this service

D'TION RATH 190 Forgethiana Chidwar AL 11 50 eritaing Rates Purpished By Remuest RIDAY, DEC. 18. 1960.

It's Time To Think **Of 1961**

year 1960 is moving to- Whether the recent announce its end, without so far prodicted by the pessi-tion. But certainly we are in an -Winston Churchill,

morale and the younger flying plafform or saucer or a ation, despite the com-private giro or helicopter, or is of their elders, seems to flying belt, or something of this veloping normally. These kind, in the near future. should not be overlooked

connection with news items ch naturally play up the sual without expressly rec. The Yuletide season is time of

Thendiy, joyous time of the year, so let's keep it that way. To do this, North Carolina mo-torists must take extra safety measures to keep inemselves from becoming the victims of

bin their lives should get down to the business of making leso-the will say, however, and needlessly on our highways. that individuals can greatly im- The tragic hour-by-hour ac-prove themselves by giving seri- counting of fatalities from the isideration to a "program" press wire bureaus over the na-

to be followed to attain desired goals. There is a great tendency on the part of most people to live are working to prevent holiday m day to day, without any accidents.

conscious attempt to follow a pattern based fundamentally on principles personally accepted in theory but not always discerni-ble in the turmoil of daily affairs. It might be profitable for all of us to check up on our pretensions and practices.

The Air Age

The company announced re-cently that it would begin manturing autogiro's in mass in 1962, or the following year, a reasonably priced air vehicle of this kind would be on the

An autogiro, as we understand it, is different from a helicopter. For one thing, it is viry safe. Its motor can cut off and the

There is room is the air for house the first part of the first private there is noom is the air for house the first private there is noom is the air for house the first private there is noom is the air for house the first private there is noom is the air for house the course over certain house there is noom is the air for house the course over certain the mathematic is the set of the private there is noom is the air for house the course over certain the mathematic is not the set of the private there is noom is the air for house the course over certain the mathematic is not the set of the mathematic is not the set of the mathematic is not the set of the part over the part is noom is the air for house the course over certain the mathematic is not the set of the part is not the set of the mathematic is not the set of the not the set of the part is not the part is not the part is the part is not the part i

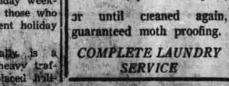
gestion at the airports, the air drive carefully. Let's deck the age will have arrived for the halls — not new graves — with private individual. holly.

RICKS Laundry & Cleaners OF EDENTON

"THE YULETIDE SEASON"

Phone 2148 king the great number of friendly, joyous time of the ARE OFFERING TO YOU BETTER THAN EVER SANITONE DRY CLEANING

With this amazing system you see, you feel and you smell the difference. All work guaranteed to our satisfaction. All this, plus a one year,



NOTICE! OUR SHOP WILL BE OPEN ON SATURDAYS ONLY FOR THE NEXT FEW WEEKS. We are taking orders for Drain Plows for

January, February and March delivery. Phone 6717-(Saturdays 6086)

A D IIIADD



THE GREATEST SERVANT

International Sunday Se Lesson for December 18, 1900

ory Selection: "Take my when ory Selection. Take my yoke upon you, and learn from me: for I am gentle and lowly in heart, and you will find rest for your souls." (Math. 11:28).

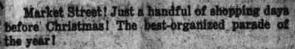
Lesson Text: Isalah 01; Matthew 11:27-30

As we pick up our Bibles to day, the purpose of our stad will be to show in what way Jesus was the greatest servant, and why we should follow his example.

As we go through life not on among us is immune to the sire to be important; it is as nat ural as breathing, this yearning for a sense of significance. therefore should surprise us life tle when we come upon evi-dence of it time and time again in the New Testament. On at least one occasion it came t the surface among the disciples and Our Lord dealt with it in no uncertain fashion. over would be great among you," he declared, "must be your ser-vant." (Mark 10:43). Do you want to be important?

Then forget yourself in a kin and wholesome concern for the well-being of others. Do you want to rank in the kinge of God? Then lose you forthwith for the good of others. Since this seems to be a reve lutionary requirement, contrar, to nature. Christ has given us a classic example-that of the incident that occurred during the

Last Supper. When the disciples gathered for supper with Jesus on that fateful night, it seems as i everything that could go wrom had done so. Their Leader, one the idol of the crowds, was be ing denounced as a subversive, and charged with blasphemy and treachery. And so the disciples that night were wrapped in their own gloomy thoughts, hosts to the doubt and decisions of the best way of saving themselves. And as a natural consequence they neglected the courtesis commonly practiced on such oc casions. It was the custom in those days for a servant to re-move the sandals of the guests and bathe their feet in cool, clear water; this was a welcome service, for most people traveled on foot, over hot and dusty roads. No doubt the disciples had often done this for one anhad often done this for one an-other, much in the same way that we, today, help a friend remove his coat, when he is a guest in our house. But on this occasion they, each wrapped in his own thoughts, neglected this



DECEMBR

PAR

Every marcher has been summoned by adver-Every marcher has been summoned by adver-tisements . . . elated by the music and decorations . . inspired by the joy of giving. Each has a destination, an objective, a mission. And there's a kind of desparate dedication in it all: everyone searching for something someone else needs!

But never confuse the December parade with the real dedication of Christmas.

What every soul heeds is not displayed in win-

And Christmas means nothing unless it means: ALL WE REALLY NEED ... GOD HAS GIVEN! In the church of your choice, dedicate your life anew to the Christ Child.

A CHANNEL AND AND AN

Copyright 1968, Redeter Alle, Service, Stemburg, Va.

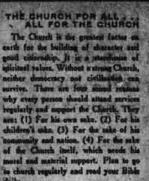
and a to the time

Chappell Brothers

GENERAL CONTRACTORS

Phone Elizabeth City 6687.

NEW WORK



NEW PLATER ST

First Sunday

SURG ess SAFTIST LEW A. J. Micciellan, Pasti Sunday School each S at 10:00 A: Mi Morning working at 11 o 2nd and 4th Standay morn

PEROUIMANE CH

CHUR

UP RIVER FRIENDS CHUBCH Orval Dillon, Paster Sunday School, 9:45 A. H. Churc, services, 21 A. M. and 8 P. M. Youth Pellowship, 7 P. M. Prayez service, Wednesday, 8 P. M.

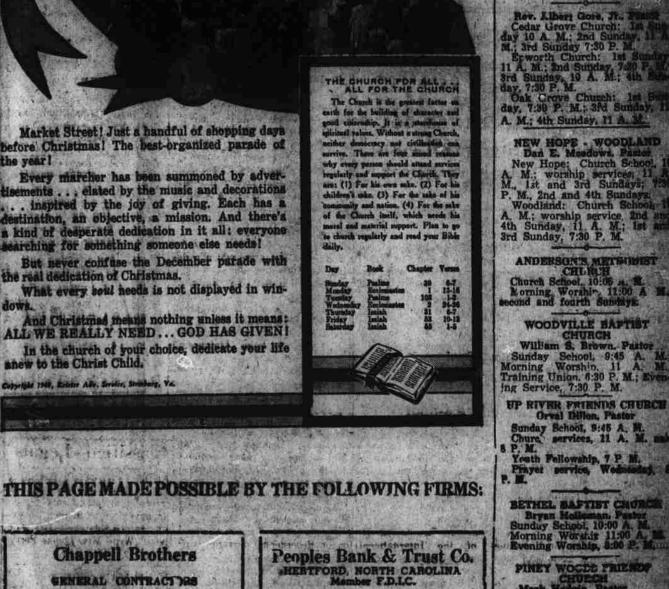
BETHEL BAFTIST CHOR Bryan Holloman, Pester Sunduy School, 10:00 A. M. Morning Worship, 11:00 A. Evening Worship, 8:00 P. M

PINEY WOCCE PRIEMO Mark Hodein, Pastor

Mark Holgin, Panas Gauri Sgaob 10 A. B. Morning worship 11 A. H. Young Peoplets meeting 7 P

WHITEVILLE W AR BART 1 1 1 1

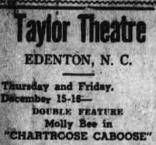
Sunday School 19:00 A. E., a Sunday, Church approve first unf Sundays abs/14:00 A. E.



nevertbaless glides and does not crash Thece are other differences.

But the point of this editorial to show that the air age has! been slow in arriving-for the private flier. It is here all right, as far as the commercial jet liners are concerned. They have ight all parts of the world ther and what can be done by the traveling execuaboard the jets, is won-

But the average private filer is fill using the same basic type equipment. There have been



-and-Kebb Pierce in WHY BABY WHY BOTH IN COLOR

day, December 17-DOUBLE FEATURE Buster Crabbe in "GUNFIGHTERS OF ABILENE"

and Wednesday,

101.34

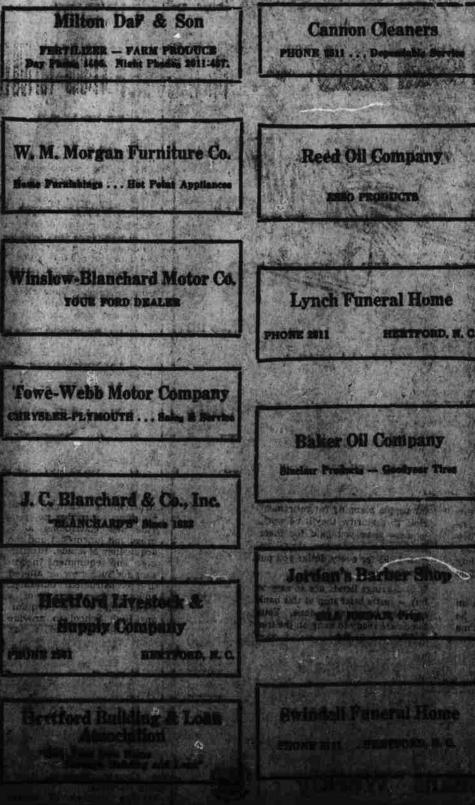
All Heating Oils Are Not Alike AYYIN Old New Sincleir Heating Oil is Premium Quality at Regular Price! 到18-4 38Ka Home-owners tell us that Sinclair Heating Oil) gives more confort, more hast per dollar. That's bicenes HV Pressions Quality at regular prices. It contains an arclusive ingredient that helps keep your burner in top operating condition.,

Our service is dependable, too. You can be sure tre'll deliver he pro

CALL

that "SUPPLIE

selfist a filence with with fearly rughts and fraught with fearly The Mistern of cause, know ell what was in their hearts During supper he quietly slip-ped from his place, laid aside his outer garments, and took up towel and basin. He proceeded, silently and unostenta ticusly, to perform this humble service first for one man, and then the other. The disciples, meantime, had stopped eating, overcome with shame and em-barrassment. Finally, our Lord came to Péter, and seeing his Master kneeling at his feet, like any humble servant, like big fisherman could stand it 'no longer. Leaping to his feet, Ps-ter protested, only to be told by Jesus, in a gentle tone, 'lf I do not wash wou, you have no part in me.'' Then Peter, in shame and remorse, sobbed, "Lord, not my feet only but also my hands and ny head!" And when He had finished with the last man, including Judas, who was to so basely betray him. Jesus shood and shid to them: 'I have given you in example ... Whoever would be great among you must be your servant ... For the Son of man also came not to be served, but up have here an example of the truth that we cannot deny! This truth is supported not only by the example of Jesus, who inrough self-forgetting service became the greatest among men, but by, our own personal ax-pertences." Life, we discover, is a carbon ropy of our hord's parable atout the grain of wheat. The grain which is left behind in the grain of wheat is the grain which is left behind in the grain of wheat is the grain which is left behind in the grain of wheat is while, but eventually withms, and dies; its purpose in life unfaitfuld; with



11:00 0'm 11:00 0'm 11:00 0'm 10, 5:43 P. M 1:50 P. M forming % o outh Pclicy A E lornis" HOLY TRINITY EPISCOP CHURCH Rev. E. F. Mossiey, Rothon Holy Communion 8 A. hurch School 9:45 A. M.; Mi g Prayer 11 A. M.; Holy Counton on first Sunday at M STREA CHURCH OF CHI Charles Presier, Parto Bible School each Sunda o'clack; Holy Comm the Sunday; Worship Sor est and third Sunday 10 Service as 7:30 mult. Study Classes and erungs first and third ming at 7 s'clock. CHAPPELL, BELL DAPT. 10:00 A. M. THE COLUMN