Employment

EXCEPTIONAL SALES OPPORTUNITY. For professional type sales people with management potential to call on existing and new accounts. We offer an excellent training program, great working conditions, a stock bonus plan and the finest retirement plan you have ever seen. An opportunity to earn over \$40,000 your first year and income should increase by \$5,000 per year. Only aggressive, motivated and goaloriented people need apply. AFLAC is the world's leading supplemental insurer with over 90,000 employers offering our products to their employees. Send resume or letter to: Mike Butler, State Sales Coordinaor, 1440-A Old Lenoir Road, NW. Hickory, North Carolina

IMMEDIATE OPENING. WASTEWATER treatment plant operator. 369,000 gpd capacity. Grade III facility, grade IV certification preferred. Send resume to: Town Manager, PO Box 490, West Jefferson, NC 28694 by 8/19/94.

WANTED: ICE PLANT EMPLOYEE. Part-time or full-time. Bag ice and load trucks. 842-2699.

DRIVER- NOW'S THE TIME to join the rising star. Adding 1200 new tractors and 3500 new trailers. \$750 experienced sign-on-bonus. Call anytome, Burlington Motor Carriers, 1-800-JOIN-BMC, EOE.

WAITRESS NEEDED, Thomas of Calabash, Calabash, NC. Apply in person only.

BUS PERSON, HOST PERSON, wait staff, food expiditer, kitchen staff. 579-6011, Cap't Johns.

RETIREES- PART-TIME WORK on party boat, Calabash. Call 579-3141 at 8 pm. Ask for Capt. Sam.

EXPANDING SALES STAFF- Established Calabash subdivision seeks additional licensed NC real estate professional for land and pre-construciton home sales. Excellent commission structure. Team-oriented sales approach based on integrity. No gimmicks, no pressure tactics. Submit resume to: PO Box 4189, Calabash NC 28467 or call (910)579-5232.

IMMEDIATE OPENINGS for 500 female Job Corps trainees in free federal residential trade school. Graduates or dropouts, ages 16-24, low income or unemployed, earn money, clothing allowance, bonuses, benefits! Check bulletin board at county department of social services, to see when the state government Job Corps recruiter will be in vour area, or call state Job Corps admissions anytime for information or appointment with state Jobe Corps recruiter: 1-800-662-7948 toll free.

DRIVERS/INEXPERIENCED, Free training and a guaranteed job. In 3 weeks Builders Transport can have you working in 1 of our 6 divisions. Excellent pay with a raise after 6 months. And great benefits. Call 1-800-762-1819, Ext. L-8.

WANTED: PART-TIME CLERK and cashier. 910-842-2699.

PART-TIME OFFICE MANAGER! Secretary. Must be familiar with accounting and computers. Send resume to MGF Builders, 3271-3 Holden Beach Road SW, Holden Beach, NC 28462.

Employment

RESTARANT HELP NEEDED. 18 years or older. Pick up application after 3 pm, Monday-Saturday. Beach Rumors Restaurant, Ocean Isle Beach, 579-

EDITOR. NEWSPAPER SEEKING aggressive editor. Must have 3-5 years editor experience of large twin weekly or mid size daily. Send salary requirements and 5 business references to: Journal/ Tribune, c/o Editor, PO Box 547, Seneca

DRIVERS: Flatbed 48 state OTR. Assigned new conventionals. Competitive pay, benefits. \$1,000 sign on bonus, rider program, flexible time off. Call Roadrunner Trucking 1-800-876-7784.

PARSONS TRUCKING COMPANY, North Wilkesboro, NC. Seeking experienced drivers for team/single operations. We offer mileage pay plan, medical insurance, 401K, and rider program. Call 1-800-334-1097.

HOUSEMAN NEEDED, for local resort. Full-time position. Weekend work required. Benefits provided. Apply Sea Trail Plantation, 211 Clubhouse Sunset Beach, NC 10-4 pm M-F.

SEA TRAIL PLANTATION now hiring year round housekeepers who are dependable and take pride in a job well done. Must be able to work weekends. Apply M-F, 10-4 pm, 211 Clubhouse Road, Sunset Beach.

DRIVERS/OWNER OPERATORS Poole Truck Line has immediate openings for drivers and O/O. Drivers starting pay up to 28c/mi. with great benefits. Companysponsored training for those w/no experience. O/O top pay all miles. O/O exc. package van or flat. Must be 23. For more information call 1-800-553-9443. Dept. B-51.

WORK WORK. Interviewing for the following positions: Carpenters, carpenter helpers, golf maintenance and landscaping, general laborers. Must bring drivers license and social security cards. Apply at Coastal Temporary Service, Hwy. 904 Seaside or call for appointment, 579-1188.

SNACK BAR ATTENDANT part-time, Ocean Harbor Golf Links, Calabash 579-

WAITRESSES WANTED. Experienced preferred. Must have pleasant personality and be very energetic. Apply in person Sandfiddler Restaurant, Shallotte. Previous applicants need not

MINUTEMAN FOOD MART now accepting applications for full-time cashiers. Must be dependable, honest and hard working. Please apply Monday-Friday, 8 am-3 pm at Minuteman in

WANTED: City editor for 15,000 circulation daily newspaper. Must guide 7member staff, edit, design local pages. Resumes: The Enquirer-Journal, P.O. Box 5040, Monroe, NC 28111.

WANTED: PARALEGAL TO do title work at courthouse in Bolivia. Must be dependable and work case by case. Gary Hawes (Myrtle Beach), 1-800-382-0610.

CERTIFIED NURSING ASSISTANTS

Full time positions. Excellent benefits. Apply in person. EOE/H.



Autumn Care of Shallotte

Commitment To Excellence 237 Mulberry St., P.O. Box 2926, Shallotte, N.C. 28459 754-8858 EOE/H

HOUSEKEEPING & DIETARY POSITIONS

Autumn Care of Shallotte is seeking individuals who need and want full-time employment with excellent benefits in a family oriented work place. On the job training provided. Positions Available: Experienced Cook • Floor Care Maintenance

Apply at the ESC Local Job Service Office or call 754-8858 for further information.



Autumn Care of Shallotte

Commitment To Excellence 237 Mulberry St., P.O. Box 2926, Shallotte, N.C. 28459 754-8858 EOE/H

PUBLIC NOTICE PROPOSED CHANGE TO THE **BRUNSWICK COUNTY ZONING ORDINANCE**

Notice is hereby given that the Brunswick County Board of Commissioners will hold a Public Hearing on August 1, 1994 at 5:30 P.M. in the Commissioners' Chambers at the County Government Center to consider a change to the Brunswick County Zoning Ordinance and Partial Development Code:

1. Change in Zoning District from R-7500 (Low Density Residential) to C-LD Commercial Low Density) for the following parcels: All of parcels 2270001301, 22700013, 227000301, 21100035, 2110003501, 21100038, and the eastern 1000 feet of parcels 21100037, 22700003 and 22700011 beginning at Saw Point Branch and running north parallel with Hwy. 904 to the southwest corner of the

In addition, the Brunswick County Board of Commissioners will hold a hearing on August 1, 1994 at 6:00 P.M. in the Commissioners' Chambers at the County Government Center to consider the following text amendments to the Brunswick County Zoning Ordinance:

Text Amendment-Article 5, Development Standards, Section 1-Off Street Parking and Loading Space-Zoning Ordinance and Partial

Development Code

Text amendment to provide for revision of off street parking and loading space quirements. The revision is to provide equity and clarification parking stand for all residential and commercial use.

Text Amendment-Article 4, Part A, Section 4.104(B)-Permitted Principal Uses-Rural (RU) Zoning District-Zoning Ordinance and Partial Development Code.

Text amendment to allow certain businesses as Permitted Principal Uses in the Rural (RU) Zoning District. These businesses are prevalent in the existing Rural Zone as non-conforming uses. These uses are not infrastructure dependent and are not of an urban/suburban nature and therefore are suitable for inclusion in the Rural (RU) Zoning District.

For more information call the Brunswick County Planning Department at 910-252-4361 or 800-621-0609.

Joyce Johnson, Interim Clerk **Brunswick County Board of Commissioners**

Employment

POSITION IN FAST GROWNING plumbing company. Experience a must. Applicant must be able to rough-in and set out new construction. Perform misc repairs and run a crew. Pay dependant on experience and knowledge of plumbing code. If you can't be on time, have good attendance or work overtime, no need to apply. Call (910)842-2771 between 8am-5pm, Monday-Friday for

ELECTRONIC CAREERS. Air National Guard is offering free college accredited technical training, excellent pay, travel, retirement, cash bonuses, much more. Call 800-354-6933, ext. 2467. EOE.

PRIMARY CARE MEDICAL office seek ing office nurse. Reply to: Office Nurse, PO Box 470, Shallotte NC 28459.

HEALTH AND LIFE INSURANCE sales. National company expanding in your area. Design Benefit Plans is a leader in providing health and life insurance products to America's small business owners and individuals. Our small business owners and individuals. OUr representatives enjoy: Competitive products at competitive rates, qualified quality leads, advances commissions from 180% to 585%, professional training and incentive trips. Call Matthew at 1-800-964-1327

NOW HIRING WEEKEND housekeepers. Excellent opportunity for extra money. Must be able to work any weekend. Call for appointment, 287-1117 ask for Debbie or Tina.

EQUIPMENT OPERATORS NEEDED at Sea Trail Plantation. Must be 18 years of age or older, have valid drivers license. Must be motivated, experience not required. Benefits included. Interviews will be conducted on Tuesdays and Fridays. For appointment call 910-287-

NEED SOMEONE willing to learn plant names, etc. and knowledge of irrigation system. Have own transportation and drivers license. Lawn and Plants Landscape and Maintenance 754-5914.

LAWN CARE. No experience necessary. Must have license. Full or part-time. 579-2425 after 4 pm.

ADVERTISING MANAGER. The Tribune, a 6,000 paid circulation triweekly newspaper in northwestern North Carolina is seeking an individual to lead its 4-person advertising department. Applicants must have strong sales and managerial ability. Managerial experience is desirable. Send resume to: Rebel Good, Publisher, The Tribune, PO Box 1009, Elkin NC 28621.

INSURANCE INSPECTORS and premium auditors (accountants) parttime/IC's covering seeral counties. Excellent fees. Send resume, research technical services, 4 Woodlawn Green, #135, Charlotte 28217.

EMPLOYMENT WANTED

REGISTERED CERTIFIED NURSE Assistant will do private care for in home patient for young and elderly. Cooking and light housekeeping included. \$6/ hour. Call 754-3170.

PROFESSIONAL MLM'ER looking for a better way. Please contact George between July 16-22 at 910-842-4024, Holden Beach. Thereafter, 910-695-3600 or Box 3669, Pinehurst, NC 28374.

PETS

AKC MALE TOY POODLE for sale, 8 week old. Call 754-3881 anytime.

Pets

KEISERHAUS KENNELS 1403 Makatoka Road NW, Supply. Board for dogs and cats. Grooming. 754-7122.

FOR SALE, WOLF hybrid pups, 2 males ieft. (910)842-8147.

HIMALAYAN KITTENS. CFA registered. Blue eyed and long hair. Parents on premises. 754-5023 or 754-6199. \$175.

GERMAN SHORT HAIRED POINTER puppies. 8 weeks old, purebred, no papers. Cheap. 910-287-3734.

OSTRICH'S FOR SALE. High quality yearlings, one pair, reds, \$9,000. Chicks 2 weeks-2 months, very reasonable. 817-478-5383.

FREE KITTENS to a good home. Call Peggy 842-8718.

WHAT'S SO DIFFERENT about the Happy Jack 3-X flea collar? It works. Now available for cats. Contains no synthetic pyrethroids. At feed and drugstores.

wormed. Excellent pet, very playful and loving, welped 5/11/94, \$200. 910-287-

TOY POODLE PUPPIES AKC, snots,

AKC BASSETT HOUND. 18 month female, housebroken, loves children, \$125. 253-5020, Bolivia.

TRAINING

DRIVERS- Get the training the top trucking companies require at Carolina Training Center. Top instructors. Full-time or part-time, keep your current job while you train! Call 1-800-849-1177, Dept. AC-2.

BUSINESS OPPTY.

LOOSING THE BUDGET RACE? Help your income keep up with your out go through pleasant, part-time work. Set your own hours. Phone 1-910-350-8409

FOR SALE, LEASE OR RENT. Two office spaces, one 300 sq. ft., one 236 sq. ft., warehouse facility 1,152 sq. ft., just remodeled. Located Wall Street, Downtown, Shallotte. Call 579-1338, 9-5

FRIENDLY HOME PARTIES now has openings for demonstrators. No cash investment. Part time hours with full time pay. Two catalogs, over 700 items. Call 1-800-488-4875

FOR RENT OR SALE. 3046 sq. ft. commerical building. Hwy. 17 north of Shallotte between Coastal tire and Western Union. Contact Karen or Dave Haddock. 754-8523.

BE YOUR OWN BOSS. Possible \$2,500 part-time, \$8,000 full-time monthly. processing insurance claims for healthcare providers. Investment required. Software purchase plus computer. FINANCING AVAILABLE. 1-800-722-SAMS.

WE HAVE A NUMBER OF EXCELLENT businesses available in Brunswick County with good cash flows and owner financing. To buy or seil a business confidentially call Sunbelt Business Br 910-452-3398

FRANCHISE OPPORTUNITY We offer a proven operating system, propietary software, and a nationwide advertising and public relations support program. Call Jackson Hewitt 1-800-277-FAST.

PUBLIC NOTICE

The Town Council of Sunset Beach will hold a public hearing Monday, August 1, 1994, at the Maples Club House located in Sea Trail Plantation at 7:00 P.M.

Purpose: To receive comments on a proposed amendment of the Zoning Ordinance #154.187 "Special Uses Permissible on Appeal to the Board of Adjustments." The special use permit would allow miniature golf courses on property on the island zoned Beach Business. Standards and requirements are established by the Board of Adjustments that must be met in order for a miniature golf course to be constructed.

Additional information is available at the Town Hall during normal business hours.

Linda Fluegel, Zoning Officer

Business Opportunities

FOR SALE, TRADE OR LEASE-Restaurant one mile east of Calabash, NC on Hwy. 179. All new stainless steel equipment. Security deposit plus first and last month on lease. (704)256-7163.

INSURANCE RESTORATION FRANCHISE \$36,000 including entory, training, and ongoing support. Call 1-800-826-9586.

PERSONAL

WEDDINGS, OLD-FASHIONED Candelight ceremonies. Smoky Mountains Chapel, overlooking river, near Gatlinburg. Horse-drawn carriage. Cabins, Jacuzzis. Complete arrangements. No tests/waiting. Charge cards accepted. heartland 1-800-448-VOWS (8697).

A RIVERSIDE WEDDING. Be married by an ordained minister in a riverside gazebo, Pigeon Forge. No blood test or waiting period! Only \$99! 1-800-729-

A BEAUTIFUL CHAPEL- Church wedding, Smoky Mountains, Gatlinburg Chapels (Since 1980). No tests, no waiting. Photography, music, flowers, suites. We match any price, less 10%. Christian Ceremony Rev. Dr. Ed Taylor 1-800-346-2779.

NOTICES

SWEDISH GIRL INTERESTED in sports. computers. Other Scandinavian, European, South American, Asian High School exchange students arriving August. Become a host family/AISE. Call Wanda (910)672-5078 or 1-800-SIBLING.

FINANCIAL

HOMEOWNERS- First and second mortgages for debt consolidation, home improvements, tax liens, cash for any purpose. Poor credit accepted. Call us today. FIRST GREENSBORO 1-800-

Financial

FREE DEBT CONSOLIDATION. TOO many debts? Overdue Bills? Cut payments 30% to 50%, reduce interest/late fees. \$4,000-\$100,000. NCCS (nonprofit). Licensed/Bonded, 1-300-955-

0412 HOME TOWN FINANCIAL, INC. 1st, 2nd, 3rd mortgages. Purchase, refinance, taxes, liens, judgements, divorce, bankruptcy, foreclosure. Accepting slow credit. We go the extra mile. 919-477-2434.

POOR CREDIT ACCEPTED. Fixed rates. 1st and 2nd mortgages. Purchase or debt consolidation. Call 910-579-5626, Brunswick Mortgage.

IT'S YOUR MONEY! Why wait for monthly payments when you can have lump sum cash? We buy privately held mortgages, notes and trust deeds nationwide. K&E Funding, The mortgage doctors. Member NRMIA. 1-800-895-6790

WF RITY MORTGAGES and trust deeds Did you sell property? Receiving payments? Why wait! Fast. Cash now! Any size, nationwide. Great prices. Call 1-800-659-CASH (2274).

LEGAL NOTICES

NOTICE TO CREDITORS AND

DEBTORS OF LOIS J. BURKE Pamela Grace, having qualified as Exe-cutrix of the Estate of Lois J. Burke, late of 151, 635 Magnolia Drive SW, Sunset Beach, Brunswick County, North Carolina, 28468, the undersighed does hereby notify all persons, firms and corporations having claims against said estate of said decedent to exhibit them o the undersigned at 4914 Main Street, P.O. Drawer 878, Shallotte, North Carolina 28459 on or before October 14, 1994, or this notice will be plead in bar of their recovery. All persons, firms and corporations indebted to the said estate will please make immediate payment to the undersigned.

This the 5th day of July, 1994.

Pamela Grace, Executrix of the Estate of Lois J. Burke Spring Lake Branch, Box 310 Cuttingsville, VT 05738 Michael T. Cox. Attorney at Law, Resident Process Agent P.O. Drawer 878 4914 Main Street Shallotte, N.C. 28459 July 28

PUBLIC NOTICE

The Shallotte Planning Board will hold a public hearing on August 9, 1994 at 7:25 P.M. in the Shallotte Town Hall for the purpose of rezoning property owned by Bobby Long, William Powell, Wallace Smith and Jo Ann Simmons located north on US 17 Main Street, Shallotte. These tracts of land were recently annexed into the town limits. The said property now zoned B-2 Business will be considered for HB-Highway Business. Citizens are invited to offer oral or written comments.

Sandy Hewett, Planning Board Secretary

NOTICE

The Town Council of the Town of Sunset Beach hereby gives notice pursuant to G.S. 160A-271 that it intends to authorize the following exchange of properties with Sea Trail Corporation at its next regular meeting on August 1, 1994:

Property to be conveyed by Town of Sunset Beach: Property located at 220 Shoreline Drive West on the north side of N.C. Highway 179 currently being the site of the Sunset Beach Town Hall and municipal building. The value of this property is \$113,000.

Property to be received from Sea Trail Corporation:

Tract located at the intersection of the south line of Highway 179 and the east line of Pineview Drive on which the new Sunset Beach Town Hall will be constructed. The value of this property is \$210,000. The exact terms and conditions of said exchange

are contained in a proposed exchange agreement on file for public inspection at the Sunset Beach Town Hall.

This the 19th day of July, 1994.

Sunset Beach Town Council

SOUTH BRUNSWICK WATER AND SEWER AUTHORITY PUBLIC NOTICE

TAKE NOTICE that the South Brunswick Water and Sewer Authority has appointed a committee to study a cut-off date and state of development of properties located within the Authority's service area which shall not be subject to impact fees. Persons, entities, associations and corporations owning undeveloped property within the service area may make advance payment increments of \$25,000.00 on impact fees which will be credited against impact fees at such time as service is available to their respective property. This opportunity shall remain open for a period of sixty days from the date of this notice. For further information on advanced payments against impact fees for undeveloped property please contact:

SOUTH BRUNSWICK WATER AND SEWER AUTHORITY P.O. Box 6628 South Brunswick, N.C. 28470 (910) 579-1665

FAX# (910) 579-1681 This the 14th day of July, 1994.

> SOUTH BRUNSWICK WATER AND SEWER AUTHORITY

RESOLUTION AUTHORIZING THE ADVERTISEMENT FOR SEALED BIDS FOR THE SALE OF THE PRESENT TOWN HALL BUILDING

THAT WHEREAS, the Town of Sunset Beach has entered into an exchange agreement with Sea Trail Corporation wherein the Town of Sunset Beach has acquired a site for a new town hall in exchange for the present site of the Sunset Beach Town Hall; and

WHEREAS, said agreement authorizes the Town of Sunset Beach to dispose the building currently located at the present town hall site; and WHEREAS, the Town Council desires to dispose of said town hall building in

accordance with the terms of said agreement; and WHEREAS, the following property is hereby declared to be surplus to the needs of the Town:

One story brick veneer building built on a cement slab in 1989, containing approximately 1,485 square feet; NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Sunset Beach as follows:

1. That the Town Administrator is hereby authorized and directed on behalf of the Town Council to advortise for sealed bids for the sale of the above-described property pursuant to G. 5. 160A-268 and removal thereof from the present site. 2. That sealed bids may be submitted to the office of the Town A the Sunset Beach Town Hall prior to September 1, 1994, and said bids shall be

opened at 10:00 o'clock a.m. on September 6, 1994. 3. That the Town Administrator shall cause a notice of this resolution to be pubished in accordance with G.S. 160-268. 4. That bids will not be accepted unless, upon the time of filing, they are

Mason Barber, Mayor

accompanied by a deposit of cash, cashier's or certified check, or bid bond equal to 5% of the amount of the bid. 5. That the Town Council reserves the right to reject any and all bids Adopted this 6th day of June, 1994. Town of Sunset Beach

Attest: Linda Fluegel, Administrator