

## The Perquimans Weekly

Published Every Friday At  
Hertford, North Carolina

MAX CAMPBELL, Editor

Entered as second class matter November 15, 1934, at Post Office at Hertford, North Carolina under Act of March, 1879.



SUBSCRIPTION RATES  
\$2.00 PER YEAR

Advertising Rates Furnished  
By Request

FRIDAY, APRIL 1, 1955.

## Prepare For The H-Bomb

The Civil Defense Administration has released a million copies of a new booklet, giving Americans general instructions for adequate preparation against an H-bomb explosion.

The new booklet, which the head of every family should acquire unless he has something similar to it, outlines the four circular belts around the detonation center of an H-bomb explosion and tells what should be done if you happen to be in any of these belts when an explosion occurs.

The zones are called rings, and if you are unfortunate enough to be in the A-ring, a central area around the bull's-eye of the explosion, you will have very little chance of survival. However, if you are in the B, C, or D rings, your chances of survival will depend upon the protective steps you have taken.

The B-ring is three times as large as the A-ring, and injury is likely to be severe unless complete protective measures have been taken. The D-ring is an area larger than any of the other rings, in which the primary danger would be from a radioactive fall-out.

These are the steps you should take now, if you are to be prepared in case of a sudden emergency. 1. Learn official Civil Defense action signals. 2. Prepare your home by getting a Civil Defense disaster first-aid kit, and prepare yourself to combat home fires if you are near a likely target. 3. Maintain a three-day emergency supply of food and water in your home at all times. In addition, you should prepare some sort of air-raid shelter, and learn how to practice emergency sanitation procedures which might be necessary.

4. If possible, join your local Civil Defense organization, and also be prepared to move promptly from your home if this becomes necessary. 5. Memorize the frequencies 640 and 1240 on your standard A.M. radio. This is where official

information and instructions will come from in an emergency.

## April Fools' Day

There is no general agreement on the origin of April Fools' Day, although it is a day which is observed in most areas of the world, and not just in this country and Western Europe.

In India, the day is called the Feast of Huli, which occurs on March 31st. On that day, people are sent on foolish errands. The day was observed in France shortly after the adoption of a new calendar in 1564, which made the year begin on January 1st. Previously, people had given New Year's gifts and made visits on April 1st—under the old calendar.

In England the custom of observing April Fools' Day did not originate until the Eighteenth Century and early settlers in the colonies brought the custom with them.

It is customary in various countries of the Western world to attempt to catch friends with foolish pranks or jokes on April 1st. Any one fooled by such pranks in France is called a Poisson d'Avril. In French that means an April fish. There are some who believe that this is based on the fact that fish are caught easily in April, when the sun is leaving the zodiacal sign of Pisces.

In Scotland, those caught by April Fool pranks are called April gowks. The gowk is a cuckoo. In the United States, there is no particular term for anyone fooled on April 1st, but the custom has, in the past, become so annoying that telephones would be disconnected on April Fools' Day.

Fortunately, April Fools' Day in the United States has developed into a more sane observation in recent years than it was formerly. As is the case with Halloween, the country's intellect seems to be showing definite improvement in its form of observance of this day.

which would refute those who cling to the notion that the younger generation is the worst yet, rapidly going to the dogs, and so on into the night.

## CLASS MEETS

The Young Ladies' Sunday School Class of Bethel Baptist Church had its quarterly meeting Friday night, March 25, at the home of Bettie and Ruby Davis.

The meeting was opened by singing "Make Me A Channel of Blessing," followed by prayer. Miss Bettie Davis read the minutes and called the roll with seven members present and three visitors.

A short program was given. The closing hymn was "Give of Your Best to the Master."

The hostesses served candy, peanuts, cookies and soft drinks.

## BETROTHAL ANNOUNCED

Mr. and Mrs. Archie E. Layden of Hobbville announce the engagement of their daughter, Miss Beatrice Marlene Layden, to Jesse Richard Bass, son of Mr. and Mrs. Lonnie R. Bass also of Hobbville. A summer wedding is planned.

## TRY A WEEKLY CLASSIFIED

## Housework Easy Without Nagging Backache

When kidney function slows down, many folks complain of nagging backache, loss of pep and energy, headaches and dizziness. Don't suffer longer with these discomforts if reduced kidney function is getting you down—due to such common causes as stress and strain, over-exertion or exposure to cold. Minor bladder irritations—due to cold, dampness or wrong diet may cause getting up nights or frequent passages.

Don't neglect your kidneys if these conditions bother you. Try Doan's Pills—a mild diuretic. Used successfully by millions for over 50 years. While often otherwise caused, it's amazing how many times Doan's give happy relief from these discomforts—help the 15 miles of kidney tubes and filters flush out waste. Get Doan's Pills today!

Doan's Pills

## SEE US FOR YOUR SEED BEANS

Good Seed Beans will be short this Spring. It will pay you to place your order with us now to be sure of delivery by planting time...

## We Are in the Market For CORN And HOGS

WE PAY TOP PRICES!

PHONE 2841

J. F. HOLLOWELL & SON

WINFALL, N. C.

## PROPER CULTIVATION



PLUS USE OF THAT GOOD

## SCO-CO FERTILIZER

CAN MEAN

GREATER YIELDS

FROM YOUR FIELDS.

Order SCO-CO FERTILIZER Today

PHONE 2131 or 2141

The Southern Cotton Oil Company

HERTFORD, N. C.

## SUNDAY SCHOOL LESSON

THE CROSS AND CHRISTIAN DISCIPLESHIP

International Sunday School Lesson for April 3, 1955.

Memory Selection: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." —Galatians 6:14.

Lesson Text: John 12:20-26; II Corinthians 5:14-19.

The lessons for this and next week will bring to a climaxing conclusion our series of studies on Christian teachings. It has been a wonderfully inspiring and informative series and will be brought to a fitting climax with the lesson for next week.

In order to fully understand the scriptural background for this lesson, we must trace the activities of Jesus just prior to it. After raising Lazarus from the dead, Jesus left Jerusalem and went northward to the borderland between Judea and Samaria, and thence over the Jordan into Perea. There he stayed a short time. Intending to attend the Passover Feast in Jerusalem, he again crossed the Jordan and returned to Bethany, to the home of Mary, Martha and Lazarus, a few miles out of Jerusalem. It was during this visit that Mary anointed the feet of Jesus with the very costly ointment.

While many were wondering if Jesus would attend the Passover Feast in Jerusalem, being aware of the intense hatred of the Pharisees, Jesus rode into the city on a donkey, receiving the tumultuous acclaim of the multitude. This was in fulfillment of prophecy and was the beginning of the end for Jesus. He was fully aware of this fact.

Among the multitude in the City of Jerusalem at that time were certain Greeks, who not satisfied with their own religion, had accepted the Hebrew faith. Hearing of Jesus and his wonderful works, they wanted to see him for themselves. Whether they had the desired interview with him or not is not known, but what Jesus says in John 12:23 seems to be a reply to them.

Dr. Erdman interprets his words thus: "You would see me, then you have arrived at exactly the right time, for the hour has come for the Son of Man to be glorified." Not glorified in the sense we usually think of—pomp, fame, splendor—but honored by God. It was not through the working of miracles nor through his wonderful teaching that he was to be so honored, but through his death and resurrection—through which he was revealed to the world and by the cross was the world drawn to him.

Jesus goes on, comparing himself to a grain of wheat which, in order to prove of greatest blessing, must be planted, lose its corporate identity as a grain, in order to send forth new life and bear fruit. The self-sacrifice of the grain was to him a parable of his own death and resurrection. "And the self-same law of sacrifice which reigns on the throne of heaven governs the dustiest and darkest soul on earth. To be self-centered means, spiritually, to abide alone and, therefore, to perish."

Then Jesus uttered his great law of life through death: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." George Reith says: "Self-love leads to destruction and death... The present and temporal must be sacrificed for the future and eternal—a truth peculiarly in place for Greeks whose essential conception of life in its fullness, beauty, vigor was assertion of self."

Jesus also reminded his hearers that he who would serve him, must be willing to follow him. Where? Anywhere, even to death. What is the reward offered for such service, Jesus says that he would thus serve him shall be "where I am and him will my Father honor." What more could we ask or desire?

In the portion of the letter of Paul to the Christians at Corinth which we are given for study, we find these words: "Therefore, if any man be in Christ, he is a new creature; behold, old things are passed away; all things have become new." In these few words is concentrated the greatest thing that can happen to you in this life. When a man is "in Christ" (United to Christ in such a way that Christ becomes the dominating drive and influence in his life) then he is a completely new man. Under the

(Continued on Page Five)

## Spring IS A MIRACLE

Spring is so much more than just a season. It is a miracle, enacted against a backdrop of perfect days. It is the time of rebirth... of reaffirmation.

Spring is Christ's story, beautifully illustrated by nature. It is all the teachings of the Church, brought to reality, spread out gloriously for you to see. Nature, in her sweet, new loveliness, touches the world, touches you with the Christ-like spirit. If your vision has been dulled, she gives you the chance to see again more brightly than ever.

Palm Sunday is here again. Never before have the doors of the church seemed to stand quite so open... so ready to receive you. Never has the lesson of everlasting life... Christ's lesson... been so poignant. There will be new richness in your life if you will trust in the Church. In your soul there can be eternal spring, and all the bleakness, questioning and doubt can be erased from your heart forever.



## THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday... Luke	19	28-28
Monday... Luke	20	10-26
Tuesday... Luke	21	1-9
Wednesday... Luke	22	14-27
Thursday... Luke	22	30-46
Friday... Luke	23	23-26
Saturday... Luke	23	27-49

Copyright 1951, Editor Adm. Service, Hertsburg, Va.

## THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

<b>Lynch Funeral Home</b> PHONE 2811      HERTFORD, N. C.	<b>Hertford Furniture Co.</b> "Moved In Town, It's True... But Still Retain Low Prices, Too!"
<b>Dozier's Florist</b> Flowers For All Occasions... PHONE 4606	<b>The Southern Cotton Oil Co.</b> HERTFORD, N. C.
<b>W. M. Morgan Furniture Co.</b> Home Furnishings... Hot Point Appliances	<b>Cannon Cleaners</b> PHONE 2511... Dependable Service
<b>Winslow-Blanchard Motor Co.</b> YOUR FORD DEALER	<b>Reed Oil Company</b> ESSO PRODUCTS
<b>Towe-Webb Motor Company</b> CHRYSLER-PLYMOUTH... Sales & Service	<b>Robertson's Cleaners</b> PHONE 5731      HERTFORD, N. C.
<b>J. C. Blanchard &amp; Co., Inc.</b> "BLANCHARD'S" Since 1832	<b>Towe Oil Company</b> Shellair Products — U. S. Tires
<b>Hertford Livestock &amp; Supply Company</b> PHONE 2501      HERTFORD, N. C.	<b>Jordan's Barber Shop</b> BILL JORDAN, Prop.
<b>Hertford Building &amp; Loan Association</b> "Own Your Own Home Through Building and Loan"	<b>Hertford Hardware &amp; Supply Company</b> Paints - Hardware - Building Materials
<b>Hertford Banking Company</b> Member F.D.I.C.	<b>Twiford Funeral Home</b> PHONE 5111... HERTFORD, N. C.

## Perquimans Church Services

**HERTFORD BAPTIST CHURCH**  
 James O. Mattox, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock.  
 Evening Worship, 8 o'clock.  
 Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
 Joe Brickhouse, Pastor  
 First Sunday  
 11 A. M. and 8 P. M.

**BURGESS BAPTIST CHURCH**  
 Phil H. Quidley, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
 Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
 H. M. Jamieson, Pastor  
 First Sunday:  
 New Hope Church, 11:00 A. M.  
 Oak Grove Church, 7:00 P. M.  
 Second Sunday:  
 Winfall Church, 11:00 A. M.  
 Cedar Grove Church, 10 A. M.  
 Woodland Church, 7:00 P. M.  
 Third Sunday:  
 Oak Grove Church, 11:00 A. M.  
 New Hope Church, 7:00 P. M.  
 Fourth Sunday:  
 Cedar Grove Church, 11:00 A. M.  
 Woodland Church, 10 A. M.  
 Winfall Church, 7:00 P. M.  
 Fifth Sunday:  
 Woodland Church, 11:00 A. M.  
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Pastor  
 Church School, 10:00 A. M.  
 Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
 Hugh Ross Williams, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.  
**UPRIVER FRIENDS CHURCH**  
 James Rahenkamp, Pastor  
 Sunday School, 9:45 A. M.  
 Church Services 11 A. M., and 7:30 P. M.  
 Christian Endeavor, 6:30 P. M.  
 Prayer Service, Wednesday at 7:30 P. M.

**BETHEL BAPTIST CHURCH**  
 Rev. J. D. Stoner, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
 H. Virgil Pike, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
 Caleb Goodwin, Jr., Pastor  
 Sunday School 10:30 A. M., every Sunday except third Sunday.  
 Church services every third Sunday at 3 P. M.

**HERTFORD METHODIST CHURCH**  
 I. S. Richmond, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock.  
 Youth Fellowship, 6:45 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM**  
 Gay S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock.  
 Young People's meeting at 6:30 P. M.  
 Evening worship, 7:30 o'clock.  
 Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
 9:45 A. M., Church School, every Sunday.  
 9:00 A. M., Holy Communion, 1st Sunday.  
 8:30 A. M., Holy Communion, 2nd, 4th and 5th Sundays.  
 11:00 A. M., Holy Communion, 3rd Sunday.  
 11:00 A. M., Morning Prayer, 2nd, 4th and 5th Sundays.  
 10:00 A. M., Holy Communion, Fridays and Saints' Days.

**BEKEA CHURCH OF CHRIST**  
 Walker Perry, Pastor  
 2nd and 4th Sunday at 10:30 A. M.  
 Morning worship on first and third Sundays at 11 A. M.  
 Evening worship first and third Sundays at 7:30 P. M.

**CHAPPELL HILL BAPTIST CHURCH**  
 Rev. Vivian Evans, Pastor  
 Sunday School every 1st and 3rd Sunday at 10:30 A. M. Preaching service at 11:15 A. M.  
 Sunday School every second and fourth Sunday at 11:00 A. M.

**ASSEMBLY OF GOD**  
 G. B. Lawrence, Pastor  
 Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Service 8 P. M.

**BE A GOOD CITIZEN!**  
**GO TO SOME CHURCH NEXT SUNDAY**