

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

W. CAMPBELL, Editor

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FRIDAY, FEB. 26, 1960.

Makes Sense

Two publications we read last week carried similar articles concerning the ever mounting tax load being placed on the shoulders of Americans. The Reader's Digest had a story concerning hidden taxes involved in a loaf of bread. The writer stated he investigated the situation due to the low amount of money paid a farmer for a bushel of wheat, chief ingredient of bread. The writer said he found the price of bread had no relation to high profits made in its production but hundreds of hidden taxes resulted in the price it sells for today.

The American Press, editorially, pondered if the tax situation hadn't arrived to the point it is time for the American people to give serious thought to the tremendous outlay of cash, going to individuals in the form of various types of payment, while these same individuals are contributing little toward supplying the government with anything in return.

The American Press article leaves the impression the government will continue its hand-out program, thereby weakening the nation's economic structure, unless the people demonstrate strongly against expansion of these programs.

Back To Railroads

Ringling Bros. and Barnum and Bailey is going back to the railroads. The big circus is taking to the rails again after an experiment of three years, using buses and truck convoys.

It was thought—three years ago—that buses and trucks would be a better mode of travel for the circus, especially since it had cut down its large menagerie of animals—except for elephants, zebras, horses and eight lions and tigers.

However, it was found that our highway congestion of today was a greater problem than those which occurred on rails. Flat tires, traffic lights, and other complications brought about the decision to return to the railroad cars. As a result, they will clutter up to New York City to open the circus's annual spring engagement on

March 31st at Madison Square Garden.

Ironically, the incident occurs when increasing highway congestion is causing serious traffic snarl-ups in all part of the country—even though the railroads are described by government experts as on the way out, as far as passenger travel is concerned. By 1970 passenger travel on the railroads, except in certain cases, will be virtually passe.

For those who love the railroads, for railroaders and for all those who love the tradition and folklore of railroads and trains, this is bitter reading. However, the circus—which itself was said to be doomed only a few years ago—has returned to the railroads, and maybe this is an omen of good for railroad fans. Recent air crashes have not done the railroads any harm, as far as passenger travel is concerned, either.

Sunday School Lesson

COURAGE FOR CHRISTIAN WITNESSING

International Sunday School Lesson for February 26, 1960

Memory Selection: "Take your share of suffering as a good soldier of Christ Jesus." (2 Timothy 2:3).

Lesson Text: Acts 21:17 through 22:9.

Today's lesson will attempt to help you answer the following question: How can churches keep lines of communication open in order that we may better understand one another?

Our study of the Bible today illustrates clearly the trials and tribulations, and the brutality, endured by Paul at the hands of the people who questioned his teachings. We read of divisiveness within religions; in Paul's day there was a strict Jewish law against bringing a non-Jew into the sacred precincts of the Temple. In the verses we are studying today, Paul is accused of taking a Gentile into the holy place forbidden to him, and public sentiment took its toll against the apostle.

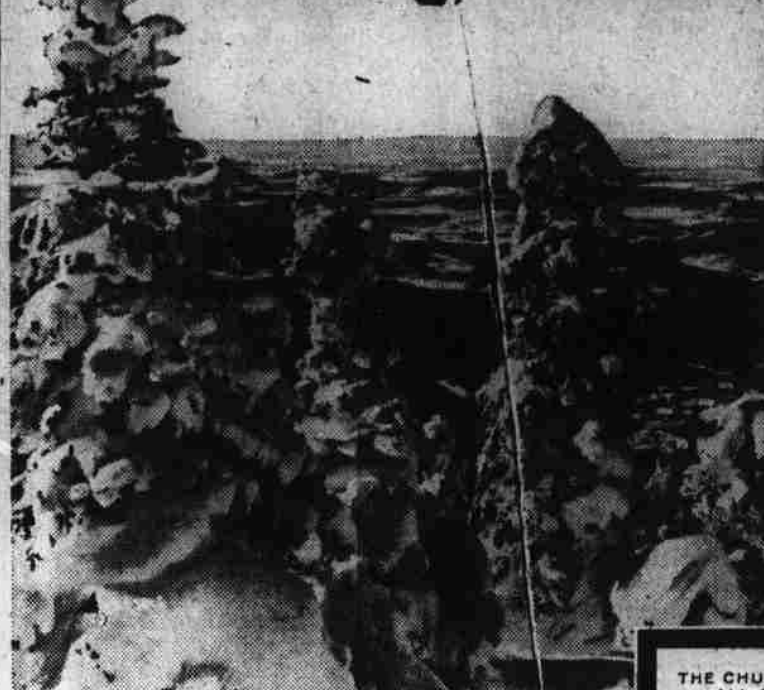
We might have hoped that the Christian churches would have been able to avoid the pitfalls of the Jewish Temple, as set forth in the lesson we are currently studying. However, history gives ample evidence that the various churches have again and again succumbed to the temptation of closed doors and closed minds.

In the past hundred years we have come a long way in understanding between the numerous and varied branches of religion, but there is still room for improvement as we look at the question in the day and age in which we live. Today the denominational divisions remain, but bitter and acrimonious division is, for the most part, a thing of the past. Despite this growing together, however, there is an uneasiness in the mind of every thinking Christian that we have not yet gone far enough. This sense of uneasiness stems from two sources. First, we are realizing that our denominational divisions in some areas of the world serve as a possible hindrance to missionary expansion. Non-Christians make up two-thirds of the world's population, and they are increasingly asking embarrassing questions about the disunity, the competitiveness of the Christian churches. If it is true that our divisions serve as an obstacle to growth, it is any wonder there is uneasiness? Second, we are uneasy for we see that some of our divisions are not the result of theological or ethical convictions, but are, rather, reflections of the divisions we find in the secular world.

There is the great division of the East and the West, the communist world and the western world. Here are deep chasms of misunderstanding created by political, social, economic and ideological forces. They are both bitter and dangerous. But the more humiliating tragedy is the fact that the same divisions are found within the churches. In all communist countries there are Christian churches. Yet, communication and understanding, for the most part, have broken down between the Christians of the West and the Christians in these countries. We are tempted to brand them as communists, and they are tempted to brand us as capitalists, instead of starting from the assumption that we are all Christians. There is, indeed, no greater challenge confronting the world church than that of establishing understanding between Christians behind "curtains" and those outside. To combat this handicap, we must maintain with our fellow Christians open doors and open minds. It is no small undertaking. No one has the final answer. The real issue is not one of resolutions and organization, although these play their part, but one of the spirit.

It is only when we live close to Him that we discover ways to deep understanding between Methodists and Episcopalians, Presbyterians and Lutherans, between those in Russia or Communist China and those outside, and between those of us in varying walks of life in our everyday living. Here are just a few ways whereby a deeper understanding of fellow Christians

The High Places



Does the goal you're seeking seem as remote—as unattainable—as this snow-frosted mountain top? Does it seem, sometimes, as if you'll never get there? Are you on the verge of giving up?

Don't! Though your objective may seem light-years beyond your reach, if it's the right thing for you, God will help you to attain it, if you'll let Him. The teachings of His Church will help you find the patience and endurance you need to accept setbacks... and still keep trying.

Don't try to climb to the top all by yourself. It's a lonely ascent. Let the Church help you, as it helped those who were here before you... and as it will help those who come after you.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Job	22	27-29
Monday	Revelation	2	7
Tuesday	Psalms	69	29-30
Wednesday	1 John	5	4-5
Thursday	Romans	8	2-4
Friday	Luke	4	4
Saturday	John	10	1-4

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Attention Farmers

For An Early Cash Income... Plant

Spring Vegetables

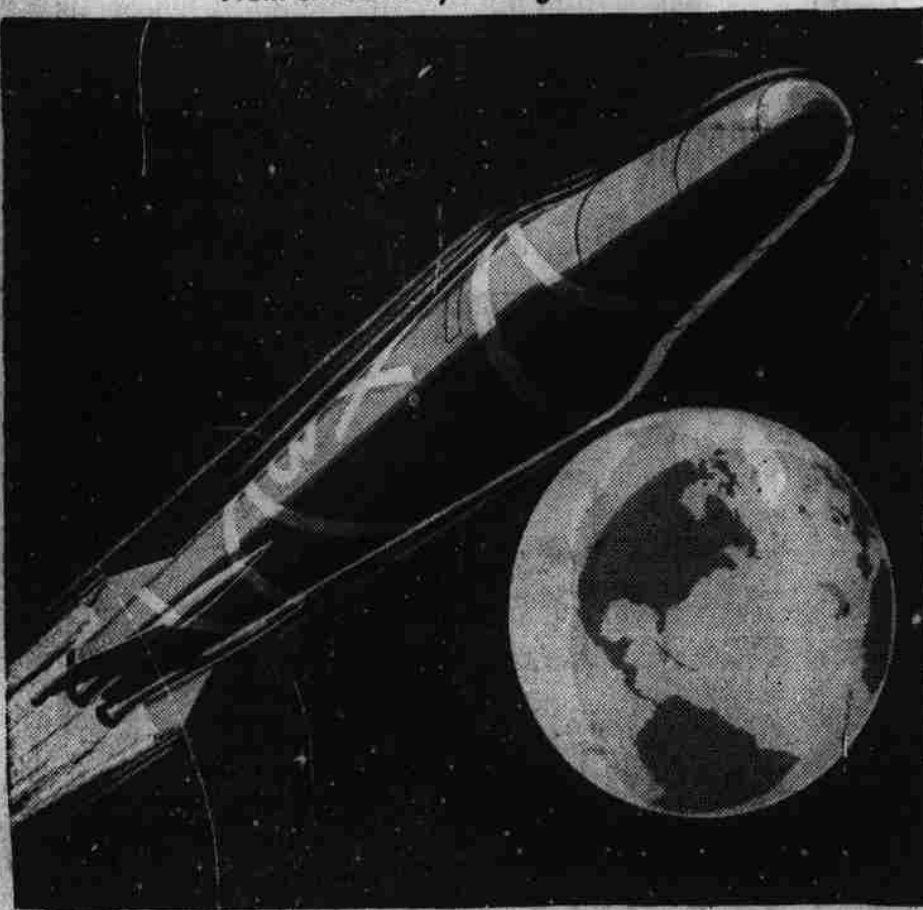
on some of those acres not allotted to Peanuts, Cotton or Tobacco. For the types and varieties of vegetables to plant to get the most income...

--- CONTACT ---

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
Sunday School 10:00 A. M.
First Sunday 11 A. M., and 8 P. M.
BURGESS BAPTIST CHURCH
A. J. McClellan, Pastor
Sunday School each Sunday at 10:00 A. M.
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
Rev. Albert Gore, Jr., Pastor
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
Erworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
Dan E. Meadows, Pastor
New Hope: Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
Woodland: Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
Church School, 10:00 a. m.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
William S. Brown, Pastor
Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M. Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Bryan Holloman, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
Mark Hodgins, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GLENVIEW BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
J. A. Auman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 4:45 P. M.
Evening worship, 7:30 P. M.

BAGLEY SWAMP PILGRIM
M. M. Holmes, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 8:30 P. M.
Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
Rev. E. F. Moseley, Rector
Holy Communion, 8:00 A. M.; Church School 9:45 A. M.; Morning Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M.

BEREA CHURCH OF CHRIST
Charles Presley, Pastor
Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.

CHAPPELL HILL BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School every Sunday at 10:00 A. M.
Worship services every second and fourth Sunday at 11:00 A. M. BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
Rev. L. J. Howe, Pastor
Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
Rev. Lamar Wheeler, Pastor
Sunday School each Sunday morning at 10 o'clock.
Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.

BETHANY METHODIST CHURCH
Frank Robinson, Pastor
Sunday School, 1st and 3rd Sunday at 10 A. M.
Services, 2nd and 4th Sunday

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