

THE PERQUIMANS WEEKLY

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MAX CAMPBELL Editor
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FRIDAY, MAY 20, 1960.

The Polls

A recent check on one of the major national polls turned up some interesting information. Someone discovered that one of the major polls published the finding after interviewing only less than one hundred people in a certain state.

These less than one hundred people, according to the poll, gave a representative index of what the people in the state were thinking at the time. In our opinion, of course, this is ridiculous.

Unfortunately, polls do influence public opinion and even the thinking of political candidates. This need not be so, because they are more of a feature story than a scientific analysis. They make interesting reading and they give an answer, whether right or wrong, and the public likes to see any guess or estimate of the strength of candidates of political parties. But one should not take them too seriously. They are often dead wrong, and many of them are not conducted on a sufficiently large scale to ensure even an approximation of accuracy.

C.I.A. Can't Win

The unfortunate destruction of a U. S. jet over Russia puts Allen W. Dulles, Central Intelligence Agency director, squarely on the spot.

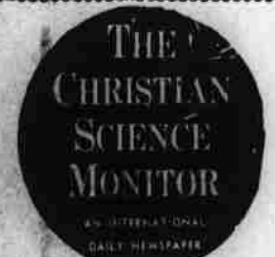
The fact that the mission was carried out on the eve of a summit conference is the sort point. No one in Washington who is aware of the grim intelligence battle which goes on daily all over the world expects the CIA to refrain from some "cloak and dagger" operations.

As a matter of fact, the CIA has been bitterly criticized for its inefficiency and lack of imagination in acquiring and assessing intelligence information about other countries.

Some of this criticism was justified and one of the reasons why this is true is the fact that the United States carried on little espionage activity prior to World War II. Even in that war the Office of Strategic Services was more concerned with sabotage than with military operations.

As far as we are concerned, the CIA should not be condemned for the tactics involved in the recent ill-fated flight over Russia. The very fact that it was a daring and courageous plan reflects credit upon the general idea behind it. Had it been successful (and others may have been successful prior to this time) the United States would have gained vital photographic information from which to make intelligence estimates.

This information could be in-



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valuable in a future emergency. The CIA, then, is being justly criticized, but only for the timing of the daring flight, and not for its effort to obtain pictures and information concerning the remote regions of the Soviet Union.

The Business Of Youth

Millions of Americans, boys and girls, young men and young women, are about to end a year of their education in the schools, colleges and universities of the nation.

Some of these students, no doubt, have been seriously impressed with the troubles that beset the world. By contrast, their pursuit of learning represents inaction, in the midst of what may be a serious crisis. Some of them have reached the conclusion that there are other things more important in their lives than the pursuit of education.

The editor of The Weekly would like to go on record in opposition to such an idea. Our young people will do well to make their plans to continue the development of their personalities by seeking to acquire learning.

After all, character-building is largely the work of youth. By the time the average man or woman reaches maturity, principles have been accepted which later influence the activities of life. There is no substitute for the formative period of life and no time is lost which results in the development of character.

We trust that the students of Perquimans County, now wondering whether to continue their scholastic work, will not lose interest in their studies under the false impression that they are not important. Proper preparation for life itself is the most serious business that can confront youth.



WINNER — For excellence in local reporting, John H. Nelson, above, 30, is winner of a Pulitzer Prize. He is a reporter on the Atlanta Constitution.

Another Cancer Clinic June 3rd

The Northeastern Cancer Clinic will be held on Friday afternoon, June 3, with registration beginning at 1 o'clock. A chest X-ray will be given to anyone wishing it along with the examination of the five areas of the body where cancer is most easily found and cured.

There are no limitations as to sex, race, physical or economic status at the center; however, women should be 35 or more; men should be 40 or over unless referred by a doctor, or unless one of the "Seven Danger Signals" or "symptoms" are present.

Only 30 people can be seen at the Center each month due to limited facilities, so it is suggested that anyone who wishes to be assured of an appointment should write the Cancer Center, Health Department, Elizabeth City, N. C., for a priority. Examinees are asked to bring a robe or housecoat with them.

Sunday School Lesson

SINCERITY IN RELIGIOUS PRACTICES

International Sunday School Lesson for May 22

Memory Selection: "The Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." — 1 Samuel 16:17.

Lesson Text: Matthew 6:1-18; Luke 18:9-14.

In our unit on "Marks of Citizenship in the Kingdom of God," today we are faced with the question: Why should Christians continually examine their motives? In today's lesson we will endeavor to supply the answer.

Our Scriptural background for today is drawn from another portion of the Sermon on the Mount. Here Jesus is denouncing ostentation and emphasizing the significance of sincerity in all things.

Each of us develops a certain personality, and we are always different from any other person.

A baby is born a person, but circumstances and outlook will stamp the personality as he grows and matures. He, himself, will control the outcome by the way he responds to life around him. And as the child grows older, he discovers that he has to deal not only with people and the world around him, but also with the habits and dispositions he has been developing in his own life. These habits and attitudes, once formed, are either aids or obstacles to new adjustments. Thus is his personality "set." And the set personality can be very restricting in many ways; it may close a mind, because of habits, to many things; to good music, good worship services, to truth in religious understanding — in fact, it can embrace all phases of living.

Therefore our daily choices, inasmuch as they form habits and these habits become "set" as personality traits, are very important to us throughout our whole life. We need to question again and again what motivates our lives. Our true motives determine our choices; and they, in turn, determine our habits. However, as Christ declared, personalities can change. Sins can be forgiven. And the "old man" can be put off, and new ways of living put on. We can become new creatures — new personalities — in Jesus Christ. We will remain the same person, but a new personality.

We must face the fact squarely that our character is being determined, if not "set," by our daily motivations. When our habits become set, so also does our religious response. Our Christian growth, too, is determined by our daily motives and habits. We become firm and fixed, or we grow. Our motives decide the issue.

If we really yearn to grow more Christlike, then this motive may demand the tearing down and remaking of old habits to which we have grown accustomed.

Jesus was deeply concerned with ostentation; the ostentation of the giving of alms; the ostentation of prayers offered before a public audience; the concern of the "outward appearance." Some people give to their fellow men because they do not wish to be considered selfish. A very good motive, although still not the highest, is to give out of a feeling of moral obligation. It is good to feed the hungry, clothe the naked, nourish the mind with ideas, and stir the spirit with beauty. Morality is essential. But sincerity in giving to charity goes even deeper than moral obligation. We should learn to give "as unto the Lord." If our giving is in the context of Jesus' teachings, our motives would be God-centered, and therefore right. Right motives are Godly motives. Christlike motives are those which are done in the presence of the eternal God. Therefore sincerity demands that we be honest with ourselves and ask if our giving is truly right.

Jesus urged men to examine the motives for their prayers, too. Sincerity is needed not only in giving alms, but also in all other offerings made to God. In repeating the Lord's Prayer, "Hallowed by thy name" is not a wish, but a prayer which is written in the actions of men. We hallow God's name as we incarnate his ideas. When we permit justice, mercy, good will, hope and courage to enter our

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RUSSIA CAN'T GARBLE THIS MESSAGE

Behind the iron curtain is a powerful transmitter which tries to garble the messages which come from the free world.

We like to think that no one can garble the prayer of a little child to his God. But sometimes, right here in a free Christian land, we jam the wave-lengths of faith with examples of doubt and indifference. Even parents occasionally stifle the spiritual yearnings of their own children!

One of our freedoms is FREEDOM OF WORSHIP. In the sight of God, and before the eyes of a growing generation of free Americans, what shall we do with this freedom?

There has never been a day when Christian sincerity in the community, Christian example in the family, and Christian devotion in the individual were more essential for the preservation of our spiritual heritage to another generation!

Come to Church—join the Church—support the Church.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor of earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Isaiah	11	2-6
Monday	1 Samuel	2	1-10
Tuesday	John	3	3-9
Wednesday	Zechariah	4	6-8
Thursday	Isaiah	40	6-8
Friday	John	6	24-31
Saturday	John	6	48-51

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Bethany Methodist Church
 Frank Fortescue, Pastor
 Sunday School, 1st and 3rd Sunday at 10 A. M.
 Services, 2nd and 4th Sunday

Perquimans Church Services

HERTFORD BAPTIST CHURCH
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock.
 Evening Worship, 8 o'clock.
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 Sunday School 10:00 A. M.
 First Sunday 11 A. M. and 8 P. M.

BURGESS BAPTIST CHURCH
 A. J. McCellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES

Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Eyworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
 Dan E. Meadows, Pastor
 New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland: Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Bryan Holloman, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
 Mark Hodgins, Pastor
 Church School 10 A. M.
 Morning worship 11 A. M.
 Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday School 10:00 A. M., every Sunday
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School 9:45 A. M.
 Morning Worship 11:00 o'clock.
 Youth Fellowship, 5:45 P. M.
 Evening worship, 7:30 P. M.

BAGLEY SWAMP PILGRIM CHURCH
 M. M. Holmes, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11 o'clock.
 Young People's meeting at 6:30 P. M.
 Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. E. F. Moseley, Rector
 Holy Communion, 8:00 A. M.; Church School, 9:45 A. M.; Morning Prayer and Sermon (Holy Communion, first Sunday), at 11:00 A. M.

BEREA CHURCH OF CHRIST
 Charles Presley, Pastor
 Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.

CHAPPELL HILL BAPTIST CHURCH
 Rev. J. Paul Holoman, Pastor
 Sunday school every Sunday at 10:00 A. M.
 Worship service every second and fourth Sunday at 11:00 A. M. BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
 Rev. L. J. Howe, Pastor
 Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic Service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and CA Services Friday night at 8 o'clock.

MT. SINAL BAPTIST CHURCH
 Rev. Lemar Wheeler, Pastor
 Sunday School each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday mornings at 11 o'clock.

BETHANY METHODIST CHURCH
 Frank Fortescue, Pastor
 Sunday School, 1st and 3rd Sunday at 10 A. M.
 Services, 2nd and 4th Sunday