THE PERQUIMANS WEEKLY

Published Every Friday At Hertford, North Carolina

MAX CAMPBELL.....Editor

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FRIDAY, JANUARY 13, 1961.

Be A Booster

With the new year underway and the Chamber of Commerce now getting organized for the year ahead, we propose the 9,178 individuals of Perquimans County join a boosters club for the purpose of advertising and propagandizing their home town and county.

Too often during the year just past we heard some of our citizens downgrading this community due to economic factors involved. However, a careful check reveals Hertford and Perquimans County fared as well, if not better, than some of the other communities in this section of North Carolina.

Nothing hurts a community as does adverse criticism. This is especially true when such criticism falls upon the ears of strangers who acquire an opinion of a community by what is heard and seen.

We are not proposing our readers and our citizens be satisfied with the status quo. We, too, believe a community must always go forward, achieving as much progress as possible and seek increased improvements and economic advancement.

However, it is our belief we can best achieve higher goals by boosting our town and county rather than knocking it. We happen to know situations in neighboring towns, in recent months, have been similar to those here, but residents of these places always gave out optimistic reports concerning their communities instead of downgrading the town.

Let's do likewise in 1961—let's be boosters for Hertford and Perquimans County and help in every way to make the year a progressive one for this community.

Living Costs Up

The latest monthly report from Washington shows that living costs were up again in the past month. That means they rose from a record high to another record high, in spite of the recession we are in—and have been in for some months now.

Living costs cannot continue to go up while the economy remains depressed, without causing severe hardship to many lower and lower middle class families. Already there are better than four millions unemployed and every increase in living costs is a blow to these Americans.

Yet there is reason to believe that a gradual increase in the cost of living is to be expected as normal. What is needed — if this trend is not to be harmful—is a steady, even if small, rise in income.

This has been achieved in most of the recent years under the Eisenhower administration—though the farmer has come off unusually badly in this matter of annual net income increase.

Nevertheless, as long as the people's net income can be increased, even modestly, annually, cost of living increases will not be as disturbing as they appear on the surface. For if the economy is to experience a gradual inflation—which it has ever since the Revolution — then costs of living will inch up as earnings of the average American inch up. One will offset the other.

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The contention of the new administration was that the economy of the United States was not growing fast enough in recent years — two or three per cent annually. Also, it was said there was too much unemployment and too many weak spots in the economy. These conditions the new administration now has a chance to improve upon.

The Winter Pull

With the arrival of January we are now beginning the long winter pull. The holidays are over and the two coldest months of the year are ahead of us. The young people are back in school and business takes over.

Even in sports there is a lull. True, basketball and hockey and other sports are in the news, but baseball and football are out of it. The lull is obvious—as a look at the sports pages will coon confirm.

For the golfer the months of January and February are grim. For the fishermen, they are sometimes the worst of the year. For the outdoor sportsmen, in general, these are lean months.

All of which should convince you to spend the time you will have in the winter pull to better yourself, broaden your intellectual background. You will have long, cold nights that will be good reading. Since you shouldn't watch television over 2½ hours a night (children 1½), spend some of that time improving your mind and adding to your knowledge, and philosophy.

At the end of the road, then, there is an emptiness and a hollowness which leaves the personality and the philosophy bankrupt. So, then, in the long winter pull, until the outdoors beckon again, resolve to read some good books, to do some creative work and thinking and to accomplish something in the way of better rounding out your personality and intellect.

A-1 Used Cars & Trucks

1960 FORD Galaxie 4-door Hardtop
1959 FORD 2-door
1958 CHRYSLER 4-door Hardtop
1957 CHEVROLET 4-door
1957 FORD 2-door
1956 MERCURY Convertible
1956 FORD Convertible Coupe
1956 FORD 4-door
1955 FORD Victoria Coupe
1955 DODGE 4-door
1955 CHEVROLET 4-door
1954 CHEVROLET Station Wagon
1953 FORD 4-door

1957 FORD Pickup
1955 DODGE ½-Ton Pickup
1952 CHEVROLET Pickup

● AS IS SPECIALS $50 TO $350 ●

'53 Chevrolet 4-door
'54 Ford 2-door
'53 Ford, 2-door
'53 Buick 4-door
'51 Plymouth, 2-door
'51 Dodge, 4-door
'51 Chevrolet, 4-door
'52 Plymouth, 4-door

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NOTICE!

Beginning January first, all Tax Listers of Perquimans County, North Carolina will sit at the following places and on the dates mentioned below for the purpose of listing your PROPERTY TAXES for the year 1961.

List In January and Save the Penalty

Belvidere Township

MRS. ELTON LAYDEN, LIST TAKER

Jan. 10, 17, 24.....Layden's Super Market
Jan. 12, 26.....R. M. Baker Store, Whiteston
Jan. 19.....Winslow Store, Whiteston
All Other Days During January At Home

Bethel Township

JULIAN LONG, LIST TAKER

Jan. 7, 21, 28.....J. W. Stallings Store
Jan. 14.....Court House, Hertford
Jan. 18, at night.....Zack Phillips Store
Jan. 25, 30, 31, at night.....J. W. Stallings Store
All Other Days During January At Home

Hertford Township

PERCY ROGERSON, LIST TAKER

Jan. 3, 4, 6, 7.....Court House, Hertford
Jan. 11, 12, 13, 14.....Court House, Hertford
Jan. 18 through 31.....Court House, Hertford

New Hope Township

MELVIN R. EURE, LIST TAKER

Jan. 7, 14, 21, 28, 8 A. M., to 6 P. M.....Steve Perry Store
Jan. 19, 26, 30, 31, 5 P. M. to 9 P. M.....Steve Perry Store
Jan. 13, 8 A. M., to 6 P. M.....P. P. Perry Store
Jan. 20, 27, 1 P. M., to 9 P. M.....P. P. Perry Store
Jan. 17, 8 A. M., to 6 P. M.....Robert Turrer Store
Jan. 24, 1 P. M., to 9 P. M.....Robert Turner Store

Parkville Township

MRS. BELLE PROCTOR, LIST TAKER

Jan. 7, 13, 14, 20.....Fred's Store, Winfall
Jan. 10, 18.....Towe & Pike Store, Chapanoke
Jan. 21, 27, 28, 31.....Fred's Store, Winfall
All Other Days During January At Home

Sec. 901 (G.S. 105-307) Duty to list; Penalty for failure: It shall be the duty of every person, firm, or corporation, in whose name any property or poll is to be listed under the terms of this sub-chapter, to list said property or poll with the proper list taker, or supervisor, within the time allowed by law, on a list setting forth the information required by this sub-chapter. In addition to all other penalties prescribed by law, any person, firm or corporation whose duty it shall be to list any poll or property, real or personal, who willfully fails or refuses to list the same within the time allowed by law, or who removes or conceals property for the purpose of evading taxation, shall be guilty of a misdemeanor punishable by a fine not to exceed fifty dollars ($50.00) or imprisonment not to exceed thirty days; and any person, firm or corporation aiding or abetting the removal or concealment of property for the purpose of evading taxation shall be guilty of a misdemeanor punishable by a fine not to exceed fifty dollars ($50.00) or imprisonment not to exceed thirty days. The failure to list shall be prima facie evidence that such failure was wilful. (1939, c. 349.)

JULIAN C. POWELL, Tax Supervisor
PERQUIMANS COUNTY, NORTH CAROLINA

Sunday School Lesson

YOU MUST BE BORN ANEW

International Sunday School Lesson for January 15, 1961.

Memory Selection: "For God sent the Son into the world, not to condemn the world, but that the world might be saved through him." (John 3:17).

Lesson Text: John 3.

In studying the lesson outlined for us today, each of us as an adult Christian will want to consider this question: What may the new birth mean for me?

As we come to the third lesson in this series dealing with the work of Christ as set forth in the Gospel of John, we need to recall, in capsule form, the path we have already traveled. We have seen that the Gospel stresses four great themes—revelation, incarnation, new birth (regeneration) and new life. Jesus is interpreted as one who reveals God and brings abundant life.

In last week's lesson we saw what the gospel writer understood the new life to be. It is a life of fellowship with God and Christ, a life of belief, a life of love, and a life of joy. It is a life which abides through changing circumstances and emerges vitorious over the tribulations of experience. It is, in short, a God-centered life. As the gospel writer so eloquently states: "Jesus as the Christ can bring this new life to you!"

Today's lesson follows naturally from this point. If there is the possibility of newness of life, how does one enter into it? What are the conditions in terms of which we qualify for it? The author of this Gospel has evidently thought deeply about these matters, and speaks to the questions we raise. In the unforgettable story of Nicodemus he drives home his point—there must be a new person if there is to be a new life! To be born anew, one must pass from walking in darkness to walking in light. The new birth is not imposed upon anyone. It emerges through a vital relationship in which the individual responds in faithfulness to the Spirit of Christ. In terms of the new birth, the individual is a new person in a spiritual sense.

Every individual is an entity, and individual in his own right, with different thought processes, different standards, different backgrounds and different approaches to any given set of circumstances. Bearing this in mind, there are still some fundamental steps along the way of spiritual rebirth which all Christians can follow.

First, one must have a sincere sense of need. Lacking this, there can be no significant spiritual growth. There is little hope for the complacent, or the self-satisfied person.

Second, we need to have a clear and sharp vision of the new life God brings through Christ. One comes to an awareness of a possibility he had never sensed before.

Third, we must know sincere repentance. This does not necessarily mean self-rejection; it merely means sincere regret for having made so little of life heretofore, or having lived on lower levels. In the light of the new and finer vision one looks to the past saying, "I shall do something better, and be something better."

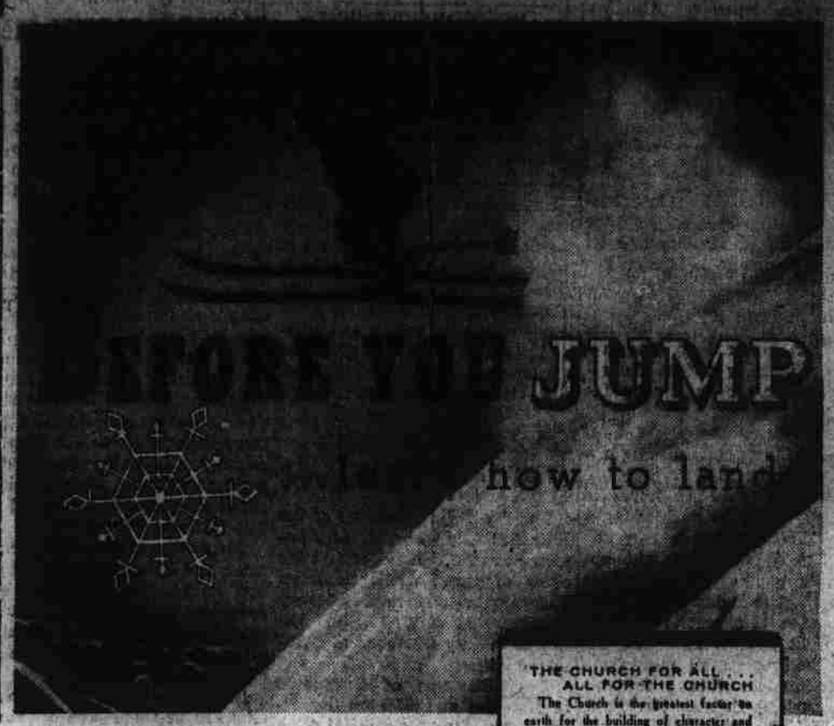
And, lastly, one must have a sense of responsible decision. The new birth is marked by the exercise of the power to choose. One chooses to respond with all his being to God. To live life in the light of the highest that one has come to know about God is the sincere purpose of the Christian.

After these initial steps have been taken, there is still ample room for growth.

However, having taken these steps, one has a new direction for his life, and a new dedication in that life. He has been born on a new level of experience.

It has been the experience of countless numbers among us that coming to know Jesus as the Christ has led them to this new birth we seek. He has revealed people to themselves, inspiring in them a sense of need. He has revealed to them a vision of what life might be. He has inspired repentance, and deepest dedication and purpose. He has given "life in His name!"

(These comments are based on outlines of the International Sunday School Lesson, copyrighted by the International Council of Religious Education, and used by permission.)



It's easy to jump. Just leave the solid trail behind you and soar into space.

But before you jump—learn how to land! One man can alight gracefully and continue his course. Another will wrap his skis around his head and end up in the hospital.

There are important life-decisions we often describe as "taking the leap." Going to college, choosing a career, getting married—these are just a few. And these "leaps" lead to happiness for some—and tragedy for others.

The Church with its program of worship and religious education makes essential contributions to our life. For what happens after our major "leaps" depends on the character which has been instilled in us, and on the principles by which we live.

The Church prepares us for the leaps we are going to take by teaching us how to land happily, and to continue a right course throughout life.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	18	30-50
Monday	Proverbs	1	8
Tuesday	Romans	8	38-39
Wednesday	Ephesians	4	14-15
Thursday	Colossians	3	3-5
Friday	John	15	17-20
Saturday	I Corinthians	3	10-11

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
Norman Harris, Pastor
Sunday School, 9:45 A. M.
Morning Worship, 11:00 o'clock.
Evening Worship, 8 o'clock.
Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHURCH OF CHRIST
Joe Brickhouse, Pastor
Sunday School 10:00 A. M.
First Sunday
11 A. M., and 8 P. M.

BURGESS BAPTIST CHURCH
A. J. McClellan, Pastor
Sunday School each Sunday at 10:00 A. M.
Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES
Rev. Albert Gore, Jr., Pastor
Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
Dan E. Meadows, Pastor
New Hope: Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
Woodland: Church School, 10 A. M.; worship service 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
Church School, 10:00 A. M.
Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
William S. Brown, Pastor
Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
Orval Dillon, Pastor
Sunday School, 9:45 A. M.
Church services, 11 A. M. each 8 P. M.
Youth Fellowship, 7 P. M.
Prayer service, Wednesday, 7 P. M.

BETHEL BAPTIST CHURCH
Bryan Holloman, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11:00 A. M.
Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
Mark Hodgin, Pastor
Church School 10 A. M.
Morning worship 11 A. M.
Young People's meeting 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
Sunday School 10:00 A. M., every Sunday.
Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
T. A. Allman, Pastor
Church School 9:45 A. M.
Morning Worship 11:00 o'clock.
Youth Fellowship, 6:45 P. M.
Evening worship, 7:00 P. M.

BACHELOR SWAMP PILGRIM
A. L. Barefoot, Pastor
Sunday School, 10:00 A. M.
Morning Worship 11 o'clock.
Young People's meeting at 6:15 P. M.
Evening worship, 7:00 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
Rev. R. F. Moseley, Rector
Holy Communion 8 A. M.; Church School 9:45 A. M.; Morning Prayer 11 A. M.; Holy Communion on first Sunday at 11 A. M.

BEREA CHURCH OF CHRIST
Charles Presley, Pastor
Bible School each Sunday at 10 o'clock; Holy Communion each Sunday; Worship services first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Class and Youth Meeting first and third Sunday evenings at 7 o'clock.

CHERRY HILL BAPTIST CHURCH
Sunday School every Sunday at 10:00 A. M.
Worship service every second and fourth Sunday at 11:00 A. M.
BTU every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
Rev. Albert G. Elder
Sunday School 10 A. M.; Worship at 11 A. M.; Evangelistic service 7:30; Prayer Meeting Tuesday night at 8 o'clock, and G.A. services Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
JAMES LAYTON, Pastor
Sunday School [illegible] morning at 10 o'clock.
Worship services, 1st and [illegible] Sunday evening at 8 o'clock, and 4th Sunday morning at 11 o'clock.

BETHANY METHODIST CHURCH
Sunday School at 10 A. M.
Sunday at 11 A. M.