

special day dedicated to safe and wealth of this country. Undriving-S-D Day. The date is less we spiritually deserve these December 1, and the aim is to hold blessings, they will be of little Beaths and injuries to the lowest ! possible level for a 24-hour per-, Thanksgiving Day, 1955, will be a

While perfection probably is too principles for many Americans. much to expect-even for one day -from a combination of about 72 million drivers and 58 million motor vehicles, no sensible person would argue for a minute that the usual toll cannot be substantially cut by more sensible driving.

It's too bad that such a worthwhile effort must be limited to tic attainment, leadership ability, only one day. The sponsors ap- moral character and dynamic in-

comes early this year, on the 24th. Thus, the interval between this November religious observance and Christmas is a full month this

leaves more time for Christmas shopping and hunters also enjoy an early Thanksgiving Day, since in many states.

THE PERQUIMANS WEEKLY, HERTBORD, NORTH CAROLINA, PRIDAY, MOUTHING te of Thanksgiving Day in the terest in education. ited States in 1863-is certain- Kanna Phi Kanna United States in 1863—is certain ly a day of richness, reward and satisfaction in the United States in 1955. Prosperity is everywhere, the country is at peace, and a spirit of plenty is evident.

Americang should never lose sight of the fact that they are more blessed than any other people on earth, materially. We should give thanks, and try to make our selves worthy of these blessings, spiritually. We in Arrest

We in America have come a long way since that New England day, in the autumn of 1621, when Governor Bradford ordered some of the colonists into the forests to shoot a number of turkeys. That night, Indians, who had brought deer, and colonists who had shot turkeys feasted together. It was probably the first. Thanksgiving Day in the United States, Every American should give

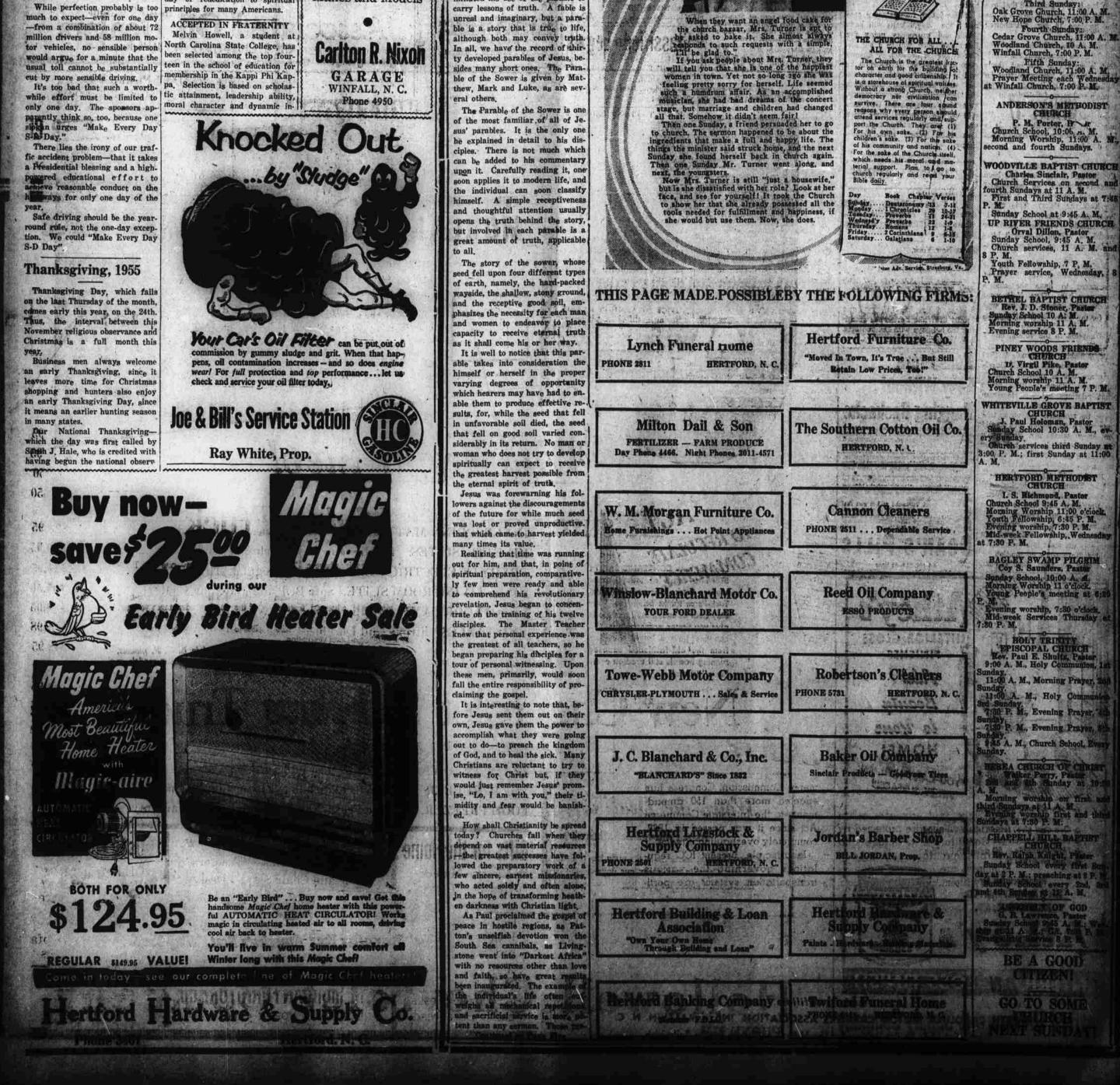
pa. Selection is based on scholas-

SERVICE

thanks in his prayers for the American heritage, our freedoms, int cluding religious freedom, and all that goes to make up the riches - Also ----**Used Parts For All** value to us, and we hope that Makes and Models day of rededication to spiritual

ACCEPTED IN FRATERNITY Melvin Howell, a student at : North Carolina State College, has ' **Carlton R. Nixon** een selected among the top fourteen in the school of education for membership in the Kappi Phi Kap-

GARAGE WINFALL, N. C. Phone 4950





SPREADING THE GOOD NEWS

International Sunday School Lesson for November 27, 1955

Memory Selection: "The harvest truly is great, but, the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." -Luke 10:2.

Lesson Text: Luke 8:1, 4-8; 9:1-6,

From the record, we may conclude that Jesus made three tours of Galilee, preaching in all the cities and villages he could reach The first of the three tours was made before he selected his disciples. The background of our lesson for this week occurs during his second tour of Galilee, during which his disciples were with him. It was on this tour that Jesus initiated his use of the parable to carry lessons of truth. A fable is unreal and imaginary, but a para-ble is a story that is true to life, although both may convey truth. In all, we have the record of thir-

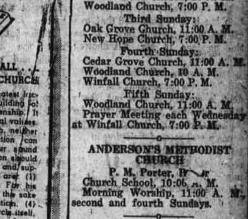
ty developed parables of Jesus, be-sides many short ones. The Para-ble of the Sower is given by Mat-thew, Mark and Luke, as are several others, The Parable of the Sower is one

I'L BE BLAD TO

CHURCHES E. R. Meekins, Pastor First Sunday: New Hope Church, 11:00 A. M. Oak Grove Church, 7:00 P. M. Second Sunday: Winfall Church, 11:00 A. M. Cedar Grove Chirch, 10 A. M. Woodland Church, 7:00 P. M. Third Sunday:

THE CHURCH FOR ALL ALL FOR THE CHURCH

ALL FOR THE CHURCH The Church is the greatest lran-tor on earth for the building fol character and good ethership / It is a storehouse of spiritual values without a strong Church, neither democracy ner eivilization / com gurite. These are four spand reasons why every person alsould attend services regularly and sup-port the Church. They aref (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and natich. (4)-for the sake of the Church itself, which meeds his moral and me-



RESTFORD BAPTIST C James O. Martox, Pas

Sunday School, 9:46 A. Morning Worship, 11:00 Evening Worship, 5 o'de Mid-week Services, Wi rening at 8 o'clock.

BETHLENEW CHURCH OF

CHRIST Jae Brickhouse, Pastor First Sunday 11 A. M., and S P. M.

BURGESS BAPTIST CHURCH Phill H. Quidley, Pastor Church services second Sunday a 11 A. M., fourth Sunday at 8 P. H Sunday School at. 10:00 A. M.

PERQUIMANS CHARGE CHURCHES