

**THE PERQUIMANS WEEKLY**

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MAX CAMPBELL, Editor

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FRIDAY, MARCH 14, 1958.

**Promotes Business**

We address ourselves to the business men of Perquimans County and the purpose of our remarks is to direct their attention to education as the greatest promoter of business that exists in the world today.

We have been conscious of some business men, when they pay their taxes, complaining of the cost of education. Actually, they are now reaping the benefits of money expended in the past in this county and elsewhere for the purpose of educating boys and girls.

We have no figures available for the present but, if one reflects, we are satisfied he will be convinced that the greater the average educational level in any area, the greater the economic activity. Ignorant people do not have the desire to purchase anything more than the rudimentary necessities of life. Educated people, on the other hand, with varied interests, buy the products of modern industry.

We call attention to this matter because business men, in their quest to lower expenses, should not begrudge the taxes that they pay to support our

public schools. In the United States, almost alone among the nations of the earth, education is the birthright of every child. In the public schools they learn the fundamental principles of democracy and begin to understand how to get along with their fellow men. The result is seen in the increased desires of individuals, which means that through the years the urge to make money in order to acquire what one has learned to desire.

**And Now, March**

March, which brings us spring (at last) is upon us. Many people are unaware that in early Colonial days the year began in March.

March is a month of many memories and anniversaries, for Americans. March 2nd is the anniversary of Texas Independence Day, March 3rd is the anniversary of the birthday of Alexander Graham Bell, who was born in Edinburgh, Scotland, in 1847; March 4th was formerly Inauguration Day for the presidents of the United States (until 1937).

Other March anniversaries of

note include the anniversary of the patenting of the cotton gin by Eli Whitney, on March 14; the birthday of James Madison, fourth President of the United States, who was born at Port Conway, Virginia, March 16, 1751; the founding of the U. S. Military Academy at West Point, the act having been approved by Congress on March 16, 1802; St. Patrick's Day, which falls on March 17; Grover Cleveland's birthday anniversary, which is observed on March 18, 1837 (in Caldwell, New Jersey); and William James Brian was born at Salem, Illinois, March 19, 1860.

In addition, Patrick Henry made his famous speech in favor of the militia for Virginia on March 23, 1775. Maryland Day is observed on March 25, and John Tyler, tenth president of the United States, was born at Greenway, Charles City County, Virginia, on March 29, 1790. Few months, then, surpass March in historical significance in U. S. history. Easter sometimes falls in March, but this year neither Easter nor good Friday come in this month.

**Sunday School Lesson**

**EVANGELISM IN THE HOME COMMUNITY**

International Sunday School Lesson for March 16, 1958.

Memory Selection: "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest."

Lesson Text: Mark 5:18-20; Luke 10:1-2; Acts 4:42; I Thessalonians 1:8-10.

The lesson for this week stresses the importance of evangelism and should lead adults to witness for Christ.

In the lessons for the preceding two weeks we have noted that a united Christendom speaks with greater authority than do churches rent by divisions. We have also seen that the church is busy in the world proclaiming the justice and the love of God. Christian unity and social participation are both instruments of evangelism. How can we further evangelism in our own community?

The first and obvious answer that comes to our minds is: "By living a Christian life" . . . by practicing what we preach. A church is always of greater significance than its own size. Kenneth Pope once said that if a church adequately ministers to its own membership, both its spirit and its program will inevitably influence those outside its formal life. This outside influence springs both from its program of evangelism and from its other activities that involve it in the community.

Let us study the first of the texts chosen for this lesson—Mark 5:18-20. . . . the man who had been possessed with demons begged him that he might be with him. But he refused and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you." And he went away and began to proclaim . . . and all men marvelled.

Jesus always suited his method of teaching or healing to the needs of the individual or group with whom he was dealing, and usually admonished them to tell no one of what had been done for them. In the incident quoted, however, he reversed this pattern and, instead, asked the healed man to go home and tell his friends about his good fortune. Jesus, in other words, was pointing out the fact that those who witness for him do not necessarily have to travel abroad, but can find fertile ground for sowing the gospel right where they live. As Christians, we should constantly bear this in mind, and be guided by it in our daily contacts with those in our own community, church or un-church. A constant example of Christianity in our everyday life will inevitably bring respect and admiration from the man who does not belong to any particular denomination, and, inevitably, the next step in his train of thought will be . . . "So-and-so seems to get a lot out of his church and its activities . . . Maybe it has something to offer me." The seed has been planted, and from this point onward it is simply a matter of a little care and attention to bring it to fruition.

In studying our second text for today (Luke 10:1-2)—and the one from which our Memory Selection is made—we find Jesus sending seventy men ahead of him, to spread the word of the gospel, and to tell of his coming. This is the second step in evangelism on home ground; the territory is gradually being widened, and new ground is being sought for the sowing of the seeds of Christianity.

In I Thessalonians 1:8-10 we see that Paul discovered a missionary function in the response of the Thessalonian Christians to his preaching. The way in which they had "received the word in much affliction, with joy" (verse 6) had inspired others. Their "faith in God" (verse 8) had roused echoes in others. Their turning to God from idols had made a fixed impression on others. Thus we see, again, as explained earlier in this lesson, that living the Christian life may have its own evangelistic impact.

The good news of the gospel communicates itself more by a life of witness than by words. The really good news of the gospel is the breaking out of within, right at the heart of the man, of the

**THE SEARCH CONTINUES**



Throughout the history of mankind runs the account of a double quest. Man searching for God . . . our restless eagerness to understand and please our Creator has paralleled the centuries of progress.

God seeking Man . . . ceaselessly, patiently, His Love has lighted the ages, ever reaching toward our hearts, encompassing our souls.

Yet no powerful lens ever devised will aid in this search. Our quest finds its consummation not beneath the lens of a microscope—but beneath the spire of a Church!

What man does not recognize his own inability to cope with the complexities of life?

There awaits you next Sunday in the Church of your choice the peace and assurance that generations have sought . . . the FAITH which unites Man and God.

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	139	1-8
Monday	Psalms	139	23-24
Tuesday	Romans	8	27-28
Wednesday	I Corinthians	2	9-11
Thursday	Philippians	2	12-15
Friday	Luke	12	31
Saturday	Matthew	7	7-8

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**Perquimans Church Services**

- HERTFORD BAPTIST CHURCH**  
James O. Mattox, Pastor  
Sunday School, 9:45 A. M.  
Morning Worship, 11:00 o'clock  
Evening Worship, 8 o'clock  
Mid-week Services, Wednesday evening at 8 o'clock.
- BETHLEHEM CHURCH OF CHRIST**  
Joe Brickhouse, Pastor  
Sunday School 10:00 A. M.  
First Sunday 11 A. M., and 8 P. M.
- BURGESS BAPTIST CHURCH**  
A. J. McClellan, Pastor  
Sunday School each Sunday at 10:00 A. M.  
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.
- PERQUIMANS CHARGE CHURCHES**  
M. W. Daulton, Pastor  
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.  
Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.  
Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 4th Sunday, 11 A. M.
- NEW HOPE WOODLAND CHURCH**  
W. E. Pickett, Pastor  
Worship services 1st and 3rd Sundays 11 A. M., at New Hope; 7:30 P. M., at Woodland.  
Second and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.
- ANDERSON'S METHODIST CHURCH**  
Church School, 10:00 A. M.  
Morning Worship, 11:00 A. M., second and fourth Sundays.
- WOODVILLE BAPTIST CHURCH**  
Lowe A. Norman, Pastor  
Church Services on second and fourth Sundays at 11 A. M.  
First and Third Sundays at 7:30 P. M.  
Sunday School at 9:45 A. M.
- SP RIVER FRIENDS CHURCH**  
Orral Dillon, Pastor  
Sunday School, 9:45 A. M.  
Church services, 11 A. M., 7 P. M.  
Youth Fellowship, 7 P. M.  
Prayer service, Wednesday, 8 P. M.
- BATHURST BAPTIST CHURCH**  
Rev. Philip Gabley, Pastor  
Sunday School, 10 A. M.  
Morning worship, 11 A. M.  
Evening service, 8 P. M.
- PINEY WOODS FRIENDS CHURCH**  
Earl Redding, Pastor  
Church School, 10 A. M.  
Morning worship, 11 A. M.  
Young People's meeting, 7 P. M.
- WHITEVILLE GROVE BAPTIST CHURCH**  
Rev. J. Paul Holoman, Pastor  
Sunday School, 10:00 A. M., every Sunday.  
Church services first and third Sundays at 11:00 A. M.
- HERTFORD METHODIST CHURCH**  
J. A. Anman, Pastor  
Church School, 9:45 A. M.  
Morning Worship, 11:00 o'clock  
Youth Fellowship, 8:45 P. M.  
Evening worship, 7:30 P. M.  
Mid-week Fellowship, Wednesday at 7:30 P. M.
- BAGLEY SWAMP BAPTIST CHURCH**  
M. M. Holmes, Pastor  
Sunday School, 10:00 A. M.  
Morning Worship, 11 o'clock  
Young People's meeting at 8:30 P. M.  
Evening worship, 7:30 o'clock  
Mid-week Services Wednesday at 7:30 P. M.
- HOLY TRINITY EPISCOPAL CHURCH**  
Rev. Paul E. Shultz, Pastor  
Church School weekly at 9:45 A. M.  
Morning Worship weekly at 11:00 A. M.  
Holy Communion first Sunday at 11 A. M.  
Fifth Sunday Services and Holy Days as announced.
- PERREA CHURCH OF CHRIST**  
Neal Fawcett, Minister  
Bible School, Sunday 10 o'clock.  
Church Services First and Third Sunday mornings at 11 o'clock, evening services, first and third Sundays at 7 o'clock.  
Communion is served each Lord's Day morning.
- CHAPPELL HILL BAPTIST CHURCH**  
Rev. J. Paul Holoman, Pastor  
Sunday School every first and third Sunday at 11:00 A. M.  
Sunday School every second and fourth Sunday at 10:00 P. M.  
Worship services every second and fourth Sunday at 8:00 P. M.
- ASSEMBLY OF GOD**  
J. P. Lawrence, Pastor  
Sunday School, 9:45 A. M., 11:00 A. M., 7:30 P. M.  
Evangelistic Services, 8 P. M.
- WELLS BAPTIST CHURCH**  
Rev. J. Paul Holoman, Pastor  
Church School, Sunday 10:00 A. M.