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**CAMPBELL** Editor

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FRIDAY, JUNE 8, 1956.

**Some Will Drown**

Already the nation's first summer-season drownings are occurring. Recently, near Seattle, Martin Brown fell out of a boat into a lake and could not save himself.

A teen-age girl managed to make her way to him in her boat, and extended her hand. Brown grasped it and, apparently, was saved. However, when another boat arrived just a few minutes later, the teen-ager had lost her grip and Brown's hand had slipped away and he had disappeared under the water.

We cite this incident only to remind readers that the swimming season is at hand and that drownings are now beginning. Despite all the Red Cross work in swimming training, lessons and so forth, a great many people in this country still cannot swim.

This is particularly true among older people, who did not enjoy the easy access to swimming pools, lakes, and so forth, because of inadequate transportation in their younger days. Therefore, many older fishermen and older vacationists, are each year frivolous enough to take to the water, in a boat without adequate safety precautions. They should always sit on a lifeaer-type seat, or wear a life-preserver. It takes only a few seconds to drown, and the number of drownings which occur each year is certainly impressive.

To avoid trouble, swim in safe places, where a life-guard is on duty, keep children well attended, never swim immediately after eating a heavy meal, and never over-extend yourself in the water to the point of utter exhaustion. If you follow these rules, and use life-preservers in boats, you will probably survive the swimming season in 1956, and we can think of no reason why you shouldn't.

**June Dates To Remember**

The month of June holds several dates which every citizen of this

country should always remember. These occurrences have affected the history of this nation and the lives of its citizens.

On June 26th, 1917, a small body of United States troops landed in France. These were the first troops which had ever left this nation to engage in a foreign war on the Continent of Europe. They, of course, preceded the millions of men who made up the American Expeditionary Force. Their reception was enthusiastic and their effect upon French morale considerable.

During the first World War, on June 6th, 1918, occurred the famous counter-attack of the American Second Division, with its Marine Brigade, which stopped the German offensive at Chateau Thierry. This check to the enemy was followed by the beginning of an advance along the entire Allied line and is considered a special contribution to the saving of Paris and the termination of the First World War.

Nearly twenty-four years later, in the Pacific Ocean, on June 5th, 1942, occurred the Battle of Midway. This United States victory stopped the Japanese effort to advance across the ocean, adequately defended American positions from possible enemy attack and inflicted severe losses upon the ambitious and optimistic Japanese. The battle was largely one of carrier-based aircraft. The success of the Battle of Midway is considered the first decisive check of the Japanese offensive in the Pacific.

Nearly two years later, to the day, on June 6th, 1944, in the early hours of the morning, thousands of American paratroops dropped behind the German lines in Normandy. A few hours later, a mam-

moth naval assault paved a way for the landing of thousands of British and American soldiers. This undertaking was of a magnitude unequalled in the past history of war.

A victory of tremendous significance, it gave the Anglo-Americans a foothold on the Continent of Europe, and a base from which began the victorious drive which ended in Germany with the collapse of the German armies.

No man has a right to do as he pleases, except when he pleases to do right. —C. S. Lewis

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**SUNDAY SCHOOL LESSON**

**THE GOSPEL OVERCOMES PAGANISM**

International Sunday School Lesson For June 18, 1956.

Memory Selection: "Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light." —Ephesians 5:8.

Lesson Text: Acts 19:8-19, 25-27.

Paul departed from Corinth in peace and quiet, quite unlike his departure from some of the other cities. From Corinth, Paul went to Ephesus, where he stayed longer than at any other place in which he worked—three years. From Ephesus, he worked out into the surrounding areas, evangelizing whole provinces, yet Luke summarized that significant ministry in just a few paragraphs.

Ephesus was a great commercial center at this time and a city of great importance. Here was located the Temple of Diana, recognized as one of the seven wonders of the ancient world. It was constructed of white marble, measuring 342 by 168 feet, and having one hundred columns over fifty-five feet high, each the gift of a king.

Ephesus became renowned in early Christian circles and, according to tradition, it was the burial place of the apostle John, the author Luke and also of Timothy.

Paul began his work in Ephesus, as in other cities, with an effort to carry his message to the people of his own race. For three months, Paul preached in the synagogue, telling those assembled of the Kingdom of God, contrasting the purity, reason and holiness of this ideal state with the licentiousness, superstition and evil of heathen beliefs and practices.

He made progress in winning souls but, because of opposition from some of the Jews, he finally abandoned the synagogue as a place of preaching, and went with his disciples to the school of Tyrannus, where he taught for two years. During this period, Paul probably made frequent excursions into the outlying areas, for we are told that all that dwell in Asia Minor heard the word and various churches were established, seven of which are mentioned in Revelation.

Paul's ministry in Ephesus was blessed by various manifestations of divine approval, rewarding the faith of those who believed. These occurrences led sorcerers and magicians to try to copy him and they sought to work their magical art in the name of Jesus. We have the account of the discomfiture of two such magicians. Under the influence of Paul's work, many of those who practiced these secret arts, realized their insufficiency and inadequacy, and staged a great bonfire of valuable books about the magic art.

Later, while Paul was a prisoner at Rome, he wrote a letter to the Christians at Ephesus, exhorting them to live a life worthy of a Christian. The first three chapters of the letter are doctrinal, dealing with the Christian truth, while the last three chapters are practical, dealing with the Christian life, wherein the virtues of purity and holiness are emphasized.

So successful was Paul in his ministry that he aroused the serious opposition of one Demetrius, a silversmith, who inflamed the members of his craft against Paul. He argued that if Paul were permitted to continue to preach, not only would their livelihood be endangered, but the people's belief in the Goddess Diana and similar gods would be undermined and destroyed.

This was an instance of true religion hurting selfish business. Thoroughly aroused by Demetrius, a mob seized two of Paul's friends and a great uproar resulted, which was only quieted by a city official, who reminded the mob that the courts were open to them for any just grievances, and that they would be held responsible for any disturbance of the peace.

It is still true that when the gospel hurts vested interests, or hits the pocketbook nerves, that the bitterest opposition is encountered. To too many, money is god. The gospel of Jesus Christ, in its fulness, is the complete opposition of paganism, and, through real acceptance of it, one can be freed from the false claims, meaningless demands and destructive power of such sinful teaching.



**THE WORLD AHEAD**

Congratulations to all young people who are graduating this year! Receiving a diploma means you have fulfilled the academic requirements and met the standards of conduct of your schools. They, in turn, have given you a secure world for four years, with work and rules of conduct mapped out for you.

Now all this is changed in a day. The anchor has suddenly pulled up, and the world ahead looks insecure and uncertain. You now have to plan your own work, and set your own standards of behavior.

At this point, a church connection is a strong anchor to spiritual security. Let your Commencement mean a commencement of regular church attendance in the church you choose. Face the new world ahead armed with its firm hope and faith.

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every parent should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Leviticus	25	1-17
Monday	Joshua	7	1-9, 18
Tuesday	Psalm	99	1-24
Wednesday	Matthew	10	16-31
Thursday	Matthew	10	32-42
Friday	Luke	10	1-11
Saturday	Luke	10	12-17

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**Perquimans Church Services**

- HERTFORD BAPTIST CHURCH**  
 James O. Mottet, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock.  
 Evening Worship, 8 o'clock.  
 Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**  
 Joe Brighthouse, Pastor  
 Sunday School 10:00 A. M.  
 First Sunday 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**  
 Phil H. Quidley, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.  
 Sunday School at 10:00 A. M.
- PERQUIMANS CHARGE CHURCHES**  
 E. R. Mackins, Pastor  
 First Sunday:  
 New Hope Church, 11:00 A. M.  
 Oak Grove Church, 7:00 P. M.  
 Second Sunday:  
 Winfall Church, 11:00 A. M.  
 Cedar Grove Church, 10 A. M.  
 Woodland Church, 7:00 P. M.  
 Third Sunday:  
 Oak Grove Church, 11:00 A. M.  
 New Hope Church, 7:00 P. M.  
 Fourth Sunday:  
 Cedar Grove Church, 11:00 A. M.  
 Woodland Church, 10 A. M.  
 Winfall Church, 7:00 P. M.  
 Fifth Sunday:  
 Woodland Church, 11:00 A. M.  
 Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.
- ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Pastor  
 Church School, 10:00 P. M.  
 Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**  
 Charles Sinclair, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
 Orval Dillon, Pastor  
 Sunday School, 9:45 A. M.  
 Church services, 11 A. M. and 8 P. M.  
 Youth Fellowship, 7 P. M.  
 Prayer service, Wednesday, 8 P. M.
- BETHEL BAPTIST CHURCH**  
 Rev. Philip Quidley, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.
- PINEY WOODS FRIENDS CHURCH**  
 H. Virgil White, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**  
 J. Paul Holoman, Pastor  
 Sunday School 10:00 A. M., every Sunday.  
 Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**  
 I. S. Richmond, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock.  
 Youth Fellowship, 6:45 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.
- EAGLEY SWAMP PILGRIM CHURCH**  
 Coy S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock.  
 Young People's meeting at 6:00 P. M.  
 Evening worship, 7:30 o'clock.  
 Mid-week Services Thursday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**  
 Rev. Paul E. Shultz, Pastor  
 Church School weekly at 9:45 A. M.  
 Morning Worship weekly at 11:00 A. M.  
 Holy Communion, first Sunday at 8:30 A. M., and 11:00 A. M.  
 Fifth Sunday Services and Holy Days as announced.
- BEREA CHURCH OF CHRIST**  
 Neal Pughett, Minister  
 Bible School Sunday 10 o'clock.  
 Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.  
 Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**  
 Rev. Ralph Knight, Pastor  
 Sunday School every first Sunday at 2 P. M.; preaching at 3 P. M.  
 Sunday School every 2nd, 3rd and 4th Sunday at 11 A. M.
- ASSEMBLY OF GOD**  
 G. E. Lawrence, Pastor  
 Sunday School 9:45 A. M., worship at 11 A. M., 7:30 P. M.  
 Evangelistic Services 8 P. M.

**BE A GOOD CITIZEN!**  
**GO TO SOME CHURCH NEXT SUNDAY**