

The Perquimans Weekly

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MAX CAMPBELL, Editor

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FRIDAY, OCTOBER 12, 1956.

The Turning Leaves

The greatest show on earth, in our humble opinion, is now underway. Although we do not fancy ourselves as a highbrow, a poet, or even a sophisticated hombre, we nevertheless admire each year, anew, the wonders of Fall.

In the Northern regions of the country, and in mountainous regions the first days of September turned leaves yellow, rust or gold, and with the red and brown that is common among the hardwoods, the woods become a panorama of color.

It would seem that this would be enough to impress almost any human being with the fact that there is a power greater than man. Fall seems to signify the end of life, and the turning of the leaves actually is the dying of these leaves—the exact opposite of the rich Spring green, and its exuberant green foliage.

As Fall wears on and the leaves come down, the outline of trees, limbs and entire forest becomes clear. The nights are cool, fog appears often in the early morning, the stars seem to gleam a little brighter and the air is crisp.

Even the mind seems to say something to Fall. Perhaps it is the gust that heralds the bitter cold of Winter, or perhaps it is the fact that the leaves no longer break the sweep of the wind. Whatever it is, the Fall—the most nostalgic of seasons—brings a brilliant array of color, thoughts and—most important—thought.

We suggest to all of our readers that they get out into the countryside in Fall and, if possible, walk through the woods to enjoy the sight. Not only will it be good physical therapy, but it is wonderful mental therapy, as well.

The Life Of A Test Pilot

While his wife waited for results of her husband's flight in the X-2, Air Force Captain Milburn G. Apt alone in the new experimental su-

peronic fighter, was released over California at 30,000 feet. The X-2 had been carried to this height by a large B-50 bomber and Captain Apt took over at that altitude.

The X-2 had already chalked up some sensational speed records, and was perhaps the most breathtaking of the new fighter models being tested by the Air Force. It was Captain Apt's first flight in the rocket-powered aircraft and it turned out to be his last.

Less than two minutes from the moment he detached himself from the B-50 bomber, his supersonic experimental fighter shot into the earth five miles from Edwards Air Force Base, where Mrs. Apt awaited news.

The interesting thing about this flight was that Apt was doing what several pilots before him had done—testing an aircraft which was designed to defeat the heat barrier—which is a point at which friction, caused by high speeds, seems to weaken metal.

An investigation is underway now to determine the cause of the

crash, but since the X-2 was the only aircraft of its kind, the examination might be lengthy and results inconclusive.

The crash is a tragedy, but one in a series which has continued ever since man probed the unknown of the sky. It will be remembered that pilots lost their lives attempting to break the sound barrier. Now it is the heat barrier. This claimed the life of Captain Apt.

While these men may not be fully appreciated by all Americans, the work they do and the pioneering flying research they perform is vital to the security of the United States, in helping us retain qualitative air superiority. Therefore, they die as national heroes and their efforts should not go unappreciated or unrewarded.

Consult thy everyday life; take its answer as to thy aims, motives, fondest purposes and this oracle of years will put to flight all care for the world's soft flattery or its frown. —Mary Baker Eddy

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SUNDAY SCHOOL LESSON

TEN LAWS FOR LIFE

International Sunday School Lesson For October 14, 1956.

Memory Selection: "Thou shalt have no other gods before me." —Exodus 20:3.

Lesson Text: Exodus 20:1-17.

The second "great passage" selected for our consideration is the code of spiritual and ethical laws, which we know of as "The Ten Commandments or The Decalogue." Judged by their influence on civil affairs alone, these laws would rank among the great influences on society throughout the ages and, add to that, their spiritual and religious influence, one can readily understand why the Ten Commandments were selected as the second great passage for this unit of study.

You will remember that, in the third month after leaving Egypt, the children of Israel reached Mt. Sinai, a peak about 7,500 feet high. Here the people were charged to keep a reverent distance while Moses and Aaron went up on the Mountain to commune with God. Moses received the Decalogue—"the Ten Words"—famously known as the Ten Commandments.

Concerning these commandments, a noted scholar says: "The incomparable value of the Decalogue consists in the fact that, in its impressive brevity, it constitutes the most venerable witness we possess to the imperishableness of moral principles. To attempt to improve upon it would be a crime against the spirit of history; to seek to imitate it with a decalogue of modern conception, a foolish enterprise, indeed. The religious teacher may interpret it for our time, as Luther for his, but as to the document itself—hands off!"

The First Commandment emphasizes the obligation of the Hebrews to Jehovah for deliverance out of Egypt and demands entire loyalty. This commandment forbids the worship, carrying with it the reminder that sin persists through generations. "This edict is supported by a great physical law," says Dr. S. Parks Cadman, "which proves that nature is the friend of righteous living, and the foe of its opposite. Vice shortens life, weakens posterity and pollutes its blood. Virtue lengthens life and invigorates posterity, insuring its bodily health and intellectual strength."

The Third Commandment concerns reverence for the divine personality. God's name must not be used carelessly or lightly. "Of all the raw, senseless, useless habits into which empty-headed, empty-hearted men fall," says Charles R. Brown, "profane swearing has the least to say for itself. . . . The man who feels that his natural speech is so weak and futile that he must try to bolster it up by interlarding it with those sacred names is an object of pity, as well as an object of disgust."

The Fourth Commandment concerns the proper observance of the Sabbath Day. "Apparently today we run the danger of forgetting that the Sabbath was made to refresh our souls as well as our bodies," says Henry Strong Huntington. "Yet more serious, we often forget the other man's right to it."

The Fifth Commandment, enjoining love and respect for parents, is appropos today. While there are extreme cases of parents unworthy of the obedience and affection of their children, in the great majority of cases this is not true. The world, as a whole, would be better off if more veneration and respect were accorded those, who by reason of age and love for their offspring, seek to guide them properly.

The Sixth Commandment forbids the improper taking of human life. The English Revised Version translates it, "Thou shalt do not murder." It may be that self-defense justifies a man's using this extreme protection, but there are few cases of killing where the survivor does not look back to some act, in the progress of a quarrel, which he knows if he had not done, results might have been different.

The Seventh Commandment enjoins personal purity in life. "If you are guilty of this sin (adultery)," Dwight L. Moody once said, "Do not let the day pass until you repent. Even in this life adultery and uncleanness bring their awful results, both physical and (Continued on Page Seven)



THEY WON'T BE LATE!

Maybe they were slow in dressing . . . probably they dawdled a bit over breakfast . . . but if you know the gait of those little legs you can be sure they won't be late.

This is one of the fascinating paradoxes of youth. A child may have to be prodded to get to school on time—yet he doesn't want to be late!

And the paradox has implication for parents as they plan the religious education of their children. Jimmy may seem reluctant about his first trip to Church School . . . and Susan may shed a tear when Mother "leaves" her in the Beginners' Department. But wise parents never delay their youngsters' religious training. It is unfair to handicap a child with a late start in the vital process of moral and spiritual growth.

Inquire at the church of your choice, and bring your child to Church School as soon as he is of age.

And, remember, parents need religious training tool! If you do not now attend Church regularly, start with Jimmy and Susan.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Habakkuk	2	1-20
Monday	II Timothy	2	1-17
Tuesday	Matthew	6	9-24
Wednesday	Matthew	7	1-14
Thursday	Philippians	2	1-18
Friday	II Timothy	1	1-18
Saturday	I John	2	1-17

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
James O. Mattox, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
Sunday School 10:00 A. M.
First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
Phil H. Quidley, Pastor
Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M.
Sunday School at 10:00 A. M.

PERQUIMANS CHURCHES
E. R. Meekins, Pastor
First Sunday:
New Hope Church, 11:00 A. M.
Oak Grove Church, 7:00 P. M.

Second Sunday:
Winfall Church, 11:00 A. M.
Cedar Grove Church, 10 A. M.
Woodland Church, 7:00 P. M.

Third Sunday:
Oak Grove Church, 11:00 A. M.
New Hope Church, 7:00 P. M.

Fourth Sunday:
Cedar Grove Church, 11:00 A. M.
Woodland Church, 10 A. M.
Winfall Church, 7:00 P. M.

Fifth Sunday:
Woodland Church, 11:00 A. M.
Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

ANDERSON'S METHODIST CHURCH
P. M. Porter, Jr.
Church School, 10:00 . . . M.
Morning Worship, 11:00 A. M.
second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
Charles Sinclair, Pastor
Church Services on second and fourth Sundays at 11 A. M.
First and Third Sundays at 7:45 P. M.

UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Rev. Philip Quidley, Pastor
Sunday School 10 A. M.
Morning worship 11 A. M.
Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
D. Virgil Pile, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School 10:00 A. M. every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
J. A. Auman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.
Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
Coy S. Saunders, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.
Mid-week Services Thursday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
Rev. Paul E. Shultz, Pastor
Church School weekly at 9:45 A. M.
Morning Worship weekly at 11:00 A. M.
Holy Communion first Sunday at 11 A. M.
Fifth Sunday Services and Holy Days as announced.

BEREA CHURCH OF CHRIST
Neal Pickett, Minister
Bible School Sunday 10 o'clock.
Church Services First and Third Sunday mornings at 11 o'clock.
Evening services, first and third Sundays at 7 o'clock.
Communion is served each Lord's Day morning.

CHAPPEL HILL BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School every first and third Sunday at 11:00 A. M.
Sunday School every second and fourth Sunday at 2:00 P. M.
Worship services every second and fourth Sunday at 3:00 P. M.

ASSEMBLY OF GOD
G. E. Lawrence, Pastor
Sunday School 9:45 A. M.; Worship at 11 A. M., 7:30 P. M.
Evangelistic Services 8 P. M.

BE A GOOD CITIZEN!

GO TO SOME CHURCH