

PERQUIMANS WEEKLY
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MAX CAMPBELL, Editor
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FRIDAY, DECEMBER 5, 1958

The Country's Growth

Dr. Philip M. Hauser, who is famous for his population studies and statistics, has predicted that the present rate of population growth continues that the U. S. population might reach 1,000,000,000 persons in another 100 years. This is a surprising prediction, even for those who realize that the United States is growing rapidly.

Dr. Hauser quickly adds that it is probable that the present rate of growth in the population will not continue as it is, although it is possible. Even if the present rate of growth is slowed somewhat, the population of the United States in 100 years might be well on its way to 1,000,000,000 persons.

Dr. Hauser says that by 1956, just about seven years from now, the population of the United States will be well over 190,000,000. By 1975 he thinks the population will number between 216,000,000 and 244,000,000 persons.

And interestingly, these are revised figures which adjust the forecast upward from the predictions of just two or three years ago.

These predictions are based on statistics of the U. S. Census Bureau, and some of them are official and some unofficial forecasts.

One basis for the phenomenal growth expected to begin in 1966 concerns the huge baby boom, which began in 1946, immediately after World War II. These post-war babies will reach the marriageable age in about 1966, and will therefore create another baby boom and another bulge in our population.

Dr. Hauser says the United States is now gaining in population by about 2.5 million people per year.

One fascinating possibility involved in this rapid growth is the probability that the United States will outstrip its enemies in population. Whereas Red China, with 600,000,000 citizens, is practicing birth control and attempting to limit its growth. At our present rate of growth we might be in a far more favorable position, from the manpower standpoint, in another 20 or 30 years, than we are today.

Cold and Warm Fronts

As winter steadily approaches, it will arrive this year on December 21 at 3:40 A. M.—it is interesting to study the effects and characteristics of cold fronts which will appear ever more frequently from now until the end of winter. To many of us, the term "cold front" means very little. Yet it is a simple weather movement.

The cold front, as experienced on this continent, practically always moves from northwest in an eastward direction. In the United States it usually originates in the Polar areas or in Northern Canada and moves down over Canada and into the United States.

The thing to remember about a cold front, when you read that one is coming, is that the weather disturbance occurring as it passes in and over, above, will probably be short. That does not mean the weather will not be cold for several days, but only means that precipitation, wind and stormy weather will probably be relatively brief.

This is because a cold front moves faster across the country than a warm front, and because the front itself usually is not as broad as a warm front. Thus it is not unusual for a cold front to pass in, with a few blustery rain squalls with wind and produce clear weather in a matter of hours. The warm front, on the other hand, may drag in and bring soupy weather and low-hanging clouds for several days at a time. Warm fronts in the United States usually originate from maritime air masses in the Pacific or in the Gulf, etc. They also move eastward.

An interesting fact to remember about cold fronts is that the leading edge, or nose, hugs the earth as it moves from west to east. The exact opposite is true about a warm front.

So-called white-collar jobs are not what the man in overalls sometimes thinks they are.

Any author can tell you that writing is easy; the hard job is to get somebody to read the stuff.

Unselfish service is about the best contribution that a man can make to his day and generation.

One of life's peculiarities is that when you are busiest a friend drops in to talk about his stomach aches.

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 Thursday, December 4—
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Friday and Saturday,
 December 5-6—
WALT DISNEY'S THE LIGHT IN THE FOREST
 (starring GESS PARKER - MURIEL CAREY - JOANNE DON - JAMES McANTHUR - CAROL LYNN)

Saturday, December 6
BARGAIN MATINEE
 Shows 1:15 and 3:00 P. M.
 ADMISSION 10c & 25c
 Dane Clark in
"OUTLAW'S SON"
 Dick Tracy's G-Men No. 11

Sunday, Monday and
 Tuesday, December 7-9-8—
GREGORY PECK
JEAN SIMMONS
CARROLL BAKER
CHARLOTTE HESTON
BURL IVES in **WILLIAM WYLER'S**
THE BIG COUNTRY

No Advance In Prices!
 Due to length of this feature,
 Sunday shows at 2:30 and 5:45
 P. M. Monday and Tuesday,
 one show at 7:30 P. M.

Wednesday and Thursday,
 December 10-11—
 Carl Mohr in
"THE CAMP ON BLOOD ISLAND"
 Also
 Peter Van Eyck in
"THE SNOWBELL"

ANNOUNCEMENT
 Monday at 11:00 in the
 Church Hall

Sunday School Lesson

JESUS POWER IN HUMAN LIFE

International Sunday School Lesson for December 7, 1958

Memory Selection: "Go home to your friends, and tell them how much the Lord has done for you." —(Mark 3:10)

The lesson which we are studying today points out the influence that Jesus had upon persons of his time, and endeavors to show how the power that he possessed can be equally effective in our lives today.

Reading the Scripture which we are studying today in the Book of Mark, we read an account of how Jesus cast out unclean spirits from a man who had lived alone in the tomb, and who had previously refuted all efforts on the part of the people to subdue him. We read, also, of how the unclean spirits entered the bodies of swine, who in turn were drowned in the sea. We also read an accounting of how a woman, moved by her great faith, timidly touched his garments, and was cured; and of how he raised from the dead the twelve year old daughter of a ruler in the synagogues. In short, we see how Christ ruled nature; how he cured the mentally ill; how he healed a sick body; and how he raised the dead to life.

If we read and re-read the life of Jesus long enough, we will soon come to the realization that here is the truest, purest love the universe possesses. Every time he did anything wonderful, it was to help somebody.

He healed the sick woman with the hemorrhage because he had compassion on her.

He raised the ruler's daughter and the widow's son to life, because he pitied the poor parents. In fact, all he did every moment was to look for people to help.

He did not perform miracles to show off before the multitudes; he did them out of a great, a divine, an all-encompassing love.

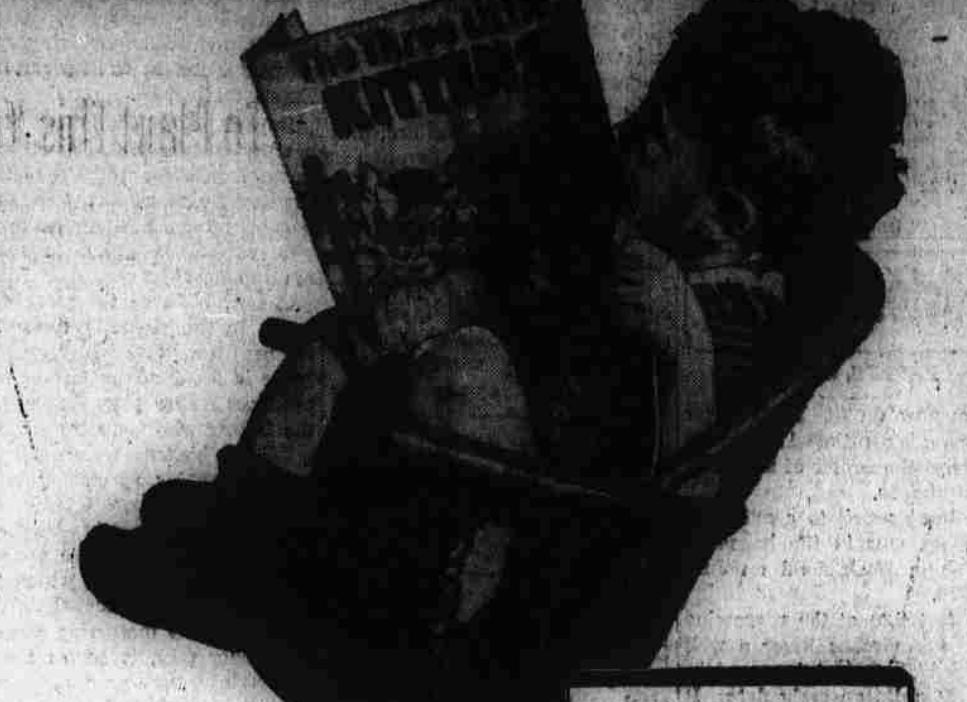
This love still encompasses us today. Christ is redeeming life today, right in our own communities, and perhaps in our own homes, just as he did in Biblical times. Although the Scripture for this lesson is in some respects difficult to understand, it still indicates clearly that Christ can and does work almost incredible transformations. And oftentimes he uses us as his tools, calling on us, as Christians, to give to our fellowmen all the compassion and understanding we have in our natures.

The transfer of the unclean spirits into the swine mentioned in our Scripture study carries great meaning. It says that one man in his right mind is of infinitely great worth to God, and that anything men possess in the form of material wealth is expendable, even if its total destruction is necessary to assure a man the dignity of his rights as a human being.

Looking around us today we can see many who are debased by a problem peculiar to this day and age in which we live—many who have fallen prey to a demon who lives inside them—the demon of the desire to indulge in strong drink. How many people, heir to the stress and strain of everyday living, have an insatiable craving for relief from daily anxieties and pressures—through the media of alcohol? Truly their name is Legion.

We show compassion to the sick in body—the old, the infirm, the crippled. We show compassion to the sick in mind, because we are more enlightened about this than our forefathers used to be. The chronic alcoholic is the victim of both sickness in body and sickness in mind. It is our Christian duty to extend a helping hand to one who is weaker than we; but in our efforts to help persons triumph over the problems caused by the use of beverage alcohol, there are several attitudes that we will wish to cultivate. The first of these is a spirit of infinite love. We must remember to look at such persons through the eyes of Christ—the eyes of a loving Christ. Secondly, we should possess boundless patience. Finally, we should remember and use the power of prayer. In these ways we can hope to bring new courage and strength to those who need our help. In helping to restore these men and women to the dignity of human beings we are dedicating our lives anew to Christ.

Kittens, Mittens, and Life



"Three little kittens lost their mittens... Bobby is thoroughly absorbed in the antics of the kittens. He will be pleased to discover that at the end of the story they find their mittens again. Like all children, he wants his stories to have happy endings.

But soon Bobby is going to find out that life's stories don't all have happy endings. Bobby is growing up, out of the land of fairies and elves, into the world of reality. Bobby must learn to meet sorrow with understanding, pain with courage, prosperity with thankfulness, defeat with hope, success with humility—he must learn to face life.

The Church School is waiting with open doors for Bobby, your Bobby. The Church School is prepared to show your children the best ways to make life a success. The Church School is ready to teach your children—in the language of children—the eternal truths of life.

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THE CHURCH FOR ALL... ALL FOR THE CHURCH.
 The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Please go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Genesis	22	2-11
Monday	Genesis	27	12-35
Tuesday	Genesis	41	1-34
Wednesday	Genesis	51	25-40
Thursday	Genesis	48	1-4
Friday	Genesis	48	26
Saturday	1 Samuel	17	21-40

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
 James O. Mattox, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock.
 Evening Worship, 8 o'clock.
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 Sunday School 10:00 A. M.
 First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
 A. J. McClellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
 Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE-WOODLAND
 W. E. Pickett, Pastor
 Worship services 1st and 3rd Sundays 11 A. M., at New Hope, 7:30 P. M., at Woodland.
 Second and 4th Sundays 11 A. M., Woodland, 7:30 P. M., New Hope. Sunday School each Sunday at 10 A. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:00 a. m.
 Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 Lowe A. Norman, Pastor
 Church Services on second and fourth Sundays at 11 A. M.
 First and Third Sundays at 7:45 P. M.
 Sunday School at 9:45 A. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Bryan Holloman, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 7:30 P. M.

PINEY WOODS FRIENDS CHURCH
 Earl Redding, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE CHURCH OF CHRIST
 Rev. J. Paul Holoman, Pastor
 Sunday School 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School 9:45 A. M.
 Morning worship 11 o'clock.
 Youth Fellowship, 4:45 P. M.
 Evening worship, 7:30 P. M.
 Mid-week Fellowship, Wednesday at 7:30 P. M.

BAGLEY STAMP PILGRIM
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship 11 o'clock.
 Young People's meeting at 8:30 P. M.
 Evening worship, 7:30 o'clock.
 Mid-week Services Wednesday at 7:30 P. M.

HOLY TRINITY EPISCOPAL CHURCH
 Church School weekly at 9:45 A. M.
 Morning Worship weekly at 11:00 A. M.
 Holy Communion first Sunday at 11 A. M.
 Fifth Sunday Services and Holy Days as announced.

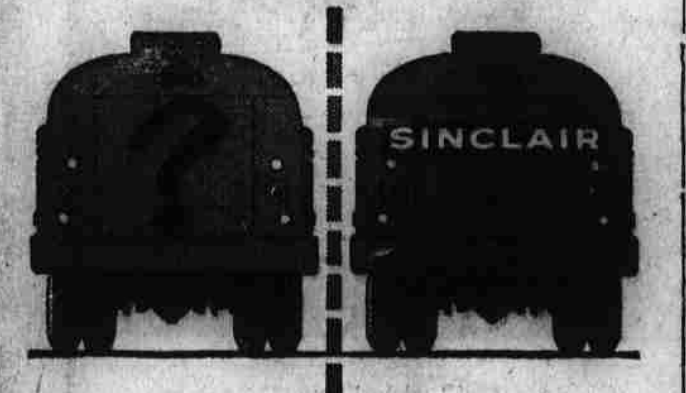
BREKA CHURCH OF CHRIST
 Neal Pickett, Minister
 Bible School Sunday 10 o'clock.
 Church Services First and Third Sunday mornings at 11 o'clock; evening services, first and third Sundays at 7 o'clock.
 Communion is served each Lord's Day morning.

CHAPPELL HILL BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M.
 BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
 Rev. J. S. Hove, Pastor
 Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic service 7:30; Prayer Meeting Tuesday night at 8 o'clock; and Church services Friday night at 8 o'clock.
 Mid-week services at 7:30 P. M.

MT. SINAI BAPTIST CHURCH
 Rev. H. Edgar Henson, Pastor
 Church School weekly 10 A. M.
 Church services first and third Sunday mornings at 11 o'clock.
 Mid-week services at 7:30 P. M.

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