

**Employment**

**HAIRSTYLIST NEEDED.** Booth rental or commission. Call 579-0930.

**CARPET SHAMPOO TRAINEES.** 12-15 people needed. Back to school. Cleaning boom has created a need for 12-15 people willing to learn the floor care business from one of the area's largest distributors of floor care supplies and equipment. Must be neat in appearance, dependable, have a willingness to learn and be willing to start immediately. For interview call 799-1922.

**REAL ESTATE PERSON NEEDED.** Part-time employment to some full weeks. Send resume to: Seacoast Development, Inc., 3458 Holden Beach Road SW, Holden Beach, NC 28462.

**DRIVERS- BURLINGTON MOTOR** Carriers is adding 300 new trucks! Seeking: Shorthaul/OTR/contractors. Outstanding pay/benefits, sign-on bonus, assigned trucks. EOE. Call 1-800-JOIN-BMC.

**SALES/RADIO: SALES MANAGER** position available with Surf 107/KIX-FM. Broadcast sales experience a must. Secretarial: Secretarial position also available. Must be computer literate and possess good organizational skills. Send Resume to: Sea-Com Inc., PO Box FM 107, Wilmington, NC 28402. Attention: Sales/Office. No phone calls or walk-ins. EOE.

**BURGER KING NOW ACCEPTING** applications for day and night shift hours. Apply in person at the Shallotte Burger King location, Monday, Tuesday, Wednesday, between hours of 3 pm and 6 pm.

**WOULD YOU LIKE FREE VOCATIONAL** training? Call your state Job Corps recruiter toll-free 1-800-662-7948 or check the state Job Corps schedule at social services. Free tuition, room, meals, allowances. Job Corps new takes men and women 16-24 years old. Must be out-of-school, either graduates or dropouts are welcome. Low income requirement; however, most 18-24 year olds qualify for this amazing program, sponsored by US Department of Labor. If you have been waiting for your Job Corps brochures and appointment letter longer than one week, please call us back (1-800-662-7948) and speak to a live operator- just in case we didn't get your full address when you called Job Corps voice mail the first time. Ask about A.C.T.

**PART-TIME GRILL COOK** and waitress. 579-8989.

**COVENANT TRANSPORT.** The road to your future, last year our top team earned over \$85,000 last year. Starting at \$0.27 to \$0.29 per mile with plus bonuses to \$0.30 per mile. Paid insurance. Motel/lavoyer pay. Loading/unloading pay. Vacation, deadhead pay. Requirements: Age 23, 1 year verifiable over the road. Class A CDL with hazardous materials. 1-800-441-4391.

**CARDINAL FREIGHT CARRIERS** now hiring for fleet expansion. Start up to .26/mile. Exceptional benefits. Good equipment. Rider program. Home most weekends. Call 1-800-935-3131. EOE/M/F.

**SHALLOTTE CHURCH** needs choir director for two Sunday morning worship services. Choir practice and other opportunities for music ministry included. Salary negotiable. If interested, contact Camp Uniter Methodist Church, P.O. Box 376, Shallotte, NC 28459. 919-754-4840.

**EMPLOYMENT WANTED**

**EXPERIENCED TREE CLIMBER.** 842-8650.

**Employment Wanted**

**HIGHLY QUALIFIED LEGAL ASSISTANT** law office manager moving to Ocean Isle/Holden area, manager of State Agency, legal division and workers compensation division, former public records officer, expertise in traffic laws, personal injury, litigation, real estate, investigations and more. Computer expert, type 125 CWPM. 13 years experience. Benefits required, salary negotiable. Call for resume, 803-739-0758.

**TRAINING**

**LEARN TO DRIVE TRACTOR - TRAILERS**  
NO EXPERIENCE NEEDED  
No Experience Needed  
**ALLIANCE**  
TRACTOR - TRAILER TRAINING CENTERS  
BENSON, N.C.  
AS SEEN ON TV



1-800-334-1203

**BUSINESS OPPTY.**

**BUILD YOUR FUTURE WITH MATCO** tools. As a mobile Matco Tools distributor, you have the worldclass tools your customers want and the support you need to build a solid business of your own. We can show you how. For details call 1-800-368-6651. Matco Tools, 4403 Allen Road, Stow, Ohio 44224. (216)929-4949. (Investment required). (Franchise offered by prospectus only).

**FOR SALE, REDUCED, REDUCED.** Grill and tavern, gameroom. Seaside, NC. 919-579-2857, days or nights.

**STARTER / ALTERNATOR** remanufacturing. Multi-state marketing company ready to develop area. Excellent opportunity for right person. Required \$18,979 for equipment and parts. Free brochure. Mr. Williams, 1-800-743-6495.

**OUR OPERATORS GENERATE** up to \$70,000 annually cleaning carpets and upholstery. Established company. Proven low moisture process. Protected territory, equipment, supplies and training \$9,500. 1-800-359-2095.

**PERSONAL**

**CHAPEL IN THE VALLEY.** (Gatlinburg's original wedding Chapel). Free parking. Thoughtful service is rendered through music, flowers, photographs, videos and receptions. 9615)436-7903. 1-800-922-4573.

**RIVERSIDE WEDDINGS.** Be married in a riverside gazebo or nearby elegant chapel in Pigeon Forge, Tennessee. From \$99. No blood test or waiting period! 1-800-729-4365.

**SWF SEEKING PROFESSIONAL DANCE** partner. Ballroom to shag, or competitions. Age not important. Rt. 9 Box 458, Shallotte, NC 28459.

**LOSE WEIGHT FEEL GREAT-** While eating regular foods. Controls hunger, high energy source. All natural dietary supplement. 100% money back guaranteed. Order your herbal energizer today! One month- \$35. Two months- \$65, postage paid, delivered in 3 weeks. Send order to: The Herbal Energizer, PO Box 1912, Shallotte NC 28459. Include your name, address and phone number, check or money order.

**Personal**

**A BEAUTIFUL CHAPEL CHURCH** wedding. Smoky Mountains. Gatlinburg's Chapels (since 1980). No tests, no waiting. Honeymoon suites (fireplaces, heart-shaped jacuzzis) "From the lace to the limousine". Christian Ceremony. Rev. Ed Taylor 1-800-346-2779.

**PETITE ATTRACTIVE SWF SEEKS** Christian SWM, non-smoker, 35-45, who is fit and would like to share friendship and possible relationship. Letters with photos will be answered. Reply to: Petite SWF, PO Box 470, Shallotte, NC 28459.

**WEDDINGS. OLD-FASHIONED** candlelight ceremonies, outdoor weddings. Mountain Chapel overlooking river, near Gatlinburg. Everything provided. Accommodations. Romantic carriage ride. Reasonable prices. Charge cards accepted. Heartland. 1-800-448-VOWS (8697).

**PETS**

**HAPPY JACK HI-ENERGY DOG FOOD.** Specifically formulated for hunting dogs, field competitors, and growing pups. Old MacDonalds Farms, 754-2668.

**TWO FEMALE GOLDEN LABS** free to good home. 579-1244.

**21<sup>st</sup> Century Dog Tracking System**



**One Dog System \$395**

- Guaranteed 25-mile range
- Carry receiver in your pocket

**Old MacDonald's Farms**  
Bus. Hwy. 17 N • Shallotte  
Intersection Hwy. 904 & 179 • Seaside  
754-2668

**AKC TOY POODLE PUPPIES.** Call 754-9835.

**AKC BOXER PUPS.** Fawn and white, some brenle, one white female. Taking deposits. First come, first serve. Born 8/24/93. 371-2853.

**ADORABLE KITTENS.** Litter trained. Free to good home. 754-7045 after 6 pm.

**NOTICES**

**ASSISTED LIVING ACCOMMODATIONS** near Morehead City. New brick family care home committed to clean, kind care for 6 residents. Private pay, near Medicaid rates. 919-729-HOME.

**Notices**

**I WILL NOT BE RESPONSIBLE** for any debts incurred by anyone other than myself as of September 2, 1993.  
William P. Camp  
327 Salem E Drive  
Conyers GA 30208

**COMPU-LINK HORSE SERVICES.** Horses, horse related businesses, sales, advertising, and listings. Complete statewide, computerized Equine referral service. Call 919-643-1545, 800-254-6773.

**NEED A MAJOR CREDIT CARD? No** credit, bad credit, bankruptcy, judgements. We can help. 1-800-249-5473.

**FINANCIAL**

**FIRST AND SECOND MORTGAGES.** Poor credit accepted. Fixed rates. Home improvements. Tax liens. Debt consolidation. FIRST GREENSBORO. Get it now. 1-800-944-7037.

**WE BUY MORTGAGES** and trust deeds. Did you sell property? Receiving payments? Why wait. Fast. Cash now. Any size, nationwide. Great prices. Call 1-800-659-CASH(2274).

**CASH FOR HOMEOWNERS**  
Credit Problems Understood  
NO APPLICATION FEE—24 HR. PRE  
\*\$10,000 for \$98/mo.  
\*\$25,000 for \$246/mo.  
\*\$40,000 for \$394/mo.  
Fixed rates 800-669-8957

**AMAZING! IF YOU ARE** receiving payments on a deed of trust, I will buy that deed of trust for cash now! Call Dow at 803-248-5791.

**BRUNSWICK MORTGAGE COMPANY-** Rates as of 9/13/93. 30 year fixed 6.750, 15 year fixed 6.375. Call 919-579-5626 for further details.

**LEGAL NOTICES**

STATE OF NORTH CAROLINA  
COUNTY OF BRUNSWICK  
NEHEMIAH HOLLIDAY  
VS  
SHIRLEY VONDELL PUGH  
1409 S. GLENN ST  
WILMINGTON, N.C.  
NOTICE OF SALE  
90SP139

Under and by virtue of an execution directed to the undersigned by the Clerk of Superior Court, Brunswick County in the above entitled civil action, I will on the 17th day of September, 1993, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina, offer for sale to the highest bidder for title and interest of the defendant Shirley Vondell Pugh for the following described real property. Said real property lying in Brunswick County and described as follows:

Being all rights and title in the property of Shirley Vondell Pugh recorded in the Brunswick County Register of Deeds in Deed Book 857 at page 371 in Bolivia, N.C.

This execution is being made subject to all prior recorded liens, encumbrances, outstanding taxes and special assessments, if any. The purchaser will be required to make a deposit in the amount of 10 percent of the first \$1,000. of the bid and 5 percent of the remainder. Said deposit is to be in cash or certified check.

This the 19th day of August, 1993.  
John C. Davis, Sheriff  
Sgt. Larry Jones, Civil Division  
Sept. 16

**Legal Notices**

**CAMA PERMIT NOTICE**  
Pursuant to NCGS 113A-119(b), the municipality of Holden Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on Sept. 13, 1993, applicant Greg Shall, applied for a CAMA minor development permit to grade and fill at 984 Ocean Blvd. West, Colonial Beach, Section B, Lot 101.

The application may be inspected at the below address. Public comments received by September 23, 1993, will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Kate White  
Local CAMA Permit Officer  
110 Rothschild Street  
Holden Beach, NC 28462  
(919)842-6080/842-6488

**ORDER AUTHORIZING \$3,000,000 REFUNDING BONDS**

BE IT ORDERED by the Board of Commissioners of the Town of Ocean Isle Beach: 1. That, pursuant to The Local Government Bond Act, as amended, the Town of Ocean Isle Beach, North Carolina, is hereby authorized to issue Refunding Bonds in an aggregate principal amount not exceeding \$3,000,000 for the purpose of providing funds, with any other available funds, for refunding all or a portion of the Sanitary Sewer Bonds of said Town, dated July 1, 1985 and outstanding in the principal amount of \$1,725,000 of said Town, dated June 1, 1987 and outstanding in the principal amount of \$560,000 after June 1, 1993, including paying expenses related thereto.

2. That taxes shall be levied in an amount sufficient to pay the principal of and the interest on the Refunding Bonds authorized hereby.

3. That a sworn statement of the debt of said Town has been filed with the Town Clerk and Finance Officer and is open to public inspection.

4. That this order shall take effect upon its adoption. The foregoing order was adopted on the 14th day of September, 1993 and is hereby published this 15th day of September, 1993. Any action or proceeding questioning the validity of the order must be begun within 30 days after the date of publication of this notice.

Daisey L. Ivey  
Town Clerk and  
Finance Officer  
of the Town of  
Ocean Isle Beach, North Carolina

STATE OF NORTH CAROLINA  
COUNTY OF BRUNSWICK  
CAROLINA SHORES NORTH  
HOMEOWNERS ASSOCIATION  
VS  
LARRY D. BEAMON  
804 S. VALLEY DR.  
LANSING, KS

Under and by virtue of an execution directed to the undersigned by the Clerk of Superior Court, Brunswick County in the above entitled Civil Action, I will on the 8th day of October, 1993, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina, offer for sale to the highest bidder for title and interest of the defendant Larry D. Beamon for the following described real property. Said real property lying in Brunswick County and described as follows:

Being all rights and title in the property of Larry D. Beamon described as Lot 3 of the Carolina Shores North Subdivision. This property is more particularly described in the Brunswick County Register of Deeds in Deed Book 427 at page 690, Bolivia N.C.

This execution is being made subject to all prior recorded liens, encumbrances, outstanding taxes and special assessments, if any. The purchaser will be required to make a deposit in the amount of 10 percent of the first \$1,000. of the bid and 5 percent of the remainder. Said deposit is to be in cash or certified check.

This the 31st day of August, 1993.  
John C. Davis, Sheriff  
Lt. Liston Hawes, Civil Division  
Oct. 7

**Legal Notices**

**NOTICE TO THE PUBLIC TRIHALOMETHANES FOUND IN DRINKING WATER**

The water system serving your home reports that for the two most recent quarterly reporting periods, tests of drinking water showed higher levels of total trihalomethanes (TTHMs) than is allowed by the state and federal drinking water regulations.

These chemicals are the by-products of the chlorination process used to disinfect your drinking water. They have been shown to cause cancer in laboratory animals such as rats and mice when these animals are exposed to high doses for a lifetime. EPA has set forth the enforceable drinking water standard for TTHMs at 0.10 parts per million (ppm). Drinking water which has this level or less is associated with little to no risk and should be considered safe.

This notice is mandated by EPA and the State Division of Environmental Health whenever the annual average of TTHMs measured at the part of the water system having the highest concentration of TTHMs exceeds 0.10 ppm. For the two reporting periods referred to above, the readings requiring the notice were at levels of 0.11 ppm and 0.12 ppm respectively or 0.01 and 0.02 ppm over the acceptable level.

The problem of high TTHMs is caused by long periods of exposure to chlorine and high temperatures with the former condition associated with low water use. To help control the level of TTHMs in the Holden Beach system the Town's utility crew has initiated a flushing program under the guidance of the State Division of Environmental Health and the County Utility Department. This program has already demonstrated improvements in the level of TTHMs with a reading .094 at the point of highest concentration.

The Brunswick County Utility Department also has an ongoing program to reduce the level of TTHMs in the water it sells to the Town Of Holden Beach.

We will continue to notify you quarterly of the status of this problem until it is satisfactorily corrected.

If you have any questions regarding this notice, please contact:

Gus Ulrich,  
Interim Town Manager  
Town of Holden Beach  
Telephone 842-7944  
110 Rothschild Street  
Water System ID #04-10-060  
Holden Beach, NC 2846  
Sept. 16

**STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK INTER-TRUST FINANCE COMPANY, INC.**

VS  
LUTHER S. PAUL, JR.  
125 MAPLE CREEK RD. S.W.  
HOLDEN BEACH, N.C.  
NOTICE OF SALE  
92CVS020

Under and by virtue of an execution directed to the undersigned by the Clerk of Superior Court, Brunswick County in the above entitled Civil Action, I will on the 8th day of October, 1993, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina, offer for sale to the highest bidder for title and interest of the defendant Luther S. Paul, Jr. for the following described real property. Said real property lying in Brunswick County and described as follows:

Being all rights and title in the property of Luther S. Paul, Jr., in Lockwood Folly Township described as Lot no. 11 of the Maple Creek Subdivision more particularly described in the Brunswick County Register of Deeds in Deed Book 583 at Page 73. Also, Lot No. 92 in Lockwood Folly Township known as Fisherman's Village, more particularly described in the Register of Deeds in Deed Book 801 at page 232 Bolivia, N.C.

This execution is being made subject to all prior recorded liens, encumbrances, outstanding taxes and special assessments, if any. The purchaser will be required to make a deposit in the amount of 10 percent of the first \$1,000. of the bid and 5 percent of the remainder. Said deposit is to be in cash or certified check.

This the 31st day of August, 1993.  
John C. Davis, Sheriff  
Lt. Liston Hawes, Civil Division  
Oct. 7

**HELP WANTED**  
Experienced Bodyman and An Autobody Assistant  
**Apply In Person Only!!**  
**WARD'S BODY SHOP**  
Hwy. 130 W., Shallotte 9 to 5 Mon.-Fri.

**Chief Building Inspector**  
Calabash: Population 1200. Performs technical and routine work of Building Inspector. Current North Carolina State Building Code Standard Certification Level I required. Responsible for inspection and interpretation of building, plumbing, electrical and mechanical building codes. High school graduate with 2 years experience. Part-time position; salary negotiable. Salary range \$15,000-\$19,000. Send resume to: Town Clerk, P.O. Box 4967, Calabash, NC 28467. Position to be filled by 11-1-93. EOE.

**IMMEDIATE OPENINGS WANTED: A FEW HARDWORKING, HONEST INDIVIDUALS TO STAFF A CHRYSLER/DODGE/JEEP DEALERSHIP**

Aggressive pay and benefits for the right individuals:

- \*Comptroller with experience
- \*Service Technicians with experience
- \*Service Manager with experience
- \*Parts Manager with experience
- \*Sales people with or without experience

Send resume to Naber Chrysler/Dodge/Jeep, PO Box 3196, Shallotte, NC 28459, or stop by Fridays at the dealership on Hwy. 17 Bus., Shallotte, across from Joe's Bar-B-Que. All applications will be kept confidential.

**HEALTH, WEALTH, LOVE**  
**LIVE PSYCHIC READER**  
**CALL THE PSYCHIC HOTLINE-LIVE**  
**900-990-9721 ext. 867**  
Similar Program Is Endorsed By Major Celebrities  
For entertainment only

**PUBLIC NOTICE**  
Brunswick County Public Housing Agency is currently accepting written bids for the provision of labor and materials to carry out the N.C. Energy Division's Weatherization Assistance Program in Brunswick County.

The contractor must comply with the U.S. Department of Energy's Weatherization Assistance Program Regulations, and N.C. Energy Division's Weatherization Assistance Guide 85.F and must ensure that the work will be of the highest professional quality. A 200% performance bond or escrow account is required in addition to liability insurance. Arrangements to meet these requirements must be submitted with the bid proposal.

The funding will provide for approximately \$72,000 in materials and labor cost. Maximum material cost cannot exceed \$1250 per house. The Blower Door Methodology will be used on all units. Training on the Blower Door use will be provided for the successful contractor. The bids for labor and materials must be expressed as a percentage of the materials costs as specified on the weatherization materials price list not to exceed \$1.00 for \$1.00.

Bid Packets can be obtained by contacting:  
Mr. Thurman B. Everett, Interim Director  
Brunswick County Public Housing Agency  
25 Courthouse Drive NE  
Government Complex Hwy. 17 South  
Bolivia, North Carolina 28422  
(919)253-4301, 253-4302 or 253-7293  
Bids must be received no later than 4:00 p.m. on September 17, 1993. Bids can also be mailed to:  
Brunswick County Public Housing Agency  
Post Office Box 9, 25 Courthouse Drive NE  
Bolivia, NC 28422-0009

**PUBLIC NOTICE**  
The Brunswick County Board of Commissioners shall conduct a Public Hearing on October 4, 1993, 6:00 P.M. in the Commissioner's Chambers, Administration Building, Brunswick County Government Center, Bolivia, North Carolina, to receive public comment on the following proposed amendments to the Brunswick County Zoning Ordinance and Partial Development Code:

**SECTION A**  
Article 4. Schedule of District Regulations, Part A. Traditional Zoning Districts, Section 4.101. RU-Rural, Part D. Special Exceptions Permissible by the Zoning Board of Adjustment, add:  
19. Manufactured Home Park.  
And to Part D. Minimum Lot Requirements (Area and Width) of this RU, Rural Zoning District, add:  
Manufactured Home park  
Minimum Land Area Per Dwelling Unit—15,000 square feet.  
Minimum Lot Area.....15 acres.  
Minimum Lot Width.....500 feet.

Article 6. Development Standards, Part 2. Signs, Section 5.213. Specifications for Signs, item b, Free-Standing Signs. Sub-item 1, amend from "All free-standing signs shall be located a minimum of twenty-five (25) feet behind the street right-of-way" to "All free-standing signs shall be so located that no part thereof projects over or in any way into the street right-of-way."

**SECTION B**  
Adding to this ordinance those portions of lands which had been under the extraterritorial jurisdiction of the Town of Sandy Creek, which town rescinded its extraterritorial jurisdiction ordinance, filed into the Public Registry said rescission, and officially notified the Board of Commissioners of the return of these lands. Further, the City of Northwest was created effective June 29, 1993, contiguous to the Town of Sandy Creek, which new municipality immediately absorbed approximately one-half of this former extraterritorial area, thus for the remnants, all shown exactly and with necessary dimensional notations necessary on occasion, wherein seventy separate property owners are involved on the official zoning maps at scale 1" = 400'.  
1. A triangular area bounded by the right-of-way of U.S. 74-76 and an abandoned railroad right-of-way, having the right-of-way of N.C. 87 traversing midway, to R-6000, Medium Density Residential Zoning District, and  
2. The frontage of N.C. 87 extending south of the abandoned railroad right-of-way including all of Maco East and Maco West subdivisions and running 450' in depth below Maco East Subdivision on the east side of N.C. 87, to R-7500, Low Density Residential Zoning District, and  
3. For the scattered remainders, including all of Sandy Run Subdivision, to RU, Rural, Mixed Use Zoning District.

**SECTION C**  
On Zoning Map 215, as part of tax parcel identifier number 2150000115, that 185 acre tract identified as tract 3 on a survey recorded in Map Cabinet X, Page 148, Brunswick County Public Registry, said parcel lying due east of Shell Point Acres Subdivision, on the north side of the Little Shallotte River, across from such subdivisions as Fisherman's Village and Fiddler's Cove, from R-7500, Low Density Residential Zoning District, to R-6000, Medium Density Residential Zoning District.  
This the 16th day of September, 1993  
Brunswick County Board of Commissioners  
By: Kelly S. Barefoot, Clerk to the Board