

THE PERQUIMANS WEEKLY
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MAX CAMPBELL Editor
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FRIDAY, MAY 9, 1958

fic aids and comforts, than any other in the world. Nevertheless, her job is often a tiring one.
 For the job of raising a family, and making a home, and being a mother, and a wife and provider, is certainly the greatest job of all the jobs performed on earth.
 To our mind, the greatest calling, and the noblest pursuit, is that of being a good mother. The fine, unselfish instincts demanded, and the long hours of care, worry and work, are necessary in great measure. This year, on Mother's Day, remember your mother and honor her with your thoughts, your attention and your deeds.

This process continues until a huge cloud is built up, with millions of gallons of water contained therein, which it unleashes at the appropriate moment. Such an explosion, as one might call it, is far more impressive and far more powerful, in a sense, than an atomic bomb. Were this power directed toward other purposes, it would be far more devastating than the effects of an atom bomb.
 All of which should prove to us that our Creator has wisely provided that the tremendous power of nature and of the forces of weather in the atmosphere be directed toward good and not evil. There is a lesson for mankind in this thought and we hope that the comparative puny forces of man, including the hydrogen bomb, are put to constructive, and not destructive uses.

The Power Of The Weather
 Those who think that man's latest scientific inventions, including the most powerful nuclear bombs now existent, have made a mockery of nature's power, would be impressed with a recent group of statistics published by a weather expert. The statistics show that the power needed to lift the water which falls in a normal summer thunderstorm over an area of only a few miles, is of staggering proportions.
 Likewise, the force often exhibited by the wind in various storms compares quite overwhelmingly with the force unleashed by an atomic explosion.
 Watching a cumulus cloud build up into a cumulonimbus, i. e., a thunderhead, in the summer, one cannot help but be impressed by the magnificent force involved in this display of aerial power. The power derives directly from the heat of the sun.
 The sun's rays fall upon the earth and heat the land. Because hot air rises, the warmed earth sends a thermal aloft, and as this warm air rises it is cooled. Every cloud is the result of some cooling. As the warm air rises it is cooled and forms a cloud at the exact moment when the moisture contained in the air turns from invisible particles to visible particles—condensation.

Public Invited To Armed Forces Day Program At Edenton
 Colonel A. R. Stacy, Commanding Officer, Marine Aircraft Group 14 and Colonel F. H. Collins, Commanding Officer, Naval Auxiliary Air Station, Edenton, extend an invitation to all citizens to visit the Edenton-base on Armed Forces Day, Saturday, May 17.
 On that day the Armed Forces of the United States, throughout the country and overseas, will be hosts to their American and international neighbors.
 The program at Edenton will consist of a static display of aircraft and equipment, crash fire and rescue demonstration, arrested landings using the Marine Corps latest mobile arresting equipment. Demonstrations will commence at 10 A. M. and be repeated again at 2 P. M.
 Visitors will be welcome to come board the station between the hours of 9 A. M. and 3 P. M. (Eastern Standard Time).
 The ablest men in all the walks of life are men of faith.
 —Bruce Barton.

Sunday School Lesson

WHEN GOD'S PEOPLE WORSHIP
 International Sunday School Lesson for May 11, 1958.

Memory Selection: "Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!" —Psalms 96:8.

Lesson Text: Exodus 35 thru 40.

Today's lesson should help adults understand better the deeper meaning of true worship, and what each person can contribute to it.
 In studying our lesson text (Exodus 35 through 40) we see Moses, grieving over the sight of his people worshipping the golden calf made by Aaron, turn to God and pray for help and guidance from him. And we see how God answered his prayers, instructing Moses to seek offerings from his people, to glorify the true God, the one and only God. We see, further, how Moses stirred the hearts of his people with a desire to have a symbol of the presence of God. The symbol was to take the form of a Tabernacle, or large tent, in which men could find God. So an offering was lifted up to God by "every one whose heart stirred him" (Exodus 35:21).

When the children of Israel left Egypt for the promised land they "had asked of the Egyptians jewelry of silver and of gold, and clothing" (Exodus 12:35). And so, at the time materials for building the Tabernacle were asked for, the Israelites had much finery from which to draw. But at this stage a point is made clear—as, indeed, it has been made, again and again, throughout the Bible. This very telling point is the fact that God can use all sorts of things, if given humbly and with true feeling, in his service. In the building of the Tabernacle, all those who had gold and silver and jewels, and fine linen, gave these beautiful things to their God. Those who were not so fortunate as to possess such things, gave their best, too—even if it meant coarse goat's hair. This is a parable of giving. It is not the value of the gift, but the willingness to share what one has, that delights the heart of God. And even the humble offering of goat's hair had in itself a purpose; it protected the more delicate and richly wrought curtains that formed the inside walls of the place of worship. So we see how any gift we can bring to God, no matter how humble it may seem in our eyes, can be glorified by him and used to good purpose in His name.
 The minimum essential of true worship is the right spirit. One must come into the experience of worship willingly. Exodus 35:20-26, tells us what the people of Israel contributed to their worship. The contributions mentioned are in terms of personal possessions and personal services. The possessions were brought with "a willing heart" and the personal services were rendered by those "whose hearts were moved with ability." These words, these terms, suggest that the motivation to give and to serve came from within. In other words, the determining factor is the motivation that prompts the action and the attitude with which it is performed.
 We, ourselves, are only human beings, with a human's frailties and weaknesses, joys and sorrows, loves and hatreds, aspirations and hopes. If we come to the House of God in a true spirit of worship, we come presenting ourselves to him just as we are, communing with him, seeking forgiveness for our sins, asking strength to overcome our weaknesses, and consolation for our sorrows, encouragement in our hopes. A truly worshipping soul commits himself wholeheartedly to every phase of the worship service—the hymns, the prayers, the readings, the quiet music and the sermons. And, having communed with God, we go away with a renewed feeling of well-being, spirituality, and peace, and a comforting assurance that we are never alone, that God is with us always.
 True worship, a vital experience of God, always results in a conscious attempt to nobler living. It transforms our attitude, complete within itself. It finds its fulfillment in God-inspired living. It transforms our attitudes, our moral conduct, and our day-to-day dealings with other people.
 In the words of the well-known and well-loved Lord's Prayer, we pray: "Thy kingdom come, thy will be done on earth as it is in heaven."
 Confession of Faith

Dear Molly,

On Mother's Day I'd like to be able to give you a thousand and one little and fresh flowers. Instead, I will give you only a corsage to wear to church, and this letter.

For on this Mother's Day, I'd like to say some of the things hundreds of mothers forget to say. I'd like to tell you how much I love you, and how proud I am that you're my wife, as well as our daughter's mother.

When I saw Daddy walking out of Church School last week, it did something to me. He's been gone from the church since it did something to me. I have you to thank for it. I wasn't much of a churchgoer when we got married, but I would never forget that was you who taught me that the church means I am grateful to God for bringing us together. In church I know that my prayer will be one of thousands for yesterday for today, for always.

THE CHURCH FOR ALL... ALL FOR THE CHURCH
 The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Proverbs	31	10-21
Monday	Proverbs	31	22-31
Tuesday	Exodus	20	12
Wednesday	Luke	1	28, 30-35
Thursday	Luke	2	46-59
Friday	John	2	2-3
Saturday	1 Timothy	3	1-4

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
 James O. Mattox, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 Sunday School 10:00 A. M.
 First Sunday 11 A. M., and 3 P. M.

BURGESS BAPTIST CHURCH
 E. J. McClellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock
 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
 M. W. Dullin, Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE-WOODLAND
 W. E. Pickett, Pastor
 Worship services 1st and 3rd Sundays 11 A. M., at New Hope, 7:30 P. M., at Woodland.
 Second and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:00 A. M.
 Morning Worship 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 Lowe A. Norman, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 9 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

WHITEVILLE BAPTIST CHURCH
 Rev. Philip Quillen, Pastor
 Sunday School 10 A. M.
 Morning worship 11 A. M.
 Evening service 8 P. M.

PINEY WOODS FRIENDS CHURCH
 Earl Redding, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock
 Youth Fellowship, 6:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY SWAMP PILGRIM
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock
 Young People's meeting at 8:30 P. M.
 Evening worship, 7:30 o'clock
 Mid-week Services Wednesday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. Paul E. Shultz, Pastor
 Church School weekly at 9:45 A. M.
 Morning Worship weekly at 11:00 A. M.
 Holy Communion first Sunday at 11 A. M.
 Fifth Sunday Services and Holy Days as announced.

BERRA CHURCH OF CHRIST
 Ned Pickett, Minister
 Bible School Sunday 10 o'clock
 Church Services First and Third Sunday mornings at 11 o'clock, evening services, first and third Sundays at 7 o'clock.
 Communion is served each Lord's Day morning.

CHAPPELL HILL BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Church School 9:45 A. M. and third Sunday at 11:00 A. M.
 Sunday School every second and fourth Sundays at 1:00 P. M.
 Worship services every second and fourth Sunday at 8:00 P. M.

ASSEMBLY OF GOD
 B. E. Lawrence, Pastor
 Sunday School 9:45 A. M.; Worship 11 A. M.; CA, 7:30 P. M.
 Evangelistic Services 8 P. M.

ST. JAMES BAPTIST CHURCH
 Rev. E. Edgar Hardee, Pastor
 Church School weekly 10 A. M.
 Church services first and third Sunday mornings at 11 A. M.
 Evening worship services at 8 P. M.

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