

**The Perquimans Weekly**  
 Published Every Friday At  
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MAX CAMPBELL, Editor

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FRIDAY, NOV. 25, 1955.

**S.-D. Day**

The President's Committee for Traffic Safety again is sponsoring a special day dedicated to safe driving—S-D Day. The date is December 1, and the aim is to hold deaths and injuries to the lowest possible level for a 24-hour period.

While perfection probably is too much to expect—even for one day—from a combination of about 72 million drivers and 58 million motor vehicles, no sensible person would argue for a minute that the usual toll cannot be substantially cut by more sensible driving.

It's too bad that such a worthwhile effort must be limited to only one day. The sponsors apparently think so, too, because one slogan urges "Make Every Day S-D Day."

There lies the irony of our traffic accident problem—that it takes a Presidential blessing and a high-powered educational effort to achieve reasonable conduct on the highways for only one day of the year.

Safe driving should be the year-round rule, not the one-day exception. We could "Make Every Day S-D Day."

**Thanksgiving, 1955**

Thanksgiving Day, which falls on the last Thursday of the month, comes early this year, on the 24th. Thus, the interval between this November religious observance and Christmas is a full month this year.

Business men always welcome an early Thanksgiving, since it leaves more time for Christmas shopping and hunters also enjoy an early Thanksgiving Day, since it means an earlier hunting season in many states.

Our National Thanksgiving—which the day was first called by Sarah J. Hale, who is credited with having begun the national observance.

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ance of Thanksgiving Day in the United States in 1863—is certainly a day of richness, reward and satisfaction in the United States in 1955. Prosperity is everywhere, the country is at peace, and a spirit of plenty is evident.

Americans should never lose sight of the fact that they are more blessed than any other people on earth, materially. We should give thanks, and try to make ourselves worthy of these blessings, spiritually.

We in America have come a long way since that New England day, in the autumn of 1621, when Governor Bradford ordered some of the colonists into the forests to shoot a number of turkeys. That night, Indians, who had brought deer, and colonists who had shot turkeys feasted together. It was probably the first Thanksgiving Day in the United States.

Every American should give thanks in his prayers for the American heritage, our freedoms, including religious freedom, and all that goes to make up the riches and wealth of this country. Unless we spiritually deserve these blessings, they will be of little value to us, and we hope that Thanksgiving Day, 1955, will be a day of rededication to spiritual principles for many Americans.

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**ACCEPTED IN FRATERNITY**

Melvin Howell, a student at North Carolina State College, has been selected among the top fourteen in the school of education for membership in the Kappa Phi Kappa. Selection is based on scholastic attainment, leadership ability, moral character and dynamic interest in education.

Kappa Phi Kappa is a national honorary and professional education fraternity based on the broad objective of increasing the efficiency of the profession as an instrument of social betterment.

Melvin, a graduate of Chowan High School, Class of '53, is the son of Mr. and Mrs. Edgar M. Howell of Tyner.

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Your Car's Oil Filter can be put out of commission by gummy sludge and grit. When that happens, oil contamination increases—and so does engine wear! For full protection and top performance...let us check and service your oil filter today.

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**SUNDAY SCHOOL LESSON**

**SPREADING THE GOOD NEWS**

International Sunday School Lesson for November 27, 1955.

Memory Selection: "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."—Luke 10:2.

Lesson Text: Luke 8:1, 4-8; 9:1-6.

From the record, we may conclude that Jesus made three tours of Galilee, preaching in all the cities and villages he could reach. The first of the three tours was made before he selected his disciples. The background of our lesson for this week occurs during his second tour of Galilee, during which his disciples were with him.

It was on this tour that Jesus initiated his use of the parable to carry lessons of truth. A fable is unreal and imaginary, but a parable is a story that is true to life, although both may convey truth. In all, we have the record of thirty developed parables of Jesus, besides many short ones. The Parable of the Sower is given by Matthew, Mark and Luke, as are several others.

The Parable of the Sower is one of the most familiar of all of Jesus' parables. It is the only one he explained in detail to his disciples. There is not much which can be added to his commentary upon it. Carefully reading it, one soon applies it to modern life, and the individual can soon classify himself. A simple receptiveness and thoughtful attention usually opens the truth behind the story, but involved in each parable is a great amount of truth, applicable to all.

The story of the sower, whose seed fell upon four different types of earth, namely, the hard-packed wayside, the shallow, stony ground, and the receptive good soil, emphasizes the necessity for each man and woman to endeavor to place capacity to receive eternal truth as it shall come his or her way.

It is well to notice that this parable takes into consideration the proper varying degrees of opportunity which hearers may have had to enable them to produce effective results, for, while the seed that fell in unfavorable soil died, the seed that fell on good soil varied considerably in its return. No man or woman who does not try to develop spiritually can expect to receive the greatest harvest possible from the eternal spirit of truth.

Jesus was forewarning his followers against the discouragements of the future for while much seed was lost or proved unproductive, that which came to harvest yielded many times its value.


Realizing that time was running out for him, and that, in point of spiritual preparation, comparatively few men were ready and able to comprehend his revolutionary revelation, Jesus began to concentrate on the training of his twelve disciples. The Master Teacher knew that personal experience was the greatest of all teachers, so he began preparing his disciples for a tour of personal witnessing. Upon these men, primarily, would soon fall the entire responsibility of proclaiming the gospel.

It is interesting to note that, before Jesus sent them out on their own, Jesus gave them the power to accomplish what they were going out to do—to preach the kingdom of God, and to heal the sick. Many Christians are reluctant to try to witness for Christ but, if they would just remember Jesus' promise, "Lo, I am with you," their timidity and fear would be banished.

How shall Christianity be spread today? Churches fall when they depend on vast material resources—the greatest successes have followed the preparatory work of a few sincere, earnest missionaries, who acted solely and often alone, in the hope of transforming heathen darkness with Christian light.

As Paul proclaimed the gospel of peace in hostile regions, as Paton's unselfish devotion won the South Sea cannibals, as Livingstone went into "Darkest Africa" with no resources other than love and faith, so have great results been inaugurated. The example of the individual's life often weighs as mechanical operations and sacrificial service is more potent than any sermon. These pre-

**"I'LL BE GLAD TO"**



When they want an angel food cake for the church bazaar, Mrs. Turner is apt to be asked to bake it. She almost always responds to such requests with a simple, "I'll be glad to."

If you ask people about Mrs. Turner, they will tell you that she is one of the happiest women in town. Yet not so long ago she was feeling pretty sorry for herself. Life seemed such a humdrum affair. As an accomplished musician, she had had dreams of the concert stage, but marriage and children had changed all that. Somehow it didn't seem fair!

Then one Sunday, a friend persuaded her to go to church. The sermon happened to be about the ingredients that make a full and happy life. The things the minister said struck home, and the next Sunday she found herself back in church again. Then one Sunday Mr. Turner went along, and next, the youngsters.

Now Mrs. Turner is still "just a housewife," but she is dissatisfied with her role. Look at her face, and see for yourself! It took the Church to show her that she already possessed all the tools needed for fulfillment and happiness, if she would but use them. Now, she does.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor for earth for the building of character and good citizenship. It is a storehouse of spiritual riches. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Deuteronomy	33	7-11
Monday	1 Chronicles	29	10-17
Tuesday	Proverbs	23	24-31
Wednesday	Proverbs	22	1-9
Thursday	Romans	12	1-8
Friday	2 Corinthians	9	6-10
Saturday	Galatians	6	1-10

—Ad. Service, Strasburg, Va.

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**Perquimans Church Services**

**HERTFORD BAPTIST CHURCH**  
 James O. Mattox, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock  
 Evening Worship, 8 o'clock  
 Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
 Joe Bricheno, Pastor  
 First Sunday  
 11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
 Phil H. Quillen, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
 Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**

**E. R. Mackins, Pastor**  
 First Sunday  
 New Hope Church, 11:00 A. M.  
 Oak Grove Church, 7:00 P. M.  
 Second Sunday  
 Winfall Church, 11:00 A. M.  
 Cedar Grove Church, 10 A. M.  
 Woodland Church, 7:00 P. M.  
 Third Sunday  
 Oak Grove Church, 11:00 A. M.  
 New Hope Church, 7:00 P. M.  
 Fourth Sunday  
 Cedar Grove Church, 11:00 A. M.  
 Woodland Church, 10 A. M.  
 Winfall Church, 7:00 P. M.  
 Fifth Sunday  
 Woodland Church, 11:00 A. M.  
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Jr.  
 Church School, 10:05 A. M.  
 Morning Worship, 11:00 A. M.  
 second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
 Charles Sinclair, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.

**UP RIVER FRIENDS CHURCH**  
 Orval Dillon, Pastor  
 Sunday School, 9:45 A. M.  
 Church services, 11 A. M. and 8 P. M.  
 Youth Fellowship, 7 P. M.  
 Prayer service, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
 Rev. J. D. Stoner, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
 J. Virgil Pile, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
 J. Paul Holoman, Pastor  
 Sunday School 10:30 A. M., every Sunday.  
 Church services third Sunday at 3:00 P. M.; first Sunday at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
 I. S. Richmond, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock  
 Youth Fellowship, 6:35 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM**  
 Coy S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock  
 Young People's meeting at 6:30 P. M.  
 Evening worship, 7:30 o'clock.  
 Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
 Rev. Paul E. Shultz, Pastor  
 9:00 A. M., Holy Communion, 1st Sunday.  
 11:00 A. M., Morning Prayer, 2nd Sunday.  
 11:00 A. M., Holy Communion, 3rd Sunday.  
 7:30 P. M., Evening Prayer, 4th Sunday.  
 7:30 P. M., Evening Prayer, 5th Sunday.  
 9:45 A. M., Church School, Every Sunday.

**HEBEA CHURCH OF CHRIST**  
 Walter Perry, Pastor  
 9:00 A. M., 1st Sunday at 10:30 A. M.  
 Morning worship on first and third Sundays at 11 A. M.  
 Evening worship first and third Sundays at 7:30 P. M.

**CHAPELL HILL BAPTIST CHURCH**  
 Rev. Ralph Kalfus, Pastor  
 Sunday School every first Sunday at 2 P. M.; preaching at 8 P. M.  
 Sunday School every 2nd, 3rd and 4th Sundays at 11 A. M.

**ASSEMBLY OF GOD**  
 G. B. Lawrence, Pastor  
 Sunday School 9:45 A. M.; Worship 11:00 A. M.; 8:30 P. M.  
 Prayers and Services 8 P. M.

**BE A GOOD CITIZEN!**

**GO TO SOME CHURCH**