

FRIDAY, DEC. 15, 1960

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FRIDAY, DEC. 15, 1960.

**It's Time To Think
OF 1961**

The year 1960 is moving toward its end, without so far developing the third World War or the other misfortunes that were predicted by the pessimists.

There has been no collapse of public morale and the younger generation, despite the complaints of their elders, seems to be developing normally. These facts should not be overlooked in connection with news items which naturally play up the unusual without expressly recognizing the great number of men and women who play the game of life according to sound and fair rules.

We are not yet ready to welcome the advent of 1961, or to suggest that those who wish to plan their lives should get down to the business of making resolutions. We will say, however, that individuals can greatly improve themselves by giving serious consideration to a "program" to be followed to attain desired goals.

There is a great tendency on the part of most people to live from day to day, without any conscious attempt to follow a pattern based fundamentally on principles personally accepted in theory but not always discernible in the turmoil of daily affairs. It might be profitable for all of us to check up on our pretensions and practices.

The Air Age

The company announced recently that it would begin manufacturing autogiros in mass form soon and that by some time in 1962, or the following year, a reasonably priced air vehicle of this kind would be on the market.

An autogiro, as we understand it, is different from a helicopter. For one thing, it is very safe. Its motor can cut off and the vehicle nevertheless glides to earth—even from high altitudes—and does not crash. There are other differences.

But the point of this editorial is to show that the air age has been slow in arriving—for the private flier. It is here all right, as far as the commercial jet liners are concerned. They have brought all parts of the world together and what can be done today by the traveling executive, aboard the jets, is wonderful.

But the average private flier is still using the same basic type equipment. There have been

Taylor Theatre

EDENTON, N. C.

Thursday and Friday,
 December 15-16—
DOUBLE FEATURE
Molly Bee in
"CHARTROUSE CABOOSE"
 —and—
Kebb Pierce in
"WHY BABY WHY"
BOTH IN COLOR

Saturday, December 17—
DOUBLE FEATURE
Buster Crabbe in
"GUNFIGHTERS OF ABILENE"
 —and—
Danny Kieve in
"FOR THE LOVE OF MIKE"
Clara's Choice and Color

Sunday and Monday,
 December 18-19—
Clark Gable and
Sophia Loren in
"IT STARTED IN NAPLES"
Technicolor

Tuesday and Wednesday,
 December 20-21—
DOUBLE FEATURE
"BEYOND THE TIME BARRIER"

...and bad weather, all contributing to a high accident toll. Unless we use extra care this year, the funeral wreath will replace the holly in many North Carolina homes this Christmas. That's a pretty grim forecast to make, but the facts cannot be denied.

Tar Heel drivers simply have not used caution in the past. December traffic mishaps over the past ten years have claimed 1,107 victims. An average of more than 100 people killed and thousands of others injured seems a poor way to welcome in the month of joy and good will toward all men.

Fatigue, the hurry-up complex, drinking and inattention are the foes which can rob us of the joy which rightly belongs to everyone this festive season.

The real tragedy is that each holiday is marked by a wave of new deaths from the same old causes. This Christmas, let's all drive carefully. Let's deck the halls—not new graves—with holly.

Whether the recent announcement by the autogiro firm, about a low-cost private giro, is a sign that the air age is finally reaching the private citizen is a question. But certainly we are in an age that must provide a private flying platform or saucer or a private giro or helicopter, or flying belt, or something of this kind, in the near future.

Courage is rightly esteemed the first of human qualities because it is the quality which guarantees all others.

—Winston Churchill.

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1960 "SUPPLIER OF AIR PRODUCTS"

Sunday School Lesson

THE GREATEST SERVANT

International Sunday School Lesson for December 18, 1960.

Memory Selection: "Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls." (Matt. 11:29)

Lesson Text: Isaiah 41; Matthew 11:27-30

As we pick up our Bibles today, the purpose of our study will be to show in what ways Jesus was the greatest servant, and why we should follow his example.

As we go through life not one among us is immune to the desire to be important; it is as natural as breathing, this yearning for a sense of significance. It therefore should surprise us little when we come upon evidence of it time and time again in the New Testament. On at least one occasion it came to the surface among the disciples, and our Lord dealt with it in no uncertain fashion. "Whoever would be great among you," he declared, "must be your servant." (Mark 10:43).

Do you want to be important? Then forget yourself in a kindly and wholesome concern for the well-being of others. Do you want to rank in the kingdom of God? Then lose yourself forthwith for the good of others. Since this seems to be a revolutionary requirement, contrary to nature, Christ has given us a classic example—that of the incident that occurred during the Last Supper.

When the disciples gathered for supper with Jesus on that fateful night, it seems as if everything that could go wrong had done so. Their Leader, once the idol of the crowds, was being denounced as a subversive, and charged with blasphemy and treachery. And so the disciples that night were wrapped in their own gloomy thoughts, hosts to the doubt and decisions of the best way of saving themselves. And as a natural consequence they neglected the courtesies commonly practiced on such occasions. It was the custom in those days for a servant to remove the sandals of the guests and bathe their feet in cool, clear water; this was a welcome service, for most people traveled on foot, over hot and dusty roads. No doubt the disciples had often done this for one another, much in the same way that we, today, help a friend remove his coat, when he is a guest in our house. But on this occasion they, each wrapped in his own thoughts, neglected this nicety, and the meal was begun in a silence ugly with selfish thoughts and fraught with fear.

The Master, of course, knew well what was in their hearts. During supper he quietly slipped from his place, laid aside his outer garments, and took up towel and basin. He proceeded, silently and unostentatiously, to perform this humble service first for one man, and then the other. The disciples, meantime, had stopped eating, overcome with shame and embarrassment. Finally, our Lord came to Peter, and seeing his Master kneeling at his feet, like any humble servant, the big fisherman could stand it no longer. Leaping to his feet, Peter protested, only to be told by Jesus, in a gentle tone, "If I do not wash you, you have no part in me." Then Peter, in shame and remorse, sobbed, "Lord, not my feet only but also my hands and my head!" And when He had finished with the last man, including Judas, who was to so basely betray him, Jesus stood and said to them: "I have given you an example... Whoever would be great among you must be your servant... For the Son of man also came not to be served, but to serve. It is, indeed, a revolutionary requirement, but we have here an example of its truth that we cannot deny! This truth is supported not only by the example of Jesus, who, through self-forgetting service became the greatest among men, but by our own personal experiences.

Life, we discover, is a carbon copy of our Lord's parable about the grain of wheat. The grain which is left behind in the granary flourishes, completely self-sufficient for a while, but eventually withers and dies; its purpose in life unfulfilled; while those grains which are sown give forth in bounty in service of mankind. We see here that so long as we are wrapped up in self-interest...

DECEMBER PARADE

Market Street! Just a handful of shopping days before Christmas! The best-organized parade of the year!

Every marcher has been summoned by advertisements... inspired by the joy of giving. Each has a destination, an objective, a mission. And there's a kind of desperate dedication in it all: everyone searching for something someone else needs!

But never confuse the December parade with the real dedication of Christmas.

What every soul needs is not displayed in windows.

And Christmas means nothing unless it means: **ALL WE REALLY NEED... GOD HAS GIVEN!**

In the church of your choice, dedicate your life anew to the Christ Child.

**THE CHURCH FOR ALL
ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a school of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four main reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Psalm	98	1-7
Monday	Isaiah	41	1-10
Tuesday	Psalm	108	1-3
Wednesday	Isaiah	41	1-10
Thursday	Isaiah	41	1-10
Friday	Isaiah	41	1-10
Saturday	Isaiah	41	1-10

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Church Services

HERTFORD BAPTIST CHURCH
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 7:30 P. M.
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
 Joe Brickhouse, Pastor
 Sunday School, 10:00 A. M.
 First Sunday, 11 A. M. and 8 P. M.

HURDONS BAPTIST CHURCH
 A. J. McCallan, Pastor
 Sunday School, each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHURCH CHURCHES

Rev. Albert Goss, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 St. George Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 2nd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
 Dan E. Meadows, Pastor
 New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland Church School, 10 A. M.; worship service, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M., 1st & 3rd P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 8 P. M.

BETHEL BAPTIST CHURCH
 Bryan Holloman, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
 Mark Hodgin, Pastor
 Church School, 10 A. M.
 Morning worship, 11 A. M.
 Young People's meeting, 7 P. M.

WHITEVILLE BROTHERS BAPTIST CHURCH
 Sunday School, 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Adams, Pastor
 Church School, 9:45 A. M.
 Morning worship, 11:00 o'clock.
 Youth Fellowship, 5:45 P. M.
 Evening worship, 7:30 o'clock.

SAGE HENS AMP FLEMING
 A. E. Bassford, Pastor
 Sunday School, 10:00 A. M.
 Morning worship, 11 o'clock.
 Young People's meeting at 8:15 P. M.
 Evening worship, 7:30 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. E. F. Mossley, Rector
 Holy Communion 8 A. M., Church School, 9:45 A. M.; Morning Prayer, 11 A. M.; Holy Communion on first Sunday at 11 A. M.

BERRY CHURCH OF CHRIST
 Charles Frester, Pastor
 Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock; Adult Study Classes and Youth Meetings first and third Sunday evening at 7 o'clock.

CHAPELL HILL BAPTIST CHURCH
 Sunday school every Sunday at 10:00 A. M.
 Worship services every Sunday and fourth Sunday at 11:00 A. M. and 7:30 P. M.

AMERICAN CHURCH
 Rev. Albert C. Elder
 Sunday School at 10 A. M.; Evening worship, 7:30 P. M.; Wednesday night at 8 o'clock, and 1st and 3rd Sunday nights at 8 o'clock.

MT. SINAI BAPTIST CHURCH
 JAMES LAYTON, Pastor
 Sunday School, each Sunday morning at 10 o'clock.
 Worship services, 1st and 3rd Sunday evening at 8 o'clock, and 4th Sunday morning at 8 o'clock.

BETHEL METHODIST CHURCH