

THE PERQUIMANS WEEKLY
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MAX CAMPBELL, Editor
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FRIDAY, MARCH 18, 1960.

Peanuts and Bleeding
 An American scientist has discovered that the lowly peanut may be the answer to hemophilia, the so-called "bleeders disease."
 The discovery, which is described as an accident, has reportedly been made by Doctor H. Bruce Boudreaux, Dr. Boudreaux of Baton Rouge, Louisiana, is said to have made the discovery in the following manner. In May, 1957, he awoke at his home and noticed that a bruised knee, which had caused internal bleeding, had apparently healed overnight.
 Since Boudreaux suffered from hemophilia, and since he had been able to stay alive only with the aid of transfusions of fresh blood or plasma, he was intensely interested. He had not administered to his ailing knee, and did not understand why the bleeding had stopped. He then recalled he had eaten a large handful of roasted peanuts the night before. This set Dr. Boudreaux thinking.
 After this experience, Dr. Boudreaux ate peanuts in many forms during various hemophelic attacks, and he writes in a recent publication he achieved relief without other therapy in each case.
 Dr. Boudreaux and Dr. Vernon L. Frimpton have spent the last two years testing their peanut theory on others, and in trying to concentrate the active factor from peanut flour. They have had tentative successes and they have managed to help others suffering from hemophilia.
 Although this work is still experimental and there is not enough laboratory evidence, or thorough testing, to say that it is a definite aid to hemophelic,

the discovery is a hopeful sign for hemophelias.
 This reminds us of a statement made by one or more elderly persons when interviewed recently as to the reasons for their long life. It was said that they ate peanuts every day, or just about every day, and that they attributed their long life to this food. Peanuts, then, may be more than monkey food after all.
\$20 Million TV Deal
 A major razor company has agreed to pay twenty million dollars for television and radio rights for the World Series and All-Star games over a five year period, from 1962 through 1966.
 The same razor company also has rights—and has had them for many years—for the All-Star game and World Series television and radio presentations this year and in 1961.
 The deal is interesting, not because it is the biggest television-radio contract ever signed, but because it is significant and pertinent in the current controversy over pay versus free television. Although advocates of pay television have suffered a series of defeats, they are still active.
 This deal provides that millions of baseball fans all over the country will be able to enjoy the greatest sports spectacle in the United States free of charge through 1966. In addition to that, they will be able to enjoy the All-Star game and perhaps television of the new Continental League, which was taken into consideration in the

new contract.
 We have said before that sports provides one of the best examples of the satisfactory working of free television. In the field of entertainment, in which there has been corruption, the issue is not so clear-cut. But in sports, sports fans in the United States are able to enjoy the Rose Bowl games, the World Series, championship golf and tennis, the Kentucky Derby and many sports classics—free of charge.
 The poor, then, as well as the rich, can enjoy them equally, just so long as they have a set—the set not being taxed, as is the case in most European countries. As long as sponsors such as the razor company are willing to fork over twenty million dollars for five-year television and radio contracts of this nature, free television seems here to stay.

FORMER RESIDENT DIES
 Miss Cora F. White, 87, former resident of Perquimans County, died in Greensboro last Sunday. There were no immediate survivors. Funeral services were conducted Monday at Hanes - Lineberry Chapel at Greensboro by the Rev. Robert Jones. Burial was at Guilford College.

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Sunday School Lesson
"I BELIEVE GOD"
 International Sunday School Lesson For March 20
 Memory Selection: "I can do all things in him who strengthens me."—Philippians 4:13.
 Lesson Text: Acts 27:1 through 28:15.
 The question which confronts us today is "How does one's faith express itself in practical situations?"
 Our Scriptures for today describes Paul's voyage by sea to Rome—the vision he had while on board, the comfort he endeavored to give his companions when threatened with destruction, the shipwreck itself, and the reception the wayfarers received at the hands of the people of Malta and Puteoli.
 In August of 1958 a peasant woman visited the Methodist Medical Clinic in the Atlas Mountains of Algeria. The missionary assumed that she wanted medicine. But she said to him: "In the daytime the French soldiers come and punish all in the village whom they think have helped the Free Algerian Army. At night the Algerians come and punish all that they believe have collaborated with the French." Then she said, "Master, what medicine do you have for fear?"
 The story of this simple peasant woman is very illustrative of our time. Huge segments of the world's population, including our own, have been either at war or on the verge of war since 1939. There has been little or no let up. The "cold war" with its intermittent political clashes has become everyday fare. One month the crisis is Berlin, the next the Middle East, or China or Korea. Any one of these could be tinder that sets off another world war. It is, indeed, a stormy time, and people, like the peasant woman of our story, ask, "What medicine do you have for fear?" We draw comfort from the fact that everyone faces them with us.
 But there are other storms that are more personal, and we have to face them alone. They are the sudden winds of adversity that, at some time or another in our lives, sweep us before them. There is sickness—a crippling heart attack, maybe, or cancer, or mental disturbance. There is moral failure. At times we all do things that we find ourselves regretting. There is the adversary of death. It can strike down a child, a husband, a wife or a friend; and when these things happen to us, we all feel the impact of the shipwreck experience of Paul.
 We need to understand why these words "I have faith in God" helped Paul, and why they can help us when we are enduring a similar experience.
 When we as Christians assert "We have faith in God," we mean that we, although we cannot see His will too clearly, accept it with unflinching devotion, unswerving loyalty. Some are tempted to think that nations are great, or that the discoveries of science are great. But the basic affirmation of the Christian is that there is only one who is great, and that is God himself. This is the beginning of wisdom and, incidentally, it is the medicine we need for fear. It is when we are able to affirm that God is great that we can affirm with this our conviction that nothing is outside of His control.
 There are many things that happen to us that are not good. In fact, some of the things that happen to us are definitely bad; but we must remember that it is not God's intention that these evil things should happen to us. It is not His wish, for God wills us only good. His goodness is seen in His love for us. Regardless of what we do, what others do to us, or what happens in the world, that love will not change. This is what sustained Paul during the storm and the shipwreck. God's love is the one thing that gives us courage and perseverance.
 Our courage to believe when we confront sickness, failure and death is the pledge of Jesus that he will be there in these moments of need to sustain us. In every generation there have been thousands who can testify that he was actually with them and helped them. It was this assurance that motivated Paul to say, "I can do all things in him who strengthens me." (Philippians 4:13).
 These convictions about God contained on Page Five.

Ask a Little Child



Did you ever notice that small children talk about God with a faith so simple, so beautiful that you cannot question its sincerity? Ask them why they like the rain, for instance, and they may answer, "Because God made it, so the flowers will grow."
 Unlike grown-ups, children accept God's order without a doubt. They believe in His love for them as naturally as they get up with the daylight and go to bed with the dark.
 In God's eyes, we are all children... His children. And what we adults have lost in the way of vision, in the way of faith, must be renewed and replenished with each day and advancing year. We, too, can find God again—and, often, ourselves as well—by going to church, by praying, and by accepting the love He stands so ready to give us.

THE CHURCH FOR ALL... ALL FOR THE CHURCH
 The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	II Corinthians	1	12-14
Monday	Matthew	18	1-5
Tuesday	Matthew	21	17-22
Wednesday	John	12	44-50
Thursday	Exodus	1	8-11
Friday	Psalms	85	6-7
Saturday	Romans	12	1-4

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHELEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 Sunday School 10:00 A. M.
 First Sunday 11 A. M. and 4 P. M.

BURGESS BAPTIST CHURCH
 A. J. McClellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
 Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND CHURCH
 Dan E. Meadows, Pastor
 New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 8:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Bryan Holloman, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
 Mark Hodgin, Pastor
 Church School, 10 A. M.
 Morning worship, 11 A. M.
 Young People's meeting, 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School, 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock
 Youth Fellowship, 8:45 P. M.
 Evening worship, 7:30 P. M.

BAGLEY SWAMP PILGRIM CHURCH
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11 o'clock
 Young People's meeting at 8:30 P. M.
 Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. E. F. Moseley, Rector
 Holy Communion, 8:00 A. M.; Church School 9:45 A. M.; Morning Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M.

BEREA CHURCH OF CHRIST
 Charles Presley, Pastor
 Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings, first and third Sunday evening at 7 o'clock.

CHAPPELL HILL BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday school every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M.
 BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
 Rev. M. J. Hays, Pastor
 Sunday School, 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
 Rev. Lester Whislett, Pastor
 Sunday School each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.

STRATTON METHODIST CHURCH
 Frank Perkins, Pastor
 Sunday school, 1st and 3rd Sunday



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