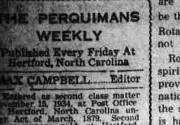
THE PERQUIMANS WEEKLY, HERTFORD, NORTH CAROLINA, FRIDAY, MARCH 11, 1963.



n of March, 1879. Secon postage paid at Hertford Carolina.

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55 Years Of Rotary A fifty-fifth anniversary is bout to be observed by a ma-

or service organization-Rotary International-founded in 1905 y Paul P. Harris, a native of Wisconsin, but a resident of Chicago when he founded Rotary, this service club has grown be an international giant mong service clubs, with more than 8,000 clubs in 89 countries today.

The name "Rotary" originally was intended to denote the fact that groups of businessmen meeting together would rotate the meetings at the place of business of each member. However, as the organization grew. this custom has been changed, and Rotary Clubs usually now meet in a permanent place each week.

The Rotary organization in this country and others has developed along two theoretica, and idealistic goals. (1) There was strong sentiment for a strict limitation or ban against club projects. (2) There was much nterest and support for the idea that clubs should undertake projects to improve their com-

This conflict in thinking has survived to the present day, although apparently club projects are on the increase. We

are inclined to think this will week included an oratorical conbe the eventual philosophy c* all test, and a county-wide social. Rotary Clubs, although this is The oratorical contest will be held at Perquimans Union not true today. School Friday morning while Rotary's four-way test, the the social will be held at the spirit of serving better, and imschool at 8 P. M., Friday. proving understanding - local, Taking part in the speaking national and international --- is contest will -be Jean Sellers, the secret of Rotary's success. It is hard to predict where this Lillie James, Martha Brothers, Lavern Price, Catherine Blanservice organization will go from chard, Kenneth Newby. here, but if the last 55 years is any guide, Rotary International HD CLUB MEETS will become an even greater Mrs. Arba Winslow and Mrs. force in this country and in the

William Winslow were hostesses

world in coming years. , at a recent meeting of the Whiteston Home Demonstration Negro 4-H Clubs Club. The devotional was given **Observing Week** by Mrs. Sylvia Winslow, Re-

ports were given on the club Some 735 Negro 4-H Club activities, which include immembers in Perquimans County provements being made to the community house. joined with other 4-H'ers in observing National 4-H Club Week

This aimless running about March 5 through 12, according to W. C. Stroud and Mrs. M. B. che may not unjustly call busy Taylor, local agents. idleness.

Activities planned for the -Lucius Seneca.



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Sunday School Lesson THE CHRISTIAN WITNESS

TO CIVIL RULERS International Sunday School

Lesson for March 13, 1960. Memory Selection: "God did

not give us a spirit of timidity but a spirit of power and love and self-control." (2 Tim. 1:7).

Lesson Text: Acts 24-26

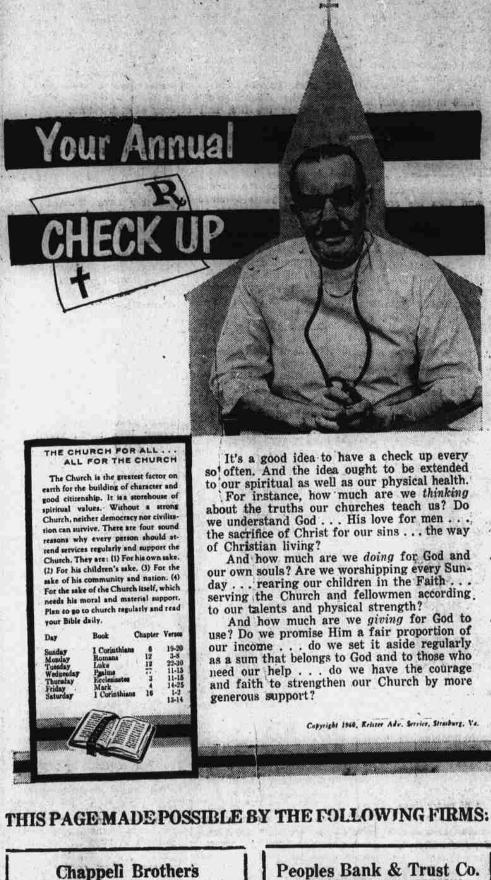
The question which we want o face in today's lesson is: What opportunities and obligations does the church have to influence the conscience of the state?

No one likes to be hauled into ourt. This was an ever-recuring theme in the Book of Acts. Peter made it several times, and so did Paul. This did not catch them completely by surprise, for they had been forewarned by lesus: "... and you will be brought before kings and governors for my name's sake. This will be a time for you to bear estimony." (Luke 21-12-13). In today's lesson we find Paul in trial and defending himself before the representatives of Caesar. There is no suggestion that Paul enjoyed the experience: but when it was forced upon him, he did not flinch. In truth, it provided him and the early church an opportunity to instruct the civil rulers concerning the Christian faith and the Christian church on the many occasions such appearances were forced upon him.

Paul in Romans 13 suggests that anything that the secular rulers do is good. Yet Revelation 13 goes to the other extreme. There the Roman government is described as the Beast, the Anti-Christ, the enemy of the church. It is somewhere between these two extreme positions that Christians find themselves today. All civil authorities - government, courts, police-are essential and necessary. Civil authorities again and again must make difficult decisions. By necessity they have to try to satisfy the wishes of conflicting groups. This, in itself, is not an easy thing to do. They need sympathy and understanding.

There is a Christian approach or perspective, however, in every situation. As Christians it s our duty to see that the nation is under God. It is the responsibility of the Christian church to be the "watchman' and to warn civil authorities when they go too far. The Christian perspective not

only sees the state as dependent on God, but also that God is



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It's a good idea to have a check up every so often. And the idea ought to be extended to our spiritual as well as our physical health.

For instance, how much are we thinking about the truths our churches teach us? Do we understand God . . . His love for men . . . the sacrifice of Christ for our sins . . . the way

our own souls? Are we worshipping every Sunday . . . rearing our children in the Faith . . . serving the Church and fellowmen according. to our talents and physical strength?

And how much are we giving for God to use? Do we promise Him a fair proportion of our income . . . do we set it aside regularly as a sum that belongs to God and to those who need our help . . . do we have the courage and faith to strengthen our Church by more

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Member F.D.I.C.

WOODVILLE BAPTIST CHURCH William S. Brown, Pastor Sunday School, 9:45 A. M. Morning Worship, 11 A. M. Training Union, 6:30 P. M.; Even ing Service, 7:30 P. M. UP RIVER FRIENDS CHURCH Orval Dillon, Paster Sunday School, 9:45 A. M. Chure' services, 1' A. M. an. P. M. Youth Fellowship, 7 P. M. Prayer service, Wednesday, 1 BETHEL SAPTIST CHURCH Bryan Holloman, Pastor Sunday School, 10:00 A. M. Morning Worshis 11:00 A. M. Evening Worship, 8:00 P. M. PINEY WOODS, FRIENDS CHURCH Mark Hedgin, Pastor 30% 'f Churck School 10 A. M. Morning worship 11 A. M. Young People's meeting 7 P M. HERTFORD, NORTH CAROLINA WHITEVILLE GROVE BAPTIST CHURCH Rev. J. Paul Botoman, Paster Sunday School 10:00 A. M., every

Perquimans

Church Services

HERTFORD BAPTIST CHURCH. Sunday School, 9:45 A. M. Morning Worship, 11:00 o'clock. Fvening Worship, 8 o'clock. Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF

CHRIST

Joe Brickhouse Pastor Sunday School 10:00 A. M.

First Sunday First Sunday 11 A. M., and 8 P. M. BURG SS BAPTIST CHURCH A. J. McCiellan. Pastor Sunday Senool each Sunday at 10:00 A. M. Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES

Rev. Libert Gore, Jr., Pastor Cedar Grove Church: Ist Sun-day 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M. Er worth Church: Ist Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sun-day, 7:30 P. M. Oak Grove Church: Ist Sun-day, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

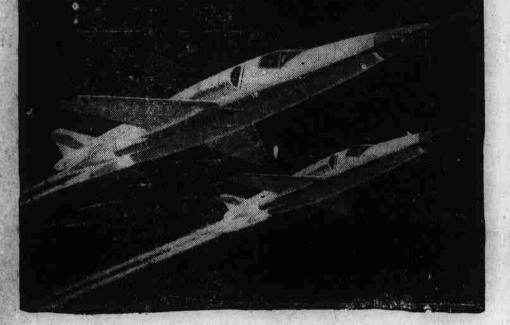
A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND Dan E. Meadows, Pastor New Hope: Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30

P. M., 2nd and 4th Sundays, 1.30 Woodland: Church School, 10 A. M.; worship service 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S WETDOUIST

CHURCH Church School, 10:06 A. M. Korning Worshim, 11:00 A scond and fourth Sundays.



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dependent and relies on Christian men and women to lift the notives and goals of state ac This thought, however leads us to the questions of mo tives and intentions. The motive of the Christian should be his unique and unselfish contribution. It is the love of Christ that reaches out to both the friend and the foe, the rich and the poor, the healthy and the sick, the strong and the weak. Where there is such spontaneous love, there is a new element in society-and it is this very element that unifies and purifies.

There is the perspective of numility. There is always the possibility that we might be wrong, no matter how noble we think our programs and principles are. We all need to keep a healthy skepticism about ourselves, the church, and the nation as a whole. It is so dangerously easy for us to deceive ourselves into thinking that we are standing on principle when in reality the deeper explanation would lead to hidden preudices or selfish aspirations. This has particular significance as we consider our national poli-

cies. We should all be patri otic; we must accept our civil responsibilities. One of these policies and responsibilities is to defend the nation if it is im periled. However, we must nev er lose our perspective and assume that our nation can never be wrong. We, as a nation, are simply human beings, and where human beings are conerned, there is wide scope for

Abraham Lincoln is reported o have prayed not that the Lord was on his side, but rather that e would be on the Lord's side The difference is a matter of rspective, but it is such a reat difference!

Some take the view the hristians should never mean at and criticize the state. How-

Milton Day & Son Sunday. Church services first and third **Cannon Cleaners** undays at 11:00 A. M. FERTILIZER - FARM PROBUCE PHONE 2511 . . . Dependable Service Day Phone 1466. Night Phones 2011-457. BERTFOID METRODIS? CHURCH J. A. Auman, Paslor Church School 9:45 A. M. Morning Worship 11:00 o'clock. Youth Fellowship, 6:45 P. M Evening worship, 7:80 P. M. BAGLEY SWAMP FILGRIM M. M. Holmes, Pastor Sunday School, 10:00 A. fl. Morning Vorshir 11 o'clock. Young People's meeting at 6:30 M. W. M. Morgan Furniture Co. **Reed Oil Company** Home Furnishings . . . Hot Point Appliances ESSO PRODUCTS Evening worship, 7:80 o'clock. HOLY TRINITY EPISCOPAL HOLY TRIMIT T EPISCOPAL CHURCH Rev. E. F. Moseley, Rector Holy Communion, 8:00 A. M.; Church School 9:45 A. M.; Morn-ing Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M. Winslew-Blanchard Motor Co. Lynch Funeral Home YOUR FORD DEALER BEREA CHURCH OF CHRIST Charles Presley, Pastor Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday morn-ings at 11 o'clock; Evening Wor-ship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock. HERTFORD, N. C. PHONE 2811 **Towe-Webb Motor Company** CHRYSLER-PLYMOUTH . . . Sales & Service **Baker Oil Company** CHAPPELL HILL BAPTIST Sinclass Producta — Goodyear Tires CHURCH Rev. J. Paul Holoman, Pastor J. C. Blanchard & Co.. Inc. Sunday School every Sunday at 0:00 A. M. "RLANCHARD'S" Since 1883 Worship service every second and fourth Sunday at 11:00 Å, M. BTU every Sunday at 7:30 P. M. ASSEMBLY OF GOD Rev. L. J. Howe, Pastos Sunday School 10 A. M.: Wor hip at 11 A. M.: Evangelistic Ser ice 7:30; Praver Meeting Tuesday ight at 8 o'clock, and CA Ser-ices Friday mant at 8 o'clock. Jordan's Barber Shop Hertford Livestock & BILL JORDAN, Prep. **Supply Company** MT. SINAL BAPTIST CHURCH Rev. Lemar Wheeles, Pastor Sunday School each Sunday morning at 10 sclock. Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock. PHONE 2501 HERTFORD, N. C. **Swindell Funeral Home Hertford Building & Loan** Association BETHANT MET Trees Over Heats