

The Perquimans Weekly
Published Every Friday At
Hertford, North Carolina

MAX CAMPBELL, Editor

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FRIDAY, DEC. 17, 1954.

Six Million Christmas Gifts

The Office of Foreign Operations has already started shipment of over six million Christmas food parcels from the United States to some forty-four countries in all parts of the world. This is part of a Christmas spirit being demonstrated by the United States to its friends and neighbors this holiday season.

The packages are made up by the Foreign Operations Administration, and utilize surplus foods obtained from the Department of Agriculture. Some 500,000 of them will be distributed to the armed forces overseas.

The packages are estimated to be worth about \$4.50 each, and contain a pound of butter, a pound of cheese, a pound of dried milk, one pound of dried beans, three pounds of rice, five pounds of flour, one pound of shortening and one pound of canned beef and gravy. All of these foods, except the beef, are surplus foods.

Variations are made in packages sent to the Near East and to the Far East, to suit the taste of people in those areas. It is estimated that 2,500,000 packages will be sent to Europe, 1,500,000 to the Far East, 1,000,000 to the Near East and Africa, and about 1,000,000 to Latin America.

The Government, in distributing these 6,000,000 Christmas gift packages, will certainly gain good-will in every corner of the earth and it is only regretted that similar packages could not be distributed to the needy in this country.

Such a program would raise many questions as to favoritism, cries of politics, and much bickering. In view of these difficulties, the burden of help for the needy must fall on individuals, civic groups and local communities. There is not one community in this country where there is not a real need for such Christmas charity.

We urge individuals and groups in this community to begin preparations early, and make this Christmas a day of observance and giving to an extent never before achieved. If there is one needy family in this community, no matter how insignificant, left out, Christmas in 1954 will not have been a complete success in our area.

A Famous December Date

Though most Americans do not give it much thought, about this time in the year of 1777, General George Washington set up camp for a winter which was to be one of the hardest which American soldiers had ever endured. It was on December 19th that Washington marched his 11,000 men to Valley Forge, Pa.

This was after the battles of Brandywine and Germantown, after which the British had occupied Philadelphia. Therefore, the encampment at Valley Forge was not among the most optimistic prospects, nor after a session of complete success in the military field.

Washington selected Valley Forge because he thought he could protect Congress, then sitting at York, Pennsylvania, from this location and because it was a highly defensible site. One side was protected by the Schuylkill and another side protected by a steep precipice. While being quartered at this site and amid many hardships caused by deficiencies in the commissary and quartermaster departments, the Continentals were, nevertheless, formed into a disciplined army by the rigid instruction and training methods of Baron Steuben.

Many of us give little thought to this momentous action and winter, a hundred and seventy-seven years ago. But it was to have a considerable bearing on the future history of the world and a direct bearing on every inhabitant in what was to become the United States. It is well that we remember Valley Forge and that hard winter, and those heroes of 1777. We should

know that this great crisis upon us, under a similar situation, it is the history and traditions of our people to exhibit their finest qualities in such critical tests.

Legal - Legals

CARD OF THANKS
I wish to express my sincere thanks to friends and neighbors for the many expressions of sympathy tendered me for the prayers, flowers, cards and food at the death of my husband, J. E. Jones.

NOTICE—I WILL NOT BE RESPONSIBLE for any debts contracted after this date by any person other than myself—Wilbur O. Lams. Dec17

FOR SALE—ONE 36" BLACK and white Mare; ideal for small children. First \$100 gets her. See R. A. Tripp RFD 1, Hertford, N. C. Dec17

FOUND—A SKIFF. OWNER may secure same by identifying and paying for this ad. See Douglas Coleman, phone 4846, Hertford, N. C. Dec17

SALESMEN WANTED—WOULD you like to have a good, permanent, profitable business of your own. You can have—selling Rawleigh Products. Hundreds of men are earning more than ever before, supplying families with Rawleigh's every day necessities. You can too. Good locality available in Perquimans County. Write Rawleigh's, Dept. NCL-320-216, Richmond, Va. Dec3,10,17,24,31

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Alethia Layden, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Star Route, Winfall, N. C., on or before the 13th day of December, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 13th day of December, 1954. H. M. LAYDEN, Administrator of Mrs. Alethia Layden. Dec17,24,31,Jan7,14,21

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Charles H. Ward, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route 1, Hertford, N. C., on or before the 15th day of December, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 15th day of December, 1954. C. R. WARD, Administrator of Charles H. Ward. Dec17,24,31,Jan7,14,21

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Mamie A. Hunter, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 31 King Street, Hertford, N. C., on or before the 29th day of November, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 1st day of December, 1954. C. C. CHAPPELL, Administrator of Mrs. Mamie A. Hunter. Dec3,10,17,24,31,Jan7

NOTICE OF ADMINISTRATION Having qualified as Executor of the estate of Marthin E. Blanchard Perry, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 31 King Street, Hertford, N. C., on or before the 29th day of November, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 29th day of November, 1954. WILSON PERKY, Executor of Marthin E. Blanchard Perry. Dec3,10,17,24,31,Jan8

NOTICE OF ADMINISTRATION In the Perquimans County Superior Court. Before the Clerk J. S. McRider and LeRoy Nixon, Petitioners. vs. Kate Burrus, Aubrey Vann, all heirs, devisees or distributees of John A. Vann, Charles Vann, James Vann, Ebrum Vann, John Vann, Minnie Vann Fulcher, Maggie Vann Basnight and B. F. Vann, and all other persons who by virtue of descent, devise or other contingency might have become the owner of an interest in the property of John A. Vann, deceased, formerly of Perquimans County, Defendants.

The purpose of said action is to sell for partition of real estate in Perquimans County formerly belonging to John A. Vann, deceased.

And said defendants will further take notice that they are required to appear at the office of the Clerk of Superior Court of Perquimans County, in the Court House in Hertford, North Carolina, and answer or demur to the petition filed in this proceeding, within 10 days after the 18th day of January, 1955, or petitioners will apply to the Court for the relief demanded in said petition or complaint.

This 7th day of December, 1954. W. H. PITT, Clerk Superior Court, Perquimans County. Dec10,17,24,31

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Delilah B. Stallings, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route 1, Belvidere, N. C., on or before the 22nd day of November, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 22nd day of November, 1954. W. B. STALLINGS, Administrator of Mrs. Delilah B. Stallings. Nov26,Dec3,10,17,24,31

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Inez O. White, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Hertford, N. C., on or before the 9th day of November, 1955 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 9th day of November, 1954. C. EDGAR WHITE, Administrator of Mrs. Inez O. White. Nov12,19,26,Dec3,10,17

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Nettie Lane, George M. Lane and others bounded as follows, viz: On the north by W. R. Chappell, on the south by George M. Lane (or Ephraim Dempsey) on the east by Anderson Armstrong, on the west by Mrs. Nettie Lane, containing six acres more or less and being the same land heired by David B. Miller from his mother Patsy Miller deceased, and said Patsy Miller heired the same from her father Richard Dempsey." "Bounded on the north by H. P. Lamb, on the east by Henry Copeland, on the west by Center Hill road leading from Goodwin's Mill, containing 1/2 acres more or less, and being the same land set out and described in a deed from Obed Chappell and wife to Nathan E. Winslow and others and for further description see deed book No. 3, page 205, No. 111, and Deed Book 16, page 556, Public Registry of Perquimans County which deeds are by reference made a part of this description." A 10% cash deposit will be required of the successful bidder. This 23rd day of November, 1954. WALTER G. EDWARDS, Commissioner. Dec3,10,17,24

NOTICE OF ADMINISTRATION Having qualified as Administrator of the estate of Mrs. Nettie Lane, George M. Lane and others bounded as follows, viz: On the north by W. R. Chappell, on the south by George M. Lane (or Ephraim Dempsey) on the east by Anderson Armstrong, on the west by Mrs. Nettie Lane, containing six acres more or less and being the same land heired by David B. Miller from his mother Patsy Miller deceased, and said Patsy Miller heired the same from her father Richard Dempsey." "Bounded on the north by H. P. Lamb, on the east by Henry Copeland, on the west by Center Hill road leading from Goodwin's Mill, containing 1/2 acres more or less, and being the same land set out and described in a deed from Obed Chappell and wife to Nathan E. Winslow and others and for further description see deed book No. 3, page 205, No. 111, and Deed Book 16, page 556, Public Registry of Perquimans County which deeds are by reference made a part of this description." A 10% cash deposit will be required of the successful bidder. This 23rd day of November, 1954. WALTER G. EDWARDS, Commissioner. Dec3,10,17,24

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SUNDAY SCHOOL LESSON

GLORY TO GOD IN THE HIGHEST

International Sunday School Lesson for December 19, 1954.

Memory Selection: "O come, let us worship and bow down; let us kneel before the Lord our Maker." —Psalm 96:4.

Probably no expressed sentiment does the soul more good than praise. Try it. Instead of going about criticizing and finding fault with everybody and everything, change your tune and go about praising and finding something good in everybody and everything. Not just a Pollyanna attitude, but make a real, honest effort to find something to praise someone for, and you'll be surprised that there is so much good in the world that you had overlooked before.

Our lesson for this week begins on a note of praise. "Praise ye the Lord!" There's so much we have to praise God for it would take a lifetime to accomplish the task. The Psalmist calls on everything in God's creation to sing "Hallelujah," which is the Jewish word for our translation, "Praise ye the Lord."

Christianity has always been a singing religion and it has so much to sing about. Christianity still thinks of God as Creator and Sustainer, like the Psalmist, but it also thinks of God as Saviour. With the return of Christmas, our thoughts turn particularly to the One—God's own Son—who came into the world "that all who believed on Him might have everlasting life."

The birth of Jesus was announced with a song and, even before that, when the angel Gabriel told Mary she was to be the mother of the long promised Messiah, she broke into song—that beautiful song which we know as the "Magnificat," which begins, "My Soul doth magnify the Lord, and my spirit hath rejoiced in God, my Saviour" (Luke 1:46-47).

Thus, it is hardly to be wondered at that Christmas is a time of singing and has its own special music in the form of the beloved Christmas carols. All of Christendom sings at Christmas-time. Every country has its own favorite carols and each year, as Christmas returns, church choirs and congregations sing these happy songs, commemorating the Saviour's birth. Happy young people often go about from place to place singing these carols for those who are shut-in at homes, in the hospitals and other institutions. It is really a joyous occasion.

Some scholars claim that the 148th Psalm is a Messianic Psalm—that is, it contains portions which prophesy the coming of Christ to the world. While others do not agree with this suggestion, the Psalm does contain suggestions and ideas which remind us of the story of the Saviour's birth.

The story of Christ's birth as related by Matthew is very familiar to all of us and, through its very familiarity, some of its message escape us. Probably, however, the best known and best-loved account is that by Luke, the physician. The account we have for our consideration today, written by Matthew, omitted is the account of the journey of Mary and Joseph to Bethlehem, their inability to find lodging in the crowded town, and of Jesus' birth in one of the stables in the yard of the inn. Omitted also, is the angels' song, the shepherd's visit to the manger and other of the more intimate details with which we are so familiar.

However, Matthew's gospel was written to the Jews, with the purpose of proving to them that Jesus, the son of Mary, was the long promised Messiah of Israel. His account of the Immaculate conception and of Jesus' birth was for this purpose. Luke's account of Jesus' birth was written from the standpoint of the physician, and this is why so many of the details are included. Too, some scholars believe that Dr. Luke received his information directly from Mary, the mother of Jesus.

The Jews, long captives of the Roman Government, had been looking and longing for one who would free them from their bondage. A Messiah had been promised them and the faithful were still expecting the promise to be fulfilled. Their conception of a Saviour, however, was a sort of political savior, not the sort of Saviour that Matthew, in Matthew 1:21, says (Continued on Page Seven)

CHRISTMAS CAROL

They are not wise, these three small men. They are simple in the way of children. They bear little semblance to the three Princes who came to Christ's manger to pay homage... save that they, too, bear gifts, offering them with a song, a Christmas carol upon their lips.

Behind them stands the Church, the home of Christ, the house that welcomes those who would visit Him. These youngsters are among His regular visitors, and for them Christmas has a very special meaning.

Though they will have a tree trimmed with shining ornaments, brightly wrapped packages, fun and laughter, they will be deeply conscious of the true meaning of this glorious season. Through their church they have learned the wonders of God's love—which endures not just at Christmas but throughout every day of every year.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor in search for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	II Chronicles	7	14-18
Monday	Nehemiah	6	1-4
Tuesday	Isaiah	11	1-9
Wednesday	Isaiah	53	1-12
Thursday	John	1	1-18
Friday	Matthew	1	18-25
Saturday	Matthew	2	1-12

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W. M. Morgan Furniture Co. Home Furnishings... Hot Point Appliances	Cannon Cleaners PHONE 2511... Dependable Service
Winslow-Blanchard Motor Co. YOUR FORD DEALER	Reed Oil Company ESSO PRODUCTS
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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock
Evening Worship, 8 o'clock
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
Phil H. Quidley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
H. M. Jamieson, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.
Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Porter, Pastor
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M.
second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
Hugh Ross Williams, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
James Rahenkamp, Pastor
Sunday School, 9:45 A. M.
Church Services 11 A. M., and 7:30 P. M.
Christian Endeavor, 6:30 P. M.
Prayer Service, Wednesday at 7:30 P. M.

BETHEL BAPTIST CHURCH
Rev. J. D. Stoner, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
D. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Caleb Goodwin, Jr., Pastor
Sunday School 10:30 A. M., every Sunday except third Sunday.
Church services every third Sunday at 8 P. M.

HERTFORD METHODIST CHURCH
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
9:45 A. M., Church School, every Sunday.
9:00 A. M., Holy Communion, 1st Sunday.
8:30 A. M., Holy Communion, 2nd, 4th and 5th Sundays.
11:00 A. M., Holy Communion, 3rd Sunday.
11:00 A. M., Morning Prayer, 2nd, 4th and 5th Sundays.
10:00 A. M., Holy Communion, Fridays and Saints' Days.

BEREA CHURCH OF CHRIST
Walker Perry, Pastor
2nd and 4th Sunday at 10:30 A. M.
Morning worship on 1st, 2nd and 3rd Sundays at 11 A. M.
Evening worship first and third Sunday at 7:30 P. M.

CHAPPELL HILL BAPTIST CHURCH
Rev. Vivian Evans, Pastor
Sunday School every 1st and 3rd Sunday at 10:30 A. M. Preaching services at 11:15 A. M.
Sunday School every second and fourth Sunday at 11:00 A. M.

ASSEMBLY OF GOD
G. B. Lawrence, Pastor
Sunday School 9:45 A. M.
ship at 11 A. M.; CA, 7:30 P. M.
Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY