

**The Perquimans Weekly**  
 Published Every Friday At  
 Hertford, North Carolina

Editor: **W. H. CAMPBELL**

Entered as second class mail  
 November 28, 1904, at Post  
 Office at Hertford, North Carolina  
 under Act of March, 1879.

**SUBSCRIPTION RATES**  
 \$2.00 PER YEAR

Advertising Rates Furnished  
 By Request

FRIDAY, NOVEMBER 9, 1956.

**Weather Forecast**

The Weather Bureau, it is said, has made and is making great progress in its weather-forecasting activity. We assume progress is inevitable, although it is sometimes difficult to believe the Weather Bureau is making progress in the line of forecasting the nation's weather.

On several occasions in the last year the Weather Bureau has missed the mark so far that one wonders whether progress is being made after all. On a recent October day, the Weather Bureau predicted it would be fair over all of the eastern part of the country, and maps showed a high pressure area squarely over this part of the country. On the particular day involved, it was cloudy and rainy in much of the East, and this was only one of some ten days out of fourteen in that period in which weather forecasts were badly off in many cases.

The object of this editorial is not to lambast the Weather Bureau, or call for a cancellation in funds to the bureau, but is just a reminder to the people that weather is still greatly misunderstood. The best weather forecasts are often incorrect, because man has not yet solved the riddle of the number of forces which combine to make up the weather, day by day.

**Moscow And The Revokts**

One observation which we reluctantly make, as the result of recent upheavals in Poland and Hungary, is that the leaders in the Kremlin were smart enough to prevent a full-scale defection in Poland.

Actually, Kremlin leaders appear to be manipulating things fairly smoothly, as far as Poland and Hungary are concerned. They managed to have Hungary's new leader call for aid from Soviet troops, and this was a key move in the effort to crush rebellious Hungarians.

And, in having the new Government in Poland admit that Soviet troops would remain in Poland as long as Allied troops remained in West Germany, the Russians have again succeeded in maintaining their hold in these countries. It is true that the hold has weakened, but Russia wisely refrained from the use of force, at least in the case of Poland, rather than lose the support of Poland's leaders completely, and thus bitterly and permanently antagonize the Polish people.

Altogether, then, the Russians seem to have escaped catastrophes in both countries, although the old power maintained by Stalin over the satellites is obviously no more. Yet, the Kremlin managed to retain its defense minister in Poland and to use its troops, at the request of the new Hungarian Government leader to suppress rebellious Hungarians.

In retrospect, it appears that the Russians were shrewd in their maneuvers in both Warsaw and Budapest, and that they have maintained enough of a hold on these countries to maintain their hold on the geographical areas involved.

Without posing as an expert on the subject of football we note that the experts often fail to agree upon the probable winners.

Americanism: Men, working hard to acquire a fortune in order to be able to play, and then dying because they failed to play.

Advertising is not something to take your money without results; if necessary, make a study of what

you have to offer customers.

Big business, which claims most of the credit for our material accomplishments, is willing for the little fellow to pay his taxes.

When you run across an individual who thinks he knows it all, the best way to enjoy yourself is to keep quiet and let him enjoy himself.

A world of care without,  
 A world of strife shut out,  
 A world of love shut in.  
 —Doris Greenwell.

**TRY A WEEKLY CLASSIFIED**

**Styloid Line**

Two-Therm Hoppelwhite, Casual period furniture styling, rich fruitwood finish, 50,000 BTU output.

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Two-Therm Regency, TV console styling, fruitwood finish, twin burners for a roomful or household of four, 75,000 BTU output.

Exclusive Two-Therm Dual Chamber Burner gets more heat from every drop of oil.

Automatic Power-Air Blower (optional) circulates heat by force for greater comfort at your living level. Saves up to 25% on fuel!

**LOUIS WINSLOW**  
 Belvidere, N. C.

**SUNDAY SCHOOL LESSON**

**WHAT DOES THE LORD REQUIRE?**

International Sunday School Lesson For November 21, 1956.

Memory Selection: "He hath showed thee, O man, what is good; and what does the Lord require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?" —Micah 6:8.

Lesson Text: Micah 4:1-5; 6:8-9.

The sixth in our series of studies based on great passages of the Bible is the last one from the Old Testament, in which the Prophet Micah reveals a dream that has not yet been fulfilled, but one that we must always keep before us if the ideal of peace, through recognition of human rights, is ever to be realized.

The words of Micah stand along those of Amos. "Let justice roll down as waters, and righteousness as a mighty stream," and Hosea's "I desire goodness, not sacrifice, and the knowledge of God more than burnt offerings." These prophets may be "minor" in the scope occupied in the Scriptures, but they are "major" in spiritual truths.

We know very little of Micah's life and surroundings. Isaiah 2:2-4 may be a quotation from Micah's 4:1-3, or the reverse, as these prophets were contemporaries. Micah reveals some knowledge of world politics and may have seen armies passing his way, but he was more vitally concerned in the evils prevalent with individuals.

The Book denounces Israel, holds a promise to the faithful remnant, predicts the captivity, announces the coming kingdom of peace, and the birthplace of the Messiah. It condemns the oppressors of the poor, the rulers who were corrupt and venal, the judges who made justice a sham and shame, and such evils.

"The teaching of Micah," says Dr. W. G. Linnite, "possesses remarkable qualities, both in style and thought. His language is vigorous, graphic and varied. At times, he is emotional and pathetic, anon terse and trenchant, and again elevated and sublime, as the occasion and the subject demand. He does not quite command the grand style of Isaiah, but he is more sharply telling and direct. In width of survey and weight of movement, he differs from his great contemporary, somewhat as a tribute to the people or a preacher of righteousness differs from a statesman of the first order."

Micah quotes Jehovah as challenging his people to "testify against me." It is an inspiring thought, followed by a recital of all Jehovah's goodness unto them. Modern folk might accept the same challenge. Even today, the inquiring soul can look about and question wherein God has been unkind. The imperfections and wrongs which exist are not of God's choice or manufacture — when He finished creation, it was declared "good," but man has had it in his control from that day, and the inquiry should also be made as to what man has done to the world God made and put him into to enjoy and have dominion over.

Our second passage from Micah explains why the ideal of God for the world has not yet come about — failure on the part of man. The chapter opens with a call to the people to come together and hear what the Lord has to say about them. God inquires of his people why they have turned against him when he has done so much for them. The section beginning with verse 6 is the people's response to God's question and pleading. They acknowledge their guilt in forgetting the One who had done so much for her, and wonders what should be done to show penitence.

With these words, the prophet answers the people's question, with the words of our memory verse: "He hath showed thee, O man, what is good; and what does the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Larger mercies are not what our God wants — he wants better people, with hearts full of love for him, and for their fellowmen, showing that love through acts of kindness and mercy. Christian people today have the opportunity to put into actual practice the theories they have learned. They should stand firm against oppression, it is to be found, against oppression in business, in government, in

**Moving Together Toward a Common Goal**

With the fowl of the air it is justice! God has provided many of His simplest creatures with an innate sense of harmony, and of purpose.

But with man it is an ideal . . . still far from realization. Nations and individuals have usually sought their own ends, and little less than attack by a common enemy has ever brought them to united action.

Today, the challenge for harmony and brotherhood is stronger than ever. We know now that the very existence of civilization depends upon a peaceful world.

Our greatest hope is the Church, which throughout the ages, has unceasingly taught the need for moving together toward a common goal. And only the Church has pointed the Way toward that goal.

Join forces with the multitudes in every land who seek the highest goals. Worship with them the only Prince of Peace. And, believing with all Christians in the might of right, work toward our God-promised destiny.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a stockhouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalm	91	1-16
Monday	Isiah	2	1-5
Tuesday	Luke	10	25-37
Wednesday	Luke	12	22-34
Thursday	Luke	15	4-10
Friday	1 John	4	7-21
Saturday	Psalm	8	1-9

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**Perquimans Church Services**

**HERTFORD BAPTIST CHURCH**  
 James O. Mattox, Pastor  
 Sunday School, 9:45 A. M.  
 Morning Worship, 11:00 o'clock.  
 Evening Worship, 8 o'clock.  
 Mid-week Services, Wednesday evening at 8 o'clock.

**BETHLEHEM CHURCH OF CHRIST**  
 Joe Brickhouse, Pastor  
 Sunday School 10:00 A. M.  
 First Sunday 11 A. M., and 8 P. M.

**BURGESS BAPTIST CHURCH**  
 Phil H. Quitley, Pastor  
 Church services second Sunday at 11 A. M., fourth Sunday at 8 P. M., Sunday School at 10:00 A. M.

**PERQUIMANS CHARGE CHURCHES**  
 E. R. Meekins, Pastor  
 First Sunday: New Hope Church, 11:00 A. M., Oak Grove Church, 7:00 P. M.  
 Second Sunday: Winfall Church, 11:00 A. M., Cedar Grove Church, 10 A. M., Woodland Church, 7:00 P. M.  
 Third Sunday: Oak Grove Church, 11:00 A. M., New Hope Church, 7:00 P. M.  
 Fourth Sunday: Cedar Grove Church, 11:00 A. M., Woodland Church, 10 A. M., Winfall Church, 7:00 P. M.  
 Fifth Sunday: Woodland Church, 11:00 A. M., Prayer Meeting each Wednesday at Winfall Church, 7:00 P. M.

**ANDERSON'S METHODIST CHURCH**  
 P. M. Porter, Pastor  
 Church School, 10:00 A. M.  
 Morning Worship: 11:00 A. M., second and fourth Sundays.

**WOODVILLE BAPTIST CHURCH**  
 Charles Sinclair, Pastor  
 Church Services on second and fourth Sundays at 11 A. M.  
 First and Third Sundays at 7:45 P. M.  
 Sunday School at 9:45 A. M.  
**UP RIVER FRIENDS CHURCH**  
 Orval Dillon, Pastor  
 Sunday School, 9:45 A. M.  
 Church services, 11 A. M. and 8 P. M.  
 Youth Fellowship, 7 P. M.  
 Prayer services, Wednesday, 8 P. M.

**BETHEL BAPTIST CHURCH**  
 Rev. Philip Quitley, Pastor  
 Sunday School 10 A. M.  
 Morning worship 11 A. M.  
 Evening service 8 P. M.

**PINEY WOODS FRIENDS CHURCH**  
 D. Virgil Pike, Pastor  
 Church School 10 A. M.  
 Morning worship 11 A. M.  
 Young People's meeting 7 P. M.

**WHITEVILLE GROVE BAPTIST CHURCH**  
 Rev. J. Paul Holoman, Pastor  
 Sunday School 10:00 A. M., every Sunday.  
 Church services first and third Sundays at 11:00 A. M.

**HERTFORD METHODIST CHURCH**  
 J. A. Auman, Pastor  
 Church School 9:45 A. M.  
 Morning Worship 11:00 o'clock.  
 Youth Fellowship, 8:45 P. M.  
 Evening worship, 7:30 P. M.  
 Mid-week Fellowship, Wednesday at 7:30 P. M.

**RAGLEY SWAMP PILGRIM**  
 Coy S. Saunders, Pastor  
 Sunday School, 10:00 A. M.  
 Morning Worship 11 o'clock.  
 Young People's meeting at 8:00 P. M.  
 Evening worship, 7:30 o'clock.  
 Mid-week Services Thursday at 7:30 P. M.

**HOLY TRINITY EPISCOPAL CHURCH**  
 Rev. Paul E. Shultz, Pastor  
 Church School weekly at 9:45 A. M.  
 Morning Worship weekly at 11:00 A. M.  
 Holy Communion first Sunday at 11 A. M.  
 Fifth Sunday Services and Holy Days as announced.

**BEREA CHURCH OF CHRIST**  
 Neal Pickett, Minister  
 Bible School Sunday 10 o'clock.  
 Church Services First and Third Sunday mornings at 11 o'clock, evening services, first and third Sundays at 7 o'clock.  
 Communion is served each Lord's Day morning.

**CHAPPELL HILL BAPTIST CHURCH**  
 Rev. J. Paul Holoman, Pastor  
 Sunday School every first and third Sunday at 11:00 A. M.  
 Sunday School every second and fourth Sunday at 2:00 P. M.  
 Church services every second and fourth Sunday at 8:00 P. M.

**ASSEMBLY OF GOD**  
 G. B. Long, Pastor  
 Sunday School 9:45 A. M., Worship at 11 A. M., CA, 7:30 P. M., Evangelistic Services 6 P. M.

**BE A GOOD CITIZEN!**  
 GO TO SOME CHURCH NEXT SUNDAY!

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