

Winfall Panthers Halt P. W. Moore

In one of the most hotly contested games seen this season, the Winfall Panthers outclassed the high-stepping P. W. Moore Lions to the tune of 44-43.

The Winfall boys scored a field goal with only twenty seconds left to play, gaining possession after P. W. Moore had lost the ball out of bounds.

P. W. Moore jumped into a 4-2 lead after two minutes of play, and led the Panthers 14-10 at the end of the first quarter. At this stage of the game Winfall's aggregation tied the count 20-all with five minutes of the second quarter having gone. Outstanding players for the visitors were Wilkins, Winslow, Hoffer and Griswold, while Johnson was the outstanding player for the locals.

In the girls' game Elizabeth City led all the way, 4-2, 10-6, at the end of the first and second quar-

ters, and 26-20 at the end of the third quarter. Jeanette Parker was a constant threat for the visitors as she shot from all angles of the court, but dropping the contest by a score of 34-30.

COMPLETES EXERCISES

Berlin—Privates Kelford L. Byrum and Ernest C. Stallings, Jr., of Hertford, N. C., recently took part in a winter field training exercise held by the 6th Infantry Regiment in Berlin.

Byrum, son of Mrs. O. M. Rountree, 15 Woodland Circle, is a rocket launcher gunner in the regiment's Company F. He entered the Army in April, 1955, and has been overseas five months.

Stallings, whose father lives on Route 2, is a rifleman in Company F. A 1953 graduate of Perquimans High School, he was a ship-fitter for the Newport News (Va.) Dry Dock Co., before entering the Army in April, 1955.

The exercise was conducted in

Grunewald Forest, a 28-square-mile preserve in the American and British sectors of the divided city.

The Perquimans Weekly

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

Entered as second class matter November 15, 1934, at Post Office at Hertford, North Carolina under Act of March, 1879.



SUBSCRIPTION RATES \$2.00 PER YEAR

Advertising Rates Furnished By Request

FRIDAY, MARCH 9, 1956.

SUNDAY SCHOOL LESSON

JESUS INTERPRETS HISTORY

International Sunday School Lesson for March 11, 1956.

Memory Selection: "Heaven and earth shall pass away; but my words shall not pass away."

—Luke 21:33.

We are now studying the events which occurred during the last week of Jesus' life, commonly referred to as Passion Week. On the first day of the week—our Sunday—Jesus made his triumphal entry into Jerusalem, riding on a donkey, to the tumultuous applause of the tremendous crowds which lined the road leading into the Holy City. That evening, he and his disciples made their way back to the little town of Bethany, where Jesus spent the night with his beloved friends. The next morning early, he returned to Jerusalem and immediately went to the Temple. Enraged at what he saw—that the House of God had been turned into a den of thieves, he took a scourge and ran the money-changers from the Temple.

He returned to Jerusalem the next day, and it is this day and its happenings with which we are here concerned. While he was in the Temple, with his disciples, Jesus' attention was called to the great stones of which the building was constructed and the disciples spoke in admiration of the beauty of the building and its adornments. They were probably remembering the prediction of Jesus that the Temple would be utterly destroyed, with not one stone remaining upon the other. Jesus, instead of reassuring them on the permanency of the building, repeated his warning, and later, in another conversation, he told them more. "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Utterly amazed and dismayed the disciples asked, "Master, but when shall these things be." Jesus did not answer their question directly. He wanted to give them encouragement and also to lead them into a spirit of watchfulness and, in the course of his reply, he spoke of three things which were to come.

These were: The persecution of the Christians, the destruction of Jerusalem, and his own second coming. Jesus declared, "Men will arrest you and persecute you, handing you over to synagogues or prisons, or bringing you before kings and governors, for my name's sake. This will be your chance to witness for me. So make up your minds not to think out your defense beforehand. I will give you such eloquence and wisdom that none of your opponents will be able to resist or contradict it. But you will be betrayed, even by parents and brothers and kinsfolk and friends, and there will be some of you who will be killed and you will be hated everywhere for my name's sake. Yet, not a hair of your head will perish. Hold on, and you will win your souls" Luke 21:12-19 (Philips).

Certainly, students of history, both sacred and secular, know with certainty of the above prediction. Not only did Jesus' own disciples suffer the persecution, and even death, foretold by Jesus, but on down through the ages, many noble souls have suffered and even died for their faith in Him.

The prophecy which Jesus made of his own second coming has, of course, not yet been fulfilled. It is a matter of great difference between many Christians, who argue over details as to when, where and how He will come again. There are many things about his return that we do not know, but one thing is sure, He will return, in his own time, for He said: "And then shall they see the Son of Man coming in a cloud with power and great glory."

Jesus' purpose, in talking with his disciples, was not to satisfy their curiosity concerning the future, but to give them encouragement and warning with which to live in the future. He wanted them to know that their time was to be used in witnessing for him as to the power of God to give his children peace, even in the midst of war and rumors of war. While God's children are not exempt from sorrow and trouble, He has given us the promise, "Lo, I am with you always."

He reminded his disciples, and us, that God is eternal, that while (Continued on Page Five)



ACCIDENTS WILL HAPPEN!

A child's roller skates left on the stairs... a man deeply engrossed in his paper... one more step... fate closes in!

But it isn't fate. Just the careless, thoughtless preoccupation of humanity.

No religion can guarantee our safety from accidents like this one. But the Christian Church offers man safety from greater perils. It teaches him the dangers inherent in his own impulses... it shows him his responsibility for the lives and faith of others... it stimulates his soul-deep yearning to know God... it assures him that life has eternal meaning through Jesus Christ. Accidents will happen—but spiritual tragedy need not! For the eternal safety of all men, the careless, the thoughtless, the preoccupied: Christ died.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Isaiah	29	1-17
Monday	Isaiah	51	1-19
Tuesday	Isaiah	2	12-22
Wednesday	Isaiah	8	23-32
Thursday	Isaiah	11	18-29
Friday	Isaiah	5	11-28
Saturday	Isaiah	4	1-17

NOTICE!

Meeting Of Board Of Equalization And Review

The Board of County Commissioners of Perquimans County will meet as the Board of Equalization and Review in the Court House on Monday, March 19, 1956, at 10 o'clock A. M., for the purpose of hearing complaints and the equalization of property values, and said Board will adjourn from day to day until this work is completed.

Julian C. Powell

Clerk To The Board, Perquimans County



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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
First Sunday
11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
Phil H. Quidley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.

PERQUIMANS CHARGE CHURCHES
E. R. Meekins, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.
Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.

Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.
Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.
Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Porter, Pastor
Church School, 10:30 a. m.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
Charles Sinclair, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.
Sunday School at 9:45 A. M.
UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Rev. Philip Quidley, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
D. Virgil Pike, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
I. S. Richmond, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Paul E. Shultz, Pastor
Church School weekly at 9:45 A. M.
Morning Worship weekly at 11:00 A. M.
Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.
Fifth Sunday Services and Holy Days as announced.

BEREA CHURCH OF CHRIST
Neal Puckett, Minister
Bible School Sunday 10 o'clock.
Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
Communion is served each Lord's Day morning.

CHAPPEL HILL BAPTIST CHURCH
Rev. Ralph Knight, Pastor
Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.
Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.

ASSEMBLY OF GOD
G. R. Lawrence, Pastor
Sunday School 9:45 A. M.; Worship at 11 A. M.; CA. 7:30 P. M.; Evangelistic Services 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH NEXT SUNDAY!