

The Perquimans Weekly
 Published Every Friday At
 Hertford, North Carolina

MAX CAMPBELL Editor

Entered as second class mat-
 November 15, 1954, at Post
 Office at Hertford, North Carolina under Act of March, 1879.

SUBSCRIPTION RATES
 \$2.00 PER YEAR

Advertising Rates Furnished
 By Request

FRIDAY, SEPTEMBER 2, 1955

Our Farm Crops

If you have been wondering why the Department of Agriculture predicts that this year will produce a record harvest, take a look at the estimates for the individual crops.

First, the estimated corn crop for 1955 is 3,449,667 bushels. This is about half a billion bushels more than were produced in 1954.

The estimate for the 1955 wheat crop is 910,958,000 bushels. This represents a slight reduction from 1954, but it should be remembered that the wheat crop this year was controlled strictly through marketing quotas, and the original goal was 900,000 bushels. The wheat crop is likely to exceed this goal.

The estimate for cotton production this year is 12,000,000 bales, more than had been planned. Other crops producing heavy yields are oats, estimated at 1,625,000 bushels; barley, estimated at 391,152,000 bushels. In addition, tobacco, soybeans, peanuts and many other crops will be produced in abundance.

The Agriculture Department now predicts that production of crops this year will equal the 1948 record and may surpass it. Taking into consideration livestock production, the total farm output will be the largest on record.

Go Back To School

Frank Muench, acting Regional Director of the U. S. Department of Labor's Wage and Hour Division, urges teenagers who have quit

school to return to high school this fall. He points out the results of a 1950 census, which showed that a return to high school will mean thousands of dollars to the average youngster.

One of the findings of the 1950 census was that men over 24 who had completed eight years of grade school received an average annual income of \$2,533. Those who had graduated from high school, however, averaged \$3,285 a year, an increase of over \$700.

Moreover, the same study showed that those who had four years of college received an average annual wage of \$4,407. This is an increase of about \$1,500 over the average annual earnings of men over 24, who had only eight years of grade school.

Muench says that the cash value of finishing the last year of high school, measured over a period of forty working years, results in earnings of about \$15,000 for men and \$20,000 for women.

We are all too familiar with the success of stories of many business men who did not finish. Their achievements are remarkable, and these men are sometimes the community's best business men and often the community's best men. However, these exceptions do not

Keep it NEW...



with 1,000-Mile Lubrication!

You'll enjoy longer "new-car" performance and save money on repairs... if you drive in regularly, every 1000 miles, for our complete Sinclair Indexed Lubrication Service. Sinclair Dealers follow latest recommendations for all cars.

SINCLAIR HC GASOLINE

Joe & Bill's Service Station
 Ray White, Prop.

Athey's

ODORLESS TYPE INTERIOR FINISHES

- INTERIOR GLOSS
- ONE-DAR-GLOSS (NON YELLOWING) ENAMEL
- SEMI-GLOSS
- FLAT WALL
- WALL SEALER
- ENAMEL UNDERCOAT



Odorless Type
 No waiting, no long airing out is necessary when Athey's Odorless Type Interior Paints are used, because all "painting" odor is eliminated. No lingering odor when the paint has dried.

Manufactured by
C. B. ATHEY PAINT CO., HERTFORD, N. C.

Hertford Hardware & Supply Company

SUNDAY SCHOOL LESSON

WORSHIP REVIVED IN JERUSALEM

International Sunday School Lesson For September 4

Memory Selection: "Not by might, nor by power, but by my spirit, saith the Lord of hosts."—Zechariah 4:6.

Lesson Text: Ezra 3:1-3, 10, 11; Haggai 1:7-9, 14; Zechariah 4:6-9.

Three temples figure in Jewish history, as we take it from our Bible. The first was that constructed by Solomon, richly ornamented and gorgeous in its decorations. At first, this house of worship did not cause the discontinuance of the practice of worshipping in "high places," but, under the leadership of kings Hezekiah and Josiah, the temple became the centralized place of worship.

The second temple, or that structure that Zerubbabel built immediately after the exile, about which we study today, seems to have been larger in dimension and higher than Solomon's, but lacked much of the richness and display of the first temple. Haggai asked, "Who is left among you that saw this house in its former glory? And how do you see it now? Is it not in your eyes as nothing?" This question emphasizes the contrast. The Ark of the Covenant, the mercy seat, the golden cherubim and many similar features of Solomon's temple were missing.

The third temple was built by Herod the Great several decades before the Christian era. It was the temple during the life of Jesus. Unlike the two preceding temples, both of which endured for centuries, this last Jewish temple remained only about a hundred years after it was built. Titus captured Jerusalem in 70 A.D., and his soldiers destroyed Herod's temple. Interesting to know is the fact that two other houses have since been on the same location. Hadrian, in 136, erected a temple to Jupiter Capitolinus. At the present time, the Mohammedan Mosque of Omar is on the ancient temple site.

When the Jews returned from their exile in the land of Babylon, their first necessity, of course, was to build themselves some kind of houses to live in and to begin cultivating the ground for food. But, before long, a beginning was made toward rebuilding the temple which, throughout their history, had loomed so large in their religious life. Seven months after their return, they erected an altar for burnt offerings and fourteen months after they arrived back in Jerusalem, they laid the foundation for the new, or second, temple. Funds were collected generally and workmen engaged. The timber came from the cedar forests of Lebanon as for the first edifice.

When the foundation of the temple was laid, the people came together for a period of worship. Some cried and some shouted for joy. The younger generation was moved with optimistic expectation, while the older generation contrasted the present meager beginnings with all that had once been. As Tennyson said, "Sorrow's crown of sorrow is remembering happier things."

The Jews' relationship to the temple was intimate, holy and intense. It was more to them than the Parthenon to the Greeks or the Coliseum to the Romans. In it were combined all of the emotions and loyalties that modern American Christians feel toward the flag, as the emblem of our nationality, and the cross, as the emblem of our faith. As a matter of fact, the Jew placed too much dependence upon the physical temple, often losing sight of the spiritual truths it represented.

After the foundation of the temple was laid, however, the work, under the leadership of Zerubbabel, the grandson of King Jehoiachin, who was the civil governor of Jerusalem, slowed down. The people, anxious to provide themselves more comfortable places in which to live, began working on their own homes. There was a terrible drought in the land, reducing the people to practical starvation. The people became discouraged and disillusioned. They began to reason among themselves that Jehovah was still angry with them.

Haggai, the prophet, had the necessary answer. Calling the people to consider their own ways—how they had been selfishly looking out for their own interests and neg-

"IN REMEMBRANCE OF ME"

For almost two thousand years the Sacrament of the Lord's Supper has been celebrated by Christians everywhere. Though variously interpreted by the churches, though administered with different ritual, it has always remained our unifying bond... the Communion of the Church with her Lord.

On World Wide Communion Sunday Christian congregations all over the globe will assemble to celebrate this Communion. Each will follow its own accustomed usage, exercising the right of religious freedom that the free peoples of the world treasure so highly. And as millions receive the Sacrament they will be conscious of the joyous faith that unites them with one another and with Christ.

This is a century of crisis in which those who treasure their spiritual heritage must stand together... must face with courage the alarming growth and ruthless power of an atheism dedicated to the overthrow of both freedom and religion.

Join your fellow Christians at The Lord's Table!

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a sturdy Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Luke	22	1-19
Monday	Luke	22	14-27
Tuesday	John	13	1-17
Wednesday	John	13	1-18
Thursday	1 Corinthians	11	17-26
Friday	1 Timothy	4	8-11
Saturday	1 Timothy	4	1-3

Copyright 1955, Kaiser Adv. Service, Staunton, Va.

THIS PAGE MADE POSSIBLE BY THE FOLLOWING FIRMS:

Lynch Funeral Home PHONE 2811 HERTFORD, N. C.	Hertford Furniture Co. "Moved In Town, It's True... But Still Retain Low Prices, Too!"
Milton Dail & Son FERTILIZER — FARM PRODUCE Day Phone 4466, Night Phones 2011-4571	The Southern Cotton Oil Co. HERTFORD, N. C.
W. M. Morgan Furniture Co. Home Furnishings... Hot Point Appliances	Cannon Cleaners PHONE 2511... Dependable Service
Winslow-Blanchard Motor Co. YOUR FORD DEALER	Reed Oil Company ESSO PRODUCTS
Towe-Webb Motor Company CHRYSLER-PLYMOUTH... Sales & Service	Robertson's Cleaners PHONE 5781 HERTFORD, N. C.
J. C. Blanchard & Co., Inc. "BLANCHARD'S" Since 1832	Towe Oil Company Sinclair Products — U. S. Tires
Hertford Livestock & Supply Company PHONE 2501 HERTFORD, N. C.	Jordan's Barber Shop BILL JORDAN, Prop.
Hertford Building & Loan Association "Own Your Own Home Through Building and Loan"	Hertford Hardware & Supply Company Paints, Hardware, Building Materials
Hertford Banking Company Member F.D.I.C.	Twiford Funeral Home PHONE 3111... HERTFORD, N. C.

Perquimans Church Services

HERTFORD BAPTIST CHURCH
 James O. Mattix, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 First Sunday
 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
 Phil H. Quitley, Pastor
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
 Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
 E. R. Meekins, Pastor
 First Sunday:
 New Hope Church, 11:00 A. M.
 Oak Grove Church, 7:00 P. M.
 Second Sunday:
 Winfall Church, 11:00 A. M.
 Cedar Grove Church, 10 A. M.
 Woodland Church, 7:00 P. M.
 Third Sunday:
 Oak Grove Church, 11:00 A. M.
 New Hope Church, 7:00 P. M.
 Fourth Sunday:
 Cedar Grove Church, 11:00 A. M.
 Woodland Church, 10 A. M.
 Winfall Church, 7:00 P. M.
 Fifth Sunday:
 Woodland Church, 11:00 A. M.
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
 P. M. Porter, Jr., Pastor
 Church School, 10:00 A. M.
 Morning Worship, 11:30 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 Charles Sinclair, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Rev. J. D. Stoner, Pastor
 Sunday School 10 A. M.
 Morning worship 11 A. M.
 Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
 D. Virgil Pike, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Caleb Goodwin, Jr., Pastor
 Sunday School 10:30 A. M., every Sunday except third Sunday.
 Church services every third Sunday at 8 P. M.

HERTFORD METHODIST CHURCH
 I. S. Richmond, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock
 Youth Fellowship, 8:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
 Coy S. Saunders, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock
 Young People's meeting at 6:30 P. M.
 Evening worship, 7:30 o'clock
 Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. Paul E. Shultz, Pastor
 9:00 A. M., Holy Communion, 1st Sunday.
 11:00 A. M., Morning Prayer, 2nd Sunday.
 11:00 A. M., Holy Communion 3rd Sunday.
 7:30 P. M., Evening Prayer, 4th Sunday.
 7:30 P. M., Evening Prayer, 5th Sunday.
 9:45 A. M., Church School, Every Sunday.

BEREA CHURCH OF CHRIST
 Walker Perry, Pastor
 2nd and 4th Sunday at 10:30 A. M.
 Morning worship on first and third Sundays at 11 A. M.
 Evening worship first and third Sundays at 7:30 P. M.

CHAPELL HILL BAPTIST CHURCH
 Rev. Ralph Knight, Pastor
 Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.
 Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

ASSEMBLY OF GOD
 G. B. Lawrence, Pastor
 Sunday School 9:45 A. M.; Worship at 11 A. M.; GA, 7:30 P. M.; Evangelistic Service 8 P. M.

BE A GOOD CITIZEN!
GO TO SOME CHURCH NEXT SUNDAY!