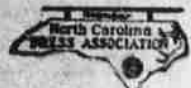


### The Perquimans Weekly

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

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FRIDAY, MARCH 2, 1956.

### No Time To Work

An interesting item was recently published in The Chattanooga Times, and it explained how the average person spends his life.

To begin with, he spends one-third of his life asleep. He spends another four years talking with people, but women spend five years in conversation with others.

A man, it is estimated, uses about five months of his lifetime trying to tie his shoe laces. He spends another five years washing and shaving, and up to four years in smoking up a number of a ton of tobacco.

Telephone calls require one year of the average life span, and some six months are spent playing cards. For some of the fairer readers, we would raise this to about six years.

Six years are spent eating and drinking, and three years are spent being sick. For the average person, about five years are spent in going to and from work, and this figure is likely to go up as more and more people move to the cities and as the cities grow larger and larger.

The main point in all of this tabulating is that, after we spend all these years doing these things, very little is left for working. The time consumed, in all the above pursuits approaches fifty years, and, therefore, probably less than twenty years are left for working, when it is considered there are many other time-consumers not included in the above.

In all of the items listed, it may be seen that the greatest opportunity for time-saving is to be found in the field of smoking, traveling to and from work and tying one's shoe laces. Also a great deal of time can be saved if one washed and shaved less.

We suggest that those who do not want to stop smoking should ease up on telephone conversations, shoe-lace tying and washing and shaving. If, however, you wish to smoke, and want to wear shoes with laces, then we suggest you work at

home. The ideal situation would be to work at home, not smoke, not wear shoes with laces and not to wash too often.

### March, 1956

Now comes March on the scene of 1956, and after it has spent itself, one-fourth of the year will have passed. It seems that 1956 began only a few days ago, but now that March is upon us, Spring is not far behind.

Spring this year comes on March 20th, at ten-twenty-one in the morning, when the sun enters Aries, which marks the Vernal Equinox. Thus Spring comes early this year, some two days earlier than has been the case in many recent years.

March is named for the ancient Roman deity, Mars, known as the God of War, although some authorities claim he was originally the God of Vegetation. The Anglo-Saxons used to call March Lenetenn-month, which meant lengthening month, for the days grew noticeably longer in March.

The Dutch called March Lentmaand, which also refers to the longer days. The expression, "Mad as a March hare," also takes note of the fact that lengthening days affect the temperaments of animals and the growth of plants.

Many Americans are unaware that, in early days, the year began in March. In colonial times, for example, a contract that extended over a period between February 27, 1729 to April 2nd, 1721, actually covered only a little more than a month, although it would seem to cover thirteen months, in our modern calendars.

In earlier days, the term of the President of the United States began on March 4th, and that was the custom in this country until 1933.

March is the month in which three of our Presidents were born. James Madison, the fourth President of the United States, was born at Port Connelly, Va., on March 16, 1751. Grover Cleveland, 22nd and 24th Presidents of the United States, was born March 18, 1837, in Caldwell, New Jersey. John Tyler, 10th President of the United States, was born at Green Ridge, Va., March 29, 1790.

Holidays observed in March include Burbank Day, in California, on March 7th; the Vermont Primary, on March 13th; Jackson Day, in Tennessee, on March 15th; St. Patrick's Day, in Boston, March 17th; Maryland Day on March 25th; and Good Friday, on March 30th, in Connecticut, Delaware, Florida, Louisiana, Maryland, Minnesota, New Jersey, Pennsylvania.

### Named Secretary For Record Club

J. E. Hurdle, parts manager for Hollowell Chevrolet Company, has been notified his performance record for 1955 achieved for him the office of secretary of the Charlotte Zone Parts and Accessories Managers Record Club. As a club official Mr. Hurdle will attend the Record Club banquet at the General Motors Training Center in Charlotte on March 23.

TRY A WEEKLY CLASSIFIED

## SUNDAY SCHOOL LESSON

### JESUS FACES THE CITY

International Sunday School Lesson for March 4, 1956.

Memory Selection: "If thou hadst known in this day, even thou, the things which belong unto peace!" —Luke 19:42.

Lesson Text: Luke 19:37-48.

Following the great confession of Peter at Caesarea Philippi, Jesus made his way slowly toward Jerusalem. During the period from the great confession to the very end, Jesus spent the major portion of his time and effort instructing his disciples regarding his death and resurrection.

In order to fully understand the full story of our lesson for this week, one should read the account as given by the other Gospel writers. After his visit with Zacchaeus, Jesus went to Bethany, just six miles from Jerusalem. This was the home of Mary and Martha and their brother, Lazarus, whom Jesus had raised from the dead not too long before. There Jesus spent the Sabbath.

The next day—our Sunday—Jesus made preparations to go to Jerusalem. He sent two of His disciples ahead to borrow a colt, and it was on this animal—the symbol of peace, that Jesus rode into the city of Jerusalem.

Jerusalem at that time was astir with great crowds of people, for it was the time of the Feast of the Passover, one of the Jews great feasts. Crowds of people thronged the roads, enroute to the city to observe this great feast. When they saw Jesus, riding along the road toward Jerusalem, seated on a donkey, they were quick to attach significance to the manner of his appearance. They were familiar with such a symbol, for, when a Roman emperor overcame a people, he rode into the conquered country in a "triumphal entry". While Jesus was not on a white charger, the people, nevertheless, expected him to enter Jerusalem as a conqueror. But Jesus was not entering the city as a conqueror, but as one who was willing to lay down his life for his people.

At a certain turn in the curving, mountainous road, the whole city of Jerusalem became clearly visible. Here it must have been that Jesus stopped with his disciples, and looked upon that beloved city, and wept. Was it strange that he, knowing full well that shortly an enthusiastic and adoring throng would welcome him into that same city, anxious to proclaim him King, should weep?

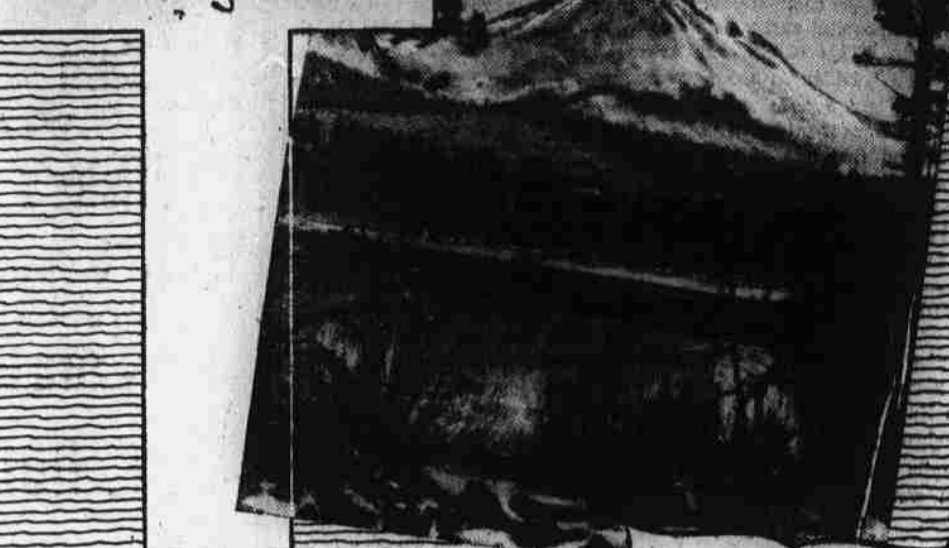
R. C. Trench declared: "He knew that all this joy, this jubilant burst, as it seemed, of a people's gladness, was but as fire among straw, which blazes up for an instant, and then as quickly expires, leaving nothing but a handful of black ashes behind it. He knew that, of this giddy thoughtless multitude, many who now cried, 'Hosanna, blessed is He that cometh in the name of the Lord,' would, ere a little week was ended, join their voices with the voices of them who exclaimed, 'Crucify Him, crucify Him! We have no king but Caesar,' and he wept, not for himself, but for them, for the doom which they were preparing for their city, for their children, for themselves."

The detailed prophecy of Jesus concerning Jerusalem was literally fulfilled forty years afterwards, in 70 A. D., at the siege of Jerusalem, under Titus. F. W. Farrar describes it thus: "The city was first surrounded with a palisaded mound, and then with a wall of masonry. The blockade established was so terribly rigid that myriads of the Jews perished to starvation. As regards the phrase, 'shall lay thee even with the ground,' Titus accomplished this prophecy wholly against his will, being driven to the utter subversion and destruction of the city by the desperate obstinacy of the Jews. Josephus says that it was so frightfully desolated by the siege, that any Jew coming suddenly upon it would have asked what place it was."

The second cleansing of the Temple followed the next day after Jesus' triumphal entry into Jerusalem. Angered because the religious leaders had devoted a part of the temple to the business of buying and selling, Jesus drove out "them that sold, saying unto them, it is written, and my house shall be a house of prayer, but ye have made it a den of robbers."

(Continued on Page Five)

## THERE'S A MOUNTAIN OF STRENGTH.



Mount Lassen in northern California towers majestically heavenward, its immense size a tremendous sight to man. It has long been considered an inactive volcano, yet it maintains an active warmth in its depth that is shared with lakes and springs at its base.

Somehow it reminds you of the towering strength of Christianity. Christianity, like Mount Lassen, is visible to all in its vicinity. It is a mountain of strength, with endless opportunities for exploring its mysteries.

Christianity imparts warmth to all who approach it. From its depths there spring rivers of living water to quench the thirst of your soul. And though each person touching this mountain should take away with him all he could carry to scatter through the world, yet its bulk will not diminish.

Gaze upon that Christianity that is like a huge mountain. Be warmed, refreshed, and strengthened through fellowship and worship each Sunday at Church.

### THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. These are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Psalms	121	1-3
Monday	Psalms	126	1-9
Tuesday	Job	28	1-18
Wednesday	Isaiah	1	10-20
Thursday	Isaiah	12	1-4
Friday	John	4	23-38
Saturday	Revelation	7	9-17

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## Perquimans Church Services

**HERTFORD BAPTIST CHURCH**  
James O. Mattox, Pastor  
Sunday School, 9:45 A. M.  
Morning Worship, 11:00 o'clock.  
Evening Worship, 8 o'clock.  
Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
Joe Brickhouse, Pastor  
First Sunday  
11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
Phil H. Quidley, Pastor  
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
E. R. Meekins, Pastor  
First Sunday:  
New Hope Church, 11:00 A. M.  
Oak Grove Church, 7:00 P. M.  
Second Sunday:  
Winfall Church, 11:00 A. M.  
Cedar Grove Church, 10 A. M.  
Woodland Church, 7:00 P. M.  
Third Sunday:  
Oak Grove Church, 11:00 A. M.  
New Hope Church, 7:00 P. M.

**WOODVILLE BAPTIST CHURCH**  
Charles Sinclair, Pastor  
Church Services on second and fourth Sundays at 11 A. M.  
First and Third Sundays at 7:45 P. M.  
Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
Orval Dillon, Pastor  
Sunday School, 9:45 A. M.  
Church services, 11 A. M. and 8 P. M.  
Youth Fellowship, 7 P. M.  
Prayer service, Wednesday, 8 P. M.

**ANDERSON'S METHODIST CHURCH**  
P. M. Porter, Jr.  
Church School, 10:00 P. M.  
Morning Worship, 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
Charles Sinclair, Pastor  
Church Services on second and fourth Sundays at 11 A. M.  
First and Third Sundays at 7:45 P. M.  
Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
Orval Dillon, Pastor  
Sunday School, 9:45 A. M.  
Church services, 11 A. M. and 8 P. M.  
Youth Fellowship, 7 P. M.  
Prayer service, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
Rev. Philip Quidley, Pastor  
Sunday School 10 A. M.  
Morning worship 11 A. M.  
Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
J. Virgil Pike, Pastor  
Church School 10 A. M.  
Morning worship 11 A. M.  
Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
J. Paul Holoman, Pastor  
Sunday School 10:00 A. M., every Sunday.  
Church services first and third Sundays at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
I. S. Richmond, Pastor  
Church School 9:45 A. M.  
Morning Worship 11:00 o'clock.  
Youth Fellowship, 6:45 P. M.  
Evening worship, 7:30 P. M.  
Mid-week Fellowship, Wednesday at 7:30 P. M.

**BAGLEY SWAMP PILGRIM**  
Coy S. Saunders, Pastor  
Sunday School, 10:00 A. M.  
Morning Worship 11 o'clock.  
Young People's meeting at 6:30 P. M.  
Evening worship, 7:30 o'clock.  
Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
Rev. Paul E. Shultz, Pastor  
Church School weekly at 9:45 A. M.  
Morning Worship weekly at 11:00 A. M.  
Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.  
Fifth Sunday Services and Holy Days as announced.

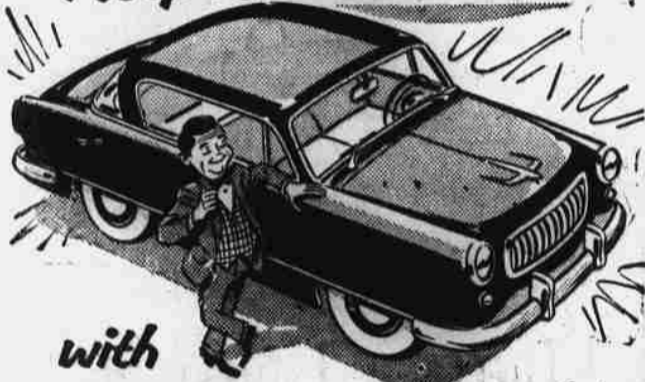
**BEREA CHURCH OF CHRIST**  
Neal Puckett, Minister  
Bible School Sunday 10 o'clock.  
Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.  
Communion is served each Lord's Day morning.

**CHAPPELL HILL BAPTIST CHURCH**  
Rev. Ralph Knight, Pastor  
Sunday School every first Sunday at 2 P. M.; preaching at 8 P. M.  
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

**ASSEMBLY OF GOD**  
G. B. Lawrence, Pastor  
Sunday School 9:45 A. M.; Worship at 11 A. M.; CA, 7:30 P. M.; Evangelistic Service 8 P. M.

**BE A GOOD CITIZEN!**  
**GO TO SOME CHURCH NEXT SUNDAY!**

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# NOTICE!

## Meeting Of Board Of Equalization And Review

The Board of County Commissioners of Perquimans County will meet as the Board of Equalization and Review in the Court House on Monday, March 19, 1956, at 10 o'clock A. M., for the purpose of hearing complaints and the equalization of property values, and said Board will adjourn from day to day until this work is completed.

# Julian C. Powell

Clerk To The Board, Perquimans County