

THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL, Editor

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FRIDAY, MARCH 4, 1960.

Why A Survey?

The Navy Department, at the insistence of Carl Vinson (D-Ga.) chairman of the powerful Armed Services Committee, has announced a group of its senior people will make an inspection tour of Harvey Point base sometime between now and May, 1960, to determine possible uses for the site.

It seems to us the Navy Department has sufficient pictures and maps of this site, and knows the area well enough to determine a future use for the base upon which more than \$10 million has been spent during the past three years. That is, if they actually want to utilize the site.

We are of the opinion the Navy Department should know its present and future plans of operations and can well decide without further delay some use for Harvey Point. Just why they deem it necessary for further surveys it not very clear to us.

The manner in which the Navy has handled the Harvey Point project has confused the people of this area and it is difficult for them to understand why expenditures of such huge sums of money are made without ever putting the facility to some use.

We believe, in its vast operations, the Navy can realize a use for this base and can make a decision without delaying tactics.

March, 1960

March is a turning-point month, when Winter begins to

give way to warmer weather and the first signs of Spring appear. In early colonial days the year began in March. The name of the month comes from the name of Mars, which, in ancient Italian meaning, was the name for the God of War.

March, of course, used to be the month of Inauguration Day, and on March 4th for many years Presidents were inaugurated. However, with the adoption of the 20th Amendment in 1933 inaugurations have been held in January.

The cotton gin was patented by Eli Whitney of Massachusetts on March 14, 1894.

The U. S. Military Academy at West Point, N. Y., was founded by Act of Congress on March 16, 1802, and St. Patrick's Day is celebrated on March 17, dating from the death of the patron saint of Ireland on March 17, 493.

The month is the birthday anniversary of several Presidents of the United States, among them being Grover Cleveland, the only man to serve two separated terms of office as President of the United States. Cleveland was born in Caldwell, New Jersey, on March 18, 1837.

March contains many other interesting historical days, March 19 being the birthday anniversary of William Jennings Bryan and March 29 that of President John Tyler, the tenth President of the United States. March 30 is known as Seward Day in Alaska, the anniversary of the day in 1868 when Russia ceded Alaska to the United States for \$7,200,000.

Accidents In The Home

We are constantly reminded of the danger which lurks on the highways in the United States, and the number of fatalities we experience each year on our highways is a national scandal.

There is another danger about which some of us seldom think, and that is the danger of accidents in the home. We are all familiar with accidents in which young children are shut up in refrigerators.

Every year, however, countless others take various poisons or medicines which are left carelessly about in the home, cut or burn themselves, and suffer a variety of serious accidents. Thousands are needlessly killed. It is surprising how many ac-

cidents occur in the bathroom in the home, and in the kitchen. But accidents occur in other places and usually they are attributed to carelessness.

Safety authorities advise parents and the heads of households to make a precautionary survey of possibly dangerous conditions in the home at least once or twice a year. If you will take this advise and remove potential hazards for all members of the family, especially the young, you may well prevent a personal tragedy in your own home.

Letter To Editor

February 23, 1960.

Dear Max:
Congratulations to two of our advertisers in the February 26 issue of the Perquimans Weekly. The two ads were the Landing Supply Company Blinking Light Endurance Contest and the J. C. Blanchard & Company Hidden Alarm Clock Sale. These two sales promotion ideas were very good.

I would like to see some of our other merchants put on sale promotion ideas like this. I believe it will pay off and increase local shopping. Now that we have an active Chamber of Commerce, I think more ideas in sale promotions will come about.

I would like to see the businesses on Church Street leave their window display lights on until 9 o'clock at night. I think this will help to liven up the shopping area and give our town a wide-awake appearance to people passing through Hertford. Very truly yours,
CHARLIE SKINNER, JR.

IN KOREA

U. S. Forces, Korea (AHTNC) — Army Specialist Four William C. Dozier, Jr., 24, whose wife, Joyce, and parents live at 128 Market Street, Hertford, is a member of the 13th Signal Battalion in Korea.

Dozier, a personnel specialist in the battalion's Company A, entered the Army in July, 1958, and received basic training at Fort Jackson, S. C. He was stationed at Fort Huachuca, Arizona, before arriving overseas in June, 1959.

Most of us never recognize opportunity until it goes to work in our competitor's business. —R. L. Andarr.

Sunday School Lesson

GOD'S HELP IS SURE

International Sunday School Lesson for March 6, 1960.

Memory Selection: "God is our refuge and strength, a very present help in trouble." (Psalms 46:1).

Lesson Text: Acts 22:30 Through 23:35.

In today's lesson we will consider how we can develop inner resources that will give us the extra fortification we need for times of trouble and stress.

Studying our text for today, we find that Paul, having declared he was a Pharisee, expounds the doctrine that severed them from the Sadducees, the resurrection of the dead. The Sadducees were mainly of the priestly order, and were on the political side of Rome. Reading further, we learn of the plot to take Paul's life, and of its exposure by his nephew.

Paul, in his religious teachings, has much to tell us about hardship and privation. In this instance Paul faced the threat of ambush and death with two sources of security. The first was the Roman government and the Roman law. This was a security from without, and Paul did not hesitate for one moment to use it. The second source of his security came from within. "The following night the Lord stood by him and said, 'Take courage, for as you have testified about me at Jerusalem, so you must bear witness also at Rome.'" (Acts 23:11). Part of Paul's serenity certainly came from the fact that he took opposition for granted and realized, clearly, that "good" people could do bad things. He was a realist about the road that Christians travel if they are to deal with controversial issues.

Another source of Paul's poise unquestionably came from the fact that he could understand what motivated his enemies to such action. He himself had once felt as they felt; he had been a part of the mob that killed Stephen. And another thing, he knew that Jesus had faced a similar crisis without fear or bitterness. And, finally, Paul was a realist about change. He had grasped the redemptive drama that was taking place; he believed devoutly that God was behind it all, and that whether he himself lived or died, the outcome would eventually be the same.

The story of the intended ambushing of Paul is as up-to-date today as the morning newspaper which reports Christians in Communist China going to prison, and strife within denominational circles.

We, as Paul, will find our security both from without and from within. The security from without will come from the law of the land, as did Paul's. The security from within will come, as it did with Paul, from loyalty to and fellowship with Christ.

It is only when one has lived in societies where there is no real legal protection that one realizes how important our whole tradition of law is. The Christian should be the first one to stand behind the laws of the land. It is the foundation, and the only one, upon which justice can be built. Education is, of course, important; and public sentiment is necessary. However, eventually it is a code of recognized laws behind which the government will stand that protects us. Every man and woman among us has a right when dealing with controversial issues, to ask for the full protection of the law.

However, our security must come primarily from within. We sometimes tend to forget this. We, as was Paul, must be realistic about the road that the Christian churches travel if they are to stand for anything. The powerful forces of organized selfishness, pride, lust, hate, and envy certainly do exist. There is no denying that. If you doubt their existence for one instance, all you have to do is to try to do something about them. Their response will be instantaneous!

We must, however, also be realistic about ourselves. One of the most distressing things that has hurt many Christians who took a stand on any issue is the fact that very often it is the "good people," even church people, who are unfair and un-

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THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Matthew	18	1-4
Monday	Psalm	141	1-3
Tuesday	1 Peter	5	2-7
Wednesday	1 Corinthians	3	9-11
Thursday	Psalm	119	54-56
Friday	Psalm	61	1-4
Saturday	Matthew	6	9-13

A child's faith is beautiful in its simplicity and in the little things it encompasses. Like, for instance, the nightly ritual that comes at the end of prayer. "God bless Mommy and Daddy and Cousin Peter and Kitty Kat and my blue teddy bear."

To a child, there is no reason why God should not bless also a crumpled and slightly soiled teddy bear, and a pet kitty. For God is goodness and love and kindness and tolerance . . . not perhaps in those words, but in the feeling this child has as she says her prayers.

Prayer, to the child who has been taught to pray, is a natural thing. It should be as much a part of everyday life as eating and sleeping and playing. To pray for what is good . . . to give thanks for what one has is an all-important step in that all-important right direction on the road of life.

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BETHANY METHODIST CHURCH
Frank Fortson, Pastor
Sunday School, 1st and 3rd Sunday at 10 A. M.
Services, 1st and 4th Sunday

Perquimans Church Services

HERTFORD BAPTIST CHURCH
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock
Evening Worship, 8 o'clock
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
Sunday School 10:00 A. M.
First Sunday 11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
A. J. McClellan, Pastor
Sunday School each Sunday at 10:00 A. M.
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
Rev. Albert Gore, Jr., Pastor
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
Erworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
Dan E. Meadows, Pastor
New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
Woodland Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
William S. Brown, Pastor
Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. and 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
Bryan Holloman, Pastor
Sunday School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
Mark Hodgin, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
J. A. Auman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock
Youth Fellowship, 6:45 P. M.
Evening worship, 7:30 P. M.

BAGLEY SWAMP PILGRIM
M. M. Holmes, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock
Young People's meeting at 6:30 P. M.
Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
Rev. E. F. Moseley, Rector
Holy Communion, 8:00 A. M.; Church School 9:45 A. M.; Morning Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M.

BEREA CHURCH OF CHRIST
Charles Presley, Pastor
Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.

CHAPPELL HILL BAPTIST CHURCH
Rev. J. Paul Holoman, Pastor
Sunday School every Sunday at 10:00 A. M.
Worship service every second and fourth Sunday at 11:00 A. M. BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
Rev. L. J. Howe, Pastor
Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
Rev. Lamar Whitsett, Pastor
Sunday School each Sunday morning at 10 o'clock.
Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.

BETHANY METHODIST CHURCH
Frank Fortson, Pastor
Sunday School, 1st and 3rd Sunday at 10 A. M.
Services, 1st and 4th Sunday