ELL. EA Martford, North Caro-Act of March, 1879:



SUBSCRIPTION RATES ng Rates Furnished FRIDAY, MAY 27, 3955.

mpact Of ocial Security

from Austria, in an attempt to con-vince the free world that they seek outh some of us are unawar fut, the impact of social securi-la lessening of tension in the cold the United States is havprobably to influence West Gerin profound effect on the econo-It will have an even more tween advocates of neutrality and ng effect in the years immediely ahead.

aperts estimate that a million pricans will come under the So-Security pension plas in this ntry each year from new on. program is twenty years old, the number of Americans beretisent under the program has Eisenhower found himself almost

ing recorded. Although Social Security and permions have been commonplace for many in other countries for dec-that the imminence of a Big Four-that the imminence of a Big Fourby gensions now being offered British elections.

many pensions now being offered British elections. by private businesses are just now encompassing the vast majority of Americans reaching retirement age. This is a factor which will tend to case the effect of economic re-cessions, open up new jobs for the first time in several years, howsugger workers, increase jobs by ever, it appears that there might antaining a high level of buying be a chance that tension will be bover, and act as a stabilizing in-lessened and, therefore, the desir-fuence in other ways. This is one ability of such a meeting is obvious. reason many business experts be-

lieve the level of purchasing power in this country is likely to stay relatively high in coming years.

Breakfast And Reducing

To all those either reducing or planning to reduce, we would give the following advice keeping in mind that advice is seldom want-ed and even more seldom followwhen given;

It has become fashionable espe-ally among the fairer sex-to incially among the thires see to in-clude in one's plan for long weight, the opilision of breakfast. Yet recent knowledge proves that akipping breakfast is an improper way to diet which seldom makes for effective weight reduction. Scientists are almost unanimous-

is in the drying on of anterni dellion American Semaler The Youth Class of Bern It is getting to the point where arch of Christ held its monthly the local belle who has a figure reeting at the church Tuesday mbling one of the ten-inch boards light, May 17. Preston Godfrey off the back fence is envied by othwas the host. The meeting was opened by the singing of Glory To Bis Manse, af's ter which Gindys Umphlett read the 190th Paalm. Minutes and roll er ladies in her community

The Austrian Settlement

mans in the current controversy be-

Nevertheless, the Russiana have

made the very move that Presi-

dent Eisenhower has called for on

several occasions in the past, and

therefore, one of the stumbling brocks in the way of a Big Four meeting was removed. President

alliance with the West.

only peace.

The major significance of the retary. Another hymn was sung Austrian settlement seems to be onnected with President Dwight D. Eisenhower's public request for the Communists to make some con-content of the retary settlement seems to be the Communists to make some con-content of the settlement seems to be the Communists to make some con-content of the settlement seems to be the communists to make some conthe Communists to make some con-crete move, such as the agreement which has been made on Austris, which would prove their sincerity, class with the benediction. Re-The President was speaking, of freshments, consisting of drinks course, of the sincerity of the Con-munists' hisistence that they seek. The members including the teacher only near were present. Also one visitor was There are strong indications that present.

the Russians have agreed to the evacuation of Communist troops



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HEZEKIAH MEETS A ORISIS

International Sunday Sabos Lesson for May 29, 1965.

Memory Selection: "Our help is a the name of the Lord, who made eaven and earth."-Psaim 124:8.

Lesson Text: II Chronicles 32:1-8, 32-35.

For more than a quarter of a century, the Kingdom of Judah had been menaced by the Assyr-ians. Ahaz had dorle homage to the Assyrian king and his son, Hezekiah, who succeeded him, be-came almost a vassal of the great Assyrian Empire, thus Hezekiah, at the ate of only twenty-five, inherthe age of only twenty-five, inherited not only a throne, but all the difficult problems connected with trying to protect a small nation from the imperialistic plans of lar-ger and more powerful surrounding countries.

There is a strange parallel in the position in which Rezekiah found himself and the position of some of the smaller nations of the world today. Expediency, rather than wisdom, dictated that Judah enter into an alliance with a stronger power to protect itself against the growing encroachment of a neighboring power.

Although the prophet Isaiah warned vigorously against it. Heze-kish joined in a rebellion against the Assyrian overlordship in an attempt to throw off the annual tribute. Sennacherib immediately sent his troops westward, and sfter conquering Phoenecian towns, invaded Judah and blockaded Jerusalem, but did not take it.

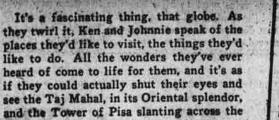
Seeing such a state of affairs as probable, Hezekiah had prepared for it by having a conduit for water built, and plans made within the city to withstand a long seige. Judah, however, suffered greatly as a result of her alliance with Egypt and Babylonia and Isaiah was not slow in reminding the king and his people of their losses.

While Hezekiah was certainly not without fault in the matter, he has been placed very high among the kings of Judah after the fall of the monarchy. II Kings 18:5, declares. of him, there was "after him, none like him among the kings of Judah, nor any that were before

In the first month of his reign, he reversed the policy of his father Ahas and "opened the doors of the house of the Lord." To his credit, he set out to restore the Mosaic forms of worship, removing every possible likeness to God from the places of pagan worship, Even the brazen sarpent, which the people had come to worship, was

WORLD OF TOMORROW

2 38 2 4.06



Italian sky. But it's a frightening thing too, that globe, shadowed. by war and the threat of war, istolerance, superstition. Out of its darkness, a single light burns brightly, the light of FAITH . . . kindled across its face by the Church. Ken and Johnnie . . . and all the other youngsters in their genera-

tion . . . need the guiding hand of the Church if they are going to succeed in making that globe a better world in which to live.

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BETHLEREN CEURCE OF Charles Pastar Jos Brickhouse, Pastar First Sunday 13 A. M., and S P. M. This is a prist children Phil is Quidley, Paster Church survices neocod Sunday A. M. fourth Sunday at 5 P. 1 Sunday School at 10:00 A. M. PERGUINAANS CHARGE CHURCHES E. M. Jamisson, Pastor First Sundhy: W Mops Church, 11:06 A. M. & Grove Church, 7:00 P. M. Second Sunday: afall Church, 11:00 A. M. day Grove Church, 10 A. M. Third Sunday: Third Sunday: The Grove Church, 11:00 A few Hope Church, 7:00 P. Fourth Sunday: edar Grove Church, 11:00 A. Woodland Church, 10 A. M. Winfall Church, 7:00 F. M. Fifth Sunday: Woodland Church, 11:00 A. M. Prayer Meeting each Wednesd Winfall Church, 7:00 P. H. ALL FOR THE CHARGES The Church is the graciest iso-tor he swith for the building of character and good ditionality. Is is a storehouse of spiritual voluces without a strang Church, suffler demosracy, ner available day arrive. There are lass sound reasons why exarp parsen should reasons why exarp parsen should attend services requisity and sup-port the Church. They are (1) For his own sells. (2) For this children's soke. (3) For the sale of his community and nation. (4) For the sells this morel and so this charged is morel and so this apport. Film to go to church requisity and seed your Bible daily. ANDERSON'S METHODIST CHURCH P. M. Porter, Post Church School; 10:08 a. M. Morning Worship, 11:00 A. M., cond and fourth Sundays. WOODVILLE BAPTIST CHURCH Hugh Ross Williams, Pastos 'Church Services on second and fourth Sundays at 11 A. M. First and Third Sundays at 7:45 Chapter Vorba 9-46 1-9 6-77 19-36 1-13 1-13 1-7 12-17 Sunday School at 9:45 A. M. UP RIVER FRIENDS CHURCH James Rahenkanp, Pastor Sunday School, 9:45 A. M. Church Services 11 A. M., and Christian Endeavor, 6:30 P. M.

Y THE FOLLOWING FIRMS:	17:30 P. M. BETREL BAPTIST CHURCE
Hertford Furniture Co, "Moved in Town, It's True But Still Betain Low Prices, Tee!"	Rev. J. D. Stener, Pastar Sunday School 10 A. M. Morning worship 11 A. M. Evening service 8 P. M. PINEY WOODS FRIENDS CHURCH D. Virgil Pike, Pastor Church School 10 A. M. Morning worship 11 A. M. Young People's meeting 7 P.
The Southern Cotton Oil Co. HERTFORD, N. C.	WHETEVHLEE GROVE BAPTE CHUBCH Caleb Goodwin, Jr., Pastor Sunday School 10:36 A. M., ery Sunday except third Sunday Church services every third Suday at 8 P. M.
Construction of the second	HERTFORD METHODIST CHURCH I.S. Rishmond, Paster

Day Bool C Sunday Palma Monday Isalah Turaday Mathaw Wednesd'y Mathaw Thursday Luks Friday 7 Timothy Saturday I John



