finance Director, P.O. Box 249, Brunswick County Governmental Center, Bolivia, North Carolina, 28422, and marked "BID PROPOSAL FOR TRUCK SCALES" will be received until 2:00 p.m. Wednesday, December 11, 1985, at which time they will be publicly opened and read.

Instructions and specifications for submitting bid proposals may be obtained from the Deputy Finance Director.  
The County reserves the right to reject any and/or all proposals.  
Amy R. Walker, Deputy Finance Director

**PUBLIC NOTICE**

A public hearing will be held by the Planning and Zoning Board of the town of Ocean Isle Beach December 2, 1985 at 9:30 A.M. in the Town Hall regarding the amendments to the Town's Zoning Ordinance listed below:

Amend Article V of the Zoning Ordinance to provide as follows:  
1. To add a new Subsection 5 to Section A which shall read as follows:

On all lots where the rear yard is in contact with water (except for those lots located on Canals 14, 17, 19, 21, and 23) the rear yard setback shall be thirty (30) feet from the mean high water mark.

2. To add a new Subsection 6 to Section A which shall read as follows:

All structures within the R-1 Single Family Zoning District shall contain a minimum of 1200 first floor square feet, said area to include the porches and decks.

3. To add a new Subsection 7 to Section A which shall read as follows:

The floor space of all structures shall contain no more than one-third of the lot area.

4. To add a new Subsection 8 to Section A which shall read as follows:

Exterior walls of all dwellings shall be located no closer than seven (7) feet from the side lines.

To amend Article III, Subsection C, Definitions to add:  
32 Mean High Water Mark: As defined by North Carolina Coastal Management Act Regulations.  
All interested parties are invited.  
W.T. Bullington, Chairman

**ADVERTISEMENT FOR BIDS BRUNSWICK COUNTY, NORTH CAROLINA**

Pursuant to Section 143-129 of the General Statutes of North Carolina, sealed proposals addressed to Amy R. Walker, Deputy Finance Director, P.O. Box 249, Brunswick County Governmental Center, Bolivia, North Carolina, 28422, and marked "BID PROPOSAL FOR CONCRETE" will be received until 2:15 p.m. Wednesday, December 4, 1985, at which time they will be publicly opened and read.

Instructions and specifications for submitting bid proposals may be obtained from the Deputy Finance Director.  
The County reserves the right to reject any and/or all proposals.  
Amy R. Walker, Deputy Finance Director

**PUBLIC HEARING**

The Town Council of Sunset Beach and the Sunset Beach Planning Board will hold a joint public hearing on requests to rezone two properties in the extraterritorial zoning jurisdiction:

1. Doug Stanaland requests rezoning of the tract of land including his homesite and 8.52 acres on the opposite side of Hwy. 179, bordered by Heritage Haven, Sea Trail Corporation and Bedford Stanaland's tract. The described area is presently zoned MR-2 (Mainland Residential), and it is requested that it be changed to MB-1 (Mainland Business).
2. Peggy Turnage requests rezoning of Lot #1, Seaside Road, from MH-1 (Mobile Home) to MB-1 (Mainland Business). This area is located on the western side of State Road 1162.

The public hearing will be held in the Sunset Beach Town Hall at 7 PM, December 2, 1985.  
Wallace Martin, Town Manager