

Legal Notices

**STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
NOTICE OF SUBSTITUTE TRUSTEE'S
FORECLOSURE SALE
OF REAL ESTATE
File No. 93-SP-125**

Under and by virtue of the power and authority contained in the Deed of Trust executed by Elbert Keith Robbins and Sheila Lewis Robbins, to Vaiden P. Kendrick, Trustee, for the benefit of Southern National Bank of North Carolina, dated March 28, 1991, and recorded in the Office of the Register of Deeds of Brunswick County, North Carolina, in Book 837 at Page 871, and re-recorded in Book 852, Page 32, and because of default in the payment of the indebtedness thereby secured and failure to carry out or perform the stipulations and agreements therein contained, and pursuant to the demand of the owner and holder of the indebtedness secured by said Deed of Trust, and pursuant to the Orders of the Clerk of Superior Court of Brunswick County, North Carolina, entered in this foreclosure proceeding, the undersigned, W. Berry Trice, Substitute Trustee, will offer for sale at public auction on the 22 day of September, 1993, at 12:00 noon on the steps of the Brunswick County Courthouse (Brunswick County Government Complex), Bolivia, North Carolina, the following described real property:

All that certain piece, parcel or lot of land situated, lying and being in Town Creek Township, Brunswick County, State of North Carolina. Being 3 miles East of the intersection of N.C. Highway 1515 with the East side of Highway 87. BEGINNING at an iron stake on the north side of N.C. Highway 1515 at a point of 10,560 feet, more or less, Easterly from the Eastern side of the Bridge spanning Mill creek and running thence with land line of Floyd Hickman in a northerly direction 100 feet to an iron stake, thence with land line of Roland F. Lewis heirs and parallel with Highway 1515 in an easterly direction 100 feet to an iron stake, thence another land line of Lewis in a Southerly direction 100 feet to an iron stake on the North side of Highway 1515, thence with the North side of said highway in a Westerly direction 100 feet to the Beginning.

The sale will be made subject to all prior liens, unpaid taxes, restrictions and easements of record and special assessments, if any. The property will be sold "as is."

The record owners of the above-described real property as reflected in the records of the Brunswick County Register of Deeds not more than ten (10) days prior to the posting of this Notice are Elbert Keith Robbins and Sheila Lewis Robbins.

Pursuant to North Carolina General Statute §45-21.10(b), and the terms of the Deed of Trust, any successful bidder may be required to deposit with the Substitute Trustee immediately upon conclusion of the sale a cash deposit of ten percent (10%) of the bid up to and including \$1,000 plus five percent (5%) of any excess over \$1,000. Any successful bidder will be required to tender the full balance of the purchase price bid in cash or certified check at the time the Substitute Trustee tenders to him a deed for the property or attempts to tender such deed, and should said successful bidder fail to pay the full balance of the purchase price so bid at that time, he shall remain liable on his bid as provided for in North Carolina General Statute §§45-21.30(d) and (e).

This sale will be held open ten (10) days for upset bids as required by law.
This the 31st day of August, 1993.
W. Berry Trice,
Substitute Trustee
Sept. 16

**STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
NOTICE**

The undersigned, Pamela S. Faulk, having qualified as Administratrix of the Estate of James Dejuan Faulk, late of Brunswick County, this is to notify all persons having said claims against the estate of said James Dejuan Faulk to present them to the undersigned within three (3) months from date of the publication of this notice or same will be pleaded in bar of their recovery.

All persons indebted to the said estate please make immediate payment to the undersigned.

This the 24th day of August, 1993
Pamela S. Faulk, Administratrix
Estate of James Dejuan Faulk
1008 Beach Drive
Calabash, NC 28467
Elva L. Jess
Fairley, Jess & Isenberg
Attorneys for Administratrix
P.O. Box 11028
109 East Moore Street
Southport, NC 28461
Telephone: 919-457-9506
Sept. 16

**NOTICE TO CREDITORS AND
DEBTORS OF BETTY JEAN BRAY**

Percy B. Bray, having qualified as Executor of the Estate of Betty Jean Bray, late of 705 East Shoreline Drive, Sunset Beach, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having said claims against the estate of said decedent to exhibit them to the undersigned at 705 East Shoreline Drive, Sunset Beach, N.C. 28468 on or before the 7th day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 2nd day of September, 1993.
Percy B. Bray, Executor
of the Estate of
Betty Jean Bray, deceased
Baxley and Trest
Attorneys for the Executor
P.O. Box 36
Shallotte, N.C. 28459
919-754-6582
Sept. 23

Legal Notices

**STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
PELICAN BUILDING CENTER OF
SOUTHPORT INC.
VS
TRI MAC CORPORATION
HWY 17 SOUTH BOLIVIA, N.C. 28422
NOTICE OF SALE
92CVDB813**

Under and by virtue of an execution directed to the undersigned by the Clerk of Superior Court, Brunswick County in the above entitled civil action, I will on the 17th day of September, 1993, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina, offer for sale to the highest bidder for title and interest of the defendant Tri Mac Corporation for the following described real property. Said real property lying in Brunswick County and described as follows:

Being all rights and title in the property of Tri Mac Corporation in Smithville Township more particularly described in the Brunswick County Register of Deeds in Deed Book 580 at Page 626, in Bolivia, N.C.

This execution is being made subject to all prior recorded liens, encumbrances, outstanding taxes and special assessments, if any. The purchaser will be required to make a deposit in the amount of 10 percent of the first \$1,000. of the bid and 5 percent of the remainder. Said deposit is to be in cash or certified check.

This the 10th day of August, 1993.
John C. Davis, Sheriff
Sgt. Larry Jones, Civil Division
Sept. 16

**STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
LAURA JAY CARTER
VS
DANNY CARL WHITE
LOT 22 DALE ACRES
SOUTHPORT, N.C.
NOTICE OF SALE
89CVDS27**

Under and by virtue of an execution directed to the undersigned by the Clerk of Superior Court, Brunswick County in the above entitled Civil Action, I will on the 8th day of October, 1993, at 12:00 noon at the door of the Brunswick County Courthouse, Bolivia, North Carolina, offer for sale to the highest bidder for title and interest of the defendant Danny Carl White for the following described real property. Said real property lying in Brunswick County and described as follows:

Being all rights and title in the property of Danny Carl White in Smithville Township described as Lot 25 in Section B of the E.G. Dale Subdivision. This property more particularly described in the Brunswick County Register of Deeds in deed book 803 Page 235 Bolivia, N.C.

This execution is being made subject to all prior recorded liens, encumbrances, outstanding taxes and special assessments, if any. The purchaser will be required to make a deposit in the amount of 10 percent of the first \$1,000. of the bid and 5 percent of the remainder. Said deposit is to be in cash or certified check.

This the 31st day of August, 1993.
John C. Davis, Sheriff
Lt. Liston Hawes, Civil Division
Oct. 7

ESTATE NOTICE

The undersigned, having qualified as Executrix of the Estate of Bernard L. Jones, Jr., deceased, late of Brunswick County, this is to notify all persons having said claims against said estate to present them to the undersigned on or before the 1st day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 26th day of August, 1993.
Kay Lasater Lambert, Executrix
for the Estate of
Bernard L. Jones, Jr., Deceased
ANDERSON & MCLAMB,
Attorneys at Law
Resident Process Agent
P.O. Box 345
Shallotte, NC 28459
919-754-6786
Sept. 23

ESTATE NOTICE

The undersigned, having qualified as Executor of the Estate of Gracie Hines Tripp, deceased, late of Brunswick County, this is to notify all persons having said claims against said estate to present them to the undersigned on or before the 16th day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 7th day of September, 1993.
O.Z. Tripp, Executor
of the Estate of
Gracie Hines Tripp
3473 Ash Little River Rd. NW
Ash, NC 28420
Oct. 7 pd.

**NOTICE TO CREDITORS AND
DEBTORS OF JAMES WILSON FURR**

All persons, firms and corporations having claims against the Estate of James Wilson Furr, deceased, are notified to exhibit them to Keith A. Furr, Administrator of said Estate, on or before December 8, 1993, at 222 Ocean Boulevard West, Holden Beach, N.C. 28462, or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the above-named Administrator.

This the 8th day of September, 1993.
Keith A. Furr, Administrator
222 Ocean Boulevard West
Holden Beach, NC 28462
Franklin E. Martin
Attorney at Law
P.O. Box 929
Wilmington, North Carolina 28402
Sept. 30

Legal Notices

**NOTICE TO CREDITORS AND
DEBTORS OF
FRANCES ROLLINS KERR**

Julius Howard Kerr, having qualified as Executor of the Estate of Frances Rollins Kerr, late of 515 Dogwood Dr. East, Sunset Beach, Brunswick County, North Carolina, the undersigned does hereby notify all persons, firms and corporations having said claims against the estate of said decedent to exhibit them to the undersigned at 313 Waterway Drive, Sunset Beach, N.C. 28468 on or before the 23rd day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 16th day of September, 1993.
Julius Howard Kerr, Executor
for the Estate of
Frances Rollins Kerr, deceased
Baxley and Trest
Attorneys for the Executor
P.O. Box 36
Shallotte, N.C. 28459
919-754-6582

ESTATE NOTICE

The undersigned, having qualified as Executor of the Estate of Dorothy Hayes Evans, Jr., deceased, late of Brunswick County, this is to notify all persons having said claims against said estate to present them to the undersigned on or before the 16th day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This the 8th day of September, 1993.
Eugene Odell Evans, Jr.
Executor of the Estate of
Dorothy Hayes Evans
8124 Bald Eagle Lane
Wilmington, NC 28405

**NOTICE TO CREDITORS AND
DEBTORS OF
GRADY LEE FREEMAN**

Penny I. Freeman and Dixielee E. Freeman, having qualified as Co-Administratrices of the Estate of Grady Lee Freeman, late of 3818 Starboard Lane, Bolivia, North Carolina, 28422 the undersigned does hereby notify all persons, firms and corporations having claims against the estate of said decedent to exhibit them to the undersigned by exhibiting them to the Douglas W. Baxley, Resident Process Agent, P.O. Box 36, Shallotte, N.C. 28459 on or before the 23rd day of December, 1993, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 16th day of September, 1993.
Penny I. Freeman &
Dixielee E. Freeman
Co-Administratrices
of the Estate of
Grady Lee Freeman, Deceased
Douglas W. Baxley,
Resident Process Agent
Oct. 7

Legal Notices

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the Town of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on Sept. 13, 1993, applicant Eugene Steadman applied for a CAMA minor development permit for land disturbance at Western Section C, Lot 18.

The application may be inspected at the below address. Public comments received by Sept. 23, 1993 will be considered. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Linda Fluegel
Local CAMA Permit Officer
for Town of Sunset Beach
220 Shoreline Dr. West
Sunset Beach, NC 28468
(919)579-6297
Sept. 16

CAMA PERMIT NOTICE

Pursuant to NCGS 113-119(b), the municipality of Ocean Isle Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on Sept. 13, 1993, applicant Jackson H. Ross, applied for a CAMA minor development permit to enclose an existing covered porch on street side of house, add bathrooms and additional living space at Lot 17, Blk 8, Section B, 136 E. First St.

The application may be inspected at the below address. Public comments received by Sept. 23, 1993 will be considered. Later comments will be accepted and considered up to the time of permit decision. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

T. D. Roberson
Local CAMA Permit Officer
3 West 3rd Street
Ocean Isle Beach, NC 28468
(919)579-2166
Sept. 16

CAMA PERMIT NOTICE

Pursuant to NCGS 113A-119(b), the Town of Sunset Beach, a locality authorized to issue CAMA permits in the areas of environmental concern, hereby gives NOTICE that on Sept. 10, 1993, applicant Dean Spathoff applied for a CAMA minor development permit for land disturbance at Ocean Harbor Drive.

The application may be inspected at the below address. Public comments received by Sept. 23, 1993 will be considered. Project modifications may occur based on further review and comments. Notice of the permit decision in this matter will be provided upon written request.

Linda Fluegel
Local CAMA Permit Officer
for Town of Sunset Beach
220 Shoreline Dr. West
Sunset Beach, NC 28468
(919)579-6297

**PUBLIC NOTICE OF ELECTION
LELAND SANITARY DISTRICT**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Leland Sanitary District on November 2, 1993, the date established by law, for the purpose of electing five(5) Commissioners.

The polling place(s) will be Leland Community Building, Leland Town Hall, and DOT Maintenance Building, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

**PUBLIC NOTICE OF ELECTION
TOWN OF BOLIVIA**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Town of Bolivia on November 2, 1993, the date established by law, for the purpose of electing a Mayor and four (4) Commissioners.

The polling place(s) will be the Bolivia Town Hall, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

**PUBLIC NOTICE OF ELECTION
TOWN OF VARNAMTOWN**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Town of Varnamtown on November 2, 1993, the date established by law, for the purpose of electing a Mayor and two (2) Commissioners.

The polling place(s) will be Lockwood Folly Community Building, Stanbury Road, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

**PUBLIC NOTICE OF ELECTION
TOWN OF BELVILLE**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Town of Belville on November 2, 1993, the date established by law, for the purpose of electing a Mayor and two (2) Commissioners.

The polling place(s) will be Belville Town Hall, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

**PUBLIC NOTICE OF ELECTION
TOWN OF SHALLOTTE**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Town of Shallotte on November 2, 1993, the date established by law, for the purpose of electing a Mayor and two (2) Aldermen.

The polling place(s) will be Shallotte Town Hall for Shallotte Precinct voters and the National Guard Armory for the Frying Pan voters, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

NOTICE OF PUBLIC HEARING

The Town of Navassa will hold a public hearing on Thursday, October 14, 1993 at 7:00 pm at the Town Hall of Navassa. Purpose: To hear and receive written comments on the proposed CAMA sketch land use plan update prior to the Town Council adoption and submission of the plan to the CRC for certification. All citizens are invited to attend. The plan is available for review at the Town Hall of Navassa during regular office hours Monday thru Friday from 9:00 am until 4:30 pm. The plan is also available for review at the Brunswick County Planning Department at the Brunswick County Government Complex in Bolivia during regular office hours. This plan is being considered under the 5-year update requirements of the NC Coastal Area Management Act.

Charlena Alston, Town Clerk

**PUBLIC NOTICE OF ELECTION
TOWN OF OCEAN ISLE BEACH**

BE IT RESOLVED by the Brunswick County Board of Elections that:

An election is to be held in the Town of Ocean Isle Beach on November 2, 1993, the date established by law, for the purpose of electing a Mayor and two (2) Commissioners.

The polling place(s) will be Sea Trail Corporation Building located beside Jones Byrd Club House, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

The registration books will be open at the Brunswick County Board of Elections office, County Complex, for registration each day, excluding Saturdays and Sundays, during the registration period from 8:30 a.m. until 5:00 p.m., or with a local precinct official, except that from October 12, 1993 through November 2, 1993, the registration books shall be closed for the purpose of the general election.

H. Orié Gore, Chairman

PUBLIC NOTICE OF ELECTION

BE IT RESOLVED by the Board of Elections of the Town of Holden Beach that:

(1) An election is to be held on November 2, 1993, the date established by law, for the purpose of electing a Mayor and five Commissioners.

(2) The polling place will be the Holden Beach Town Hall, and the polls will be open on election day from 6:30 a.m. until 7:30 p.m.

(3) The voter registration books will be open at Holden Beach Town Hall for registration each day, excluding (Saturdays and Sundays), during the registration period from 9:00 a.m. until 5:00 p.m. at 110 Rothschild Street, except that from October 11, 1993, through November 2, 1993, the registration books shall be closed for the purposes of the election.

Charity Elizabeth Dameron
Chairman, Board of Elections