

PERQUIMANS WEEKLY

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FRIDAY, JUNE 30, 1961

The Next Governor

Only time will evaluate the effectiveness of the 1961 Legislature which adjourned Thursday of last week after more than four months of lawmaking.

We are inclined to believe the Legislature, by enacting a sales tax on foods, went a long way toward helping to elect the next Governor of North Carolina, for it is our opinion this tax is unpopular and will surely be slated for repeal by the successful candidate in 1964.

In looking back over the record of the 1961 Legislature, it appears to us little was accomplished except for the enactment of record spending bills, mostly requested by Governor Sanford.

It is questionable whether or not these enriched programs can be achieved by money alone but we will certainly have the opportunity to discover these facts during the next three years.

Small But Pleasing

Recent wire-service stories concerning government plans for establishment of a facility at Harvey Point Navy Base have been slanted to belittle the project.

We cannot help but wonder how these stories might have been written if the project was slanted elsewhere.

It's true, announcements made concerning the activity indicate it will be minor in nature, employing only about 25 to 30 persons but to our way of think-

ing this project will add to the economic picture for Hertford and Perquimans County, and to us, that is pleasing.

We recall, in recent months, big headlines in neighboring newspapers regarding establishment of industries in communities calling for no more employees than will be located at Harvey Point. We wonder if it is just a case of sour grapes that Hertford and Perquimans County has been selected for this one.

WCSO MEETS
 Miss Linda Saunders entertained the WCSO of Bethany Methodist Church on Tuesday night. Mrs. Jim Carver, president, opened the meeting with prayer and Scripture reading from James 4:8-11.

Thirteen members answered roll call with a Bible verse containing the word "Home."
 "Home for the Homeless" was the subject of the lesson given by Mrs. Johanne Baker. Others

Notice of Sale of Real Property For Non-Payment 1960 Taxes

The undersigned Sheriff of Perquimans County, will offer for sale at public bidding to the highest bidder on Monday, July 3, 1961, at 12 o'clock, noon, at the Court House door in Perquimans County, the following property for non-payment of 1960 taxes. The amount represents the amount of taxes due, plus costs.

J. K. WHITE
 Sheriff Perquimans County

HERTFORD TOWNSHIP NO. 1

| | |
|--|----------|
| Marshall Owens and Ester Albertson, lot Woodland Ave. | \$ 23.43 |
| Joseph I. Barcliff, 1 lot, Penn. Ave. | 42.33 |
| Leonard B. Cobb, Jr., 1 lot, E. Academy St. | 46.83 |
| F. M. Copeland, 7 1/2 acres Mill Pond Tract | 2.11 |
| Thomas Cox, 1 lot, Grubb St. | 35.46 |
| Earlie, Jr., and Margaret M. Goodwin, No. 12 Hilland Park | 56.31 |
| Elnah Goodwin Est., 23 acres Goodwin Swamp | 2.95 |
| Sidney Goodwin Est., 10 acres J. S. Goodwin and buildings | 13.87 |
| Kernit Lane, 1 lot, Edenton Road St. | 24.65 |
| Murrill O. Layton, 1 house and lot | 70.81 |
| W. Samuel Long, Cox Land, building and shop | 30.11 |
| Mrs. Naomi Miller Est., 25 acres Wesley White Tract | 4.71 |
| W. E. Moore, 28 acres, Home Tract | 6.91 |
| Thomas Shelton Nixon Est., 35 acres Summer Tract | 54.75 |
| Annie Bell Cox Nye, 7 County lot | 6.33 |
| Ben Owens, house and lot | 54.49 |
| Aubrey N., and Joyce O. Sims, lot and house, J. E. Hunter | 38.11 |
| G. W. Smith Est., 34 acres Home Tract | 32.39 |
| R. A. Willis, Lot No. 9, Hilland Park; Lot No. 10, Hilland Park; Lot No. 11, 28 ft. x 105 ft. | 62.21 |
| Howard W. Winslow, 22 1/2 acres Home, Winslow | 44.09 |
| John L. Winslow, 4 acres Winslow Tract | 21.47 |
| John Newby Winslow, 28 acres Smith Tract; 2 acres Elliott Tract; new house | 69.59 |
| Thomas R. and Betty Brunson Wolfe and Edward T. and Charlotte W. Brunson, lot and building (warehouse), lot, Grubb St. | 59.40 |
| C. W. Wood Heirs, (1956) 141 acres Pocassin woodland | 31.73 |
| C. W. Wood Heirs, (1957) 141 acres Pocassin woodland | 38.16 |
| C. W. Wood Heirs, (1958) 141 acres Pocassin woodland | 38.16 |
| C. W. Wood Heirs, (1959) 141 acres Pocassin woodland | 42.75 |
| C. W. Wood Heirs, (1960) 141 acres Pocassin woodland | 24.39 |

HERTFORD TOWNSHIP NO. 2

| | |
|---|----------|
| Elsie Mae Baker, lot, Grubb St. | \$ 14.51 |
| Melvin E. and Claudia W. Barrington, 12.6 acres Emma Carter; house, acre and home | 53.53 |
| Lubertha Blanchard, lot and house, Dobb St. | 22.71 |
| Moses Blanchard, S. S. Reed lot and house | 16.09 |

Continued on Page Seven

Sunday School Lesson

CONSECRATED MOTHERHOOD
 International Sunday School Lesson for July 2, 1961.

Memory Selection: "Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed.'"

Lesson Text: Matthew 1:19-25; Luke 1:26-38; John 2:1-10; 19:25-27; Acts 1:14.

The purpose of our Bible study today is to show how a consecrated mother and a faithful and understanding father, created in Nazareth a home God could use for fashioning a new humanity and for beginning a new world; we will endeavor to further show how God depends upon homes to provide standards and incentives imperative for abundant living today.

As we follow the story of the Annunciation and of the circumstances surrounding the birth of Jesus, we get an insight into the struggle that went on in the hearts of this humble carpenter, Joseph, and his wife, Mary. Nevertheless, although they knew they would face the castigation of public opinion, we see them surrender their lives and their home to God's will, with complete faith in the outcome. And from that time on, this humble carpenter's home reflects the highest in family living and religious faith.

This home shows us God's great love for humanity. Through Mary's great devotion we sense God's infinite compassion and yearning for all his children, even for you and me. We see his intention to pay love's highest price so that we can be saved from the ruin of our follies and can be helped to enter the Kingdom that we were born to inherit. The new life and the new world He planned for us—all this He trusted to the home of a village carpenter and his wife.

Today, after nineteen centuries, God still depends upon homes for all that is most important to him and for that which is most cherished by us. God is still in the business of creating a new humanity and a new world. Christianity is still his enterprise for helping people find release from all that defeats them and for helping them find entrance into all that cleanses, heals, and ennobles them.

Christianity has lasting meaning because it is a message about God—an invitation to know, love, and obey him. Our homes extend this invitation, and convey this message best. The best teachers of religion in the world are not preachers or church-school teachers, devoted and well-trained and able though these may be. The best teachers are parents. Ministers, teachers and churches are ineffective if they are in competition with training that children receive from their families. The phrase "in competition" is used advisedly. A home is never neutral about religion. Parents, by what they are and do, are always teaching religion. The question is WHAT are they teaching about it? Do they insist that their children attend church services on Sunday? Or do they feel that religion is of little importance? What the parents DO, is what they teach. What possible chance has a church to succeed with you in one or two hours a week, if his home is pulling him in the opposite direction fifty to sixty hours a week?

We parents would do well to ponder on this thought!

Christianity has meaning not only because it is a message about God, but also because it is a message about men. It is an invitation for men to enjoy peace and goodwill. Amity between men has become the scourge and threat of the modern world. No doubt hatred has always existed, but never has it been so intense, so divisive, and so threatening as today. Our world is too small for the bigotry generated from prejudice. And where are the most deep-seated prejudices taught? In our homes. Where is understanding, good will and brotherhood most effectively taught? In our homes. If therefore can plainly be seen that homes and parents working hand in hand with churches can bring the

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day | Book | Chapter | Verses |
|-----------|-----------|---------|--------|
| Sunday | Galatians | 2 | 25-30 |
| Monday | Galatians | 3 | 1-9 |
| Tuesday | Galatians | 3 | 10-17 |
| Wednesday | John | 1 | 1-13 |
| Thursday | John | 1 | 14-18 |
| Friday | John | 1 | 19-28 |
| Saturday | 1 Peter | 1 | 1-11 |

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Perquimans Church Services

HERTFORD BAPTIST CHURCH
 Norman Harris, Pastor
 Sunday School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Evening Worship, 8 o'clock
 Mid-week Services, Wednesday evening at 8 o'clock.

BETHLEHEM CHRISTIAN CHURCH
 Joe Brickhouse, Pastor
 Bible School, 10:00 A. M.
 Worship Service, 11:00 A. M., 1st and 3rd Sundays. Communion every Sunday.

BURGESS BAPTIST CHURCH
 A. J. McClellan, Pastor
 Sunday School each Sunday at 10:00 A. M.
 Morning worship at 11 o'clock, 2nd and 4th Sunday mornings.

PERQUIMANS CHARGE CHURCHES

Rev. Albert Gore, Jr., Pastor
 Cedar Grove Church: 1st Sunday 10 A. M.; 2nd Sunday, 11 A. M.; 3rd Sunday 7:30 P. M.
 Epworth Church: 1st Sunday, 11 A. M.; 2nd Sunday, 7:30 P. M.; 3rd Sunday, 10 A. M.; 4th Sunday, 7:30 P. M.
 Oak Grove Church: 1st Sunday, 7:30 P. M.; 3rd Sunday, 11 A. M.; 4th Sunday, 11 A. M.

NEW HOPE - WOODLAND
 Dan E. Meadows, Pastor
 New Hope Church School, 10 A. M.; worship services, 11 A. M., 1st and 3rd Sundays; 7:30 P. M., 2nd and 4th Sundays.
 Woodland Church School, 10 A. M.; worship services, 2nd and 4th Sunday, 11 A. M.; 1st and 3rd Sunday, 7:30 P. M.

ANDERSON'S METHODIST CHURCH
 Church School, 10:05 A. M.
 Morning Worship, 11:00 A. M., second and fourth Sundays.

WOODVILLE BAPTIST CHURCH
 William S. Brown, Pastor
 Sunday School, 9:45 A. M.; Morning Worship, 11 A. M.; Training Union, 6:30 P. M.; Evening Service, 7:30 P. M.

UP RIVER FRIENDS CHURCH
 Orval Dillon, Pastor
 Sunday School, 9:45 A. M.
 Church services, 11 A. M. and 8 P. M.
 Youth Fellowship, 7 P. M.
 Prayer service, Wednesday, 7 P. M.

BETHEL BAPTIST CHURCH
 A. B. Hammett, Pastor
 Sunday School, 10:00 A. M.
 Morning Worship, 11:00 A. M.
 Evening Worship, 8:00 P. M.

PINEY WOODS FRIENDS CHURCH
 Mark Hooper, Pastor
 Church School, 10 A. M.
 Morning worship, 11 A. M.
 Young People's meeting, 7 P. M.

WHITEVILLE GROVE BAPTIST CHURCH
 Walter Hill, Pastor
 Sunday School, 10:00 A. M., every Sunday.
 Church services first and third Sundays at 11:00 A. M.

HERTFORD METHODIST CHURCH
 J. A. Auman, Pastor
 Church School, 9:45 A. M.
 Morning Worship, 11:00 o'clock
 Youth Fellowship, 5:45 P. M.
 Evening worship, 7:30 P. M.

BARNEY SWAMP PILGRIM A. B. BAPTIST CHURCH
 A. B. Besselock, Pastor
 Sunday School, 11:00 A. M.
 Morning Worship, 11 o'clock
 Young People's meeting at 6:15 P. M.
 Evening worship, 7:00 o'clock.

HOLY TRINITY EPISCOPAL CHURCH
 Rev. E. F. Mosley, Pastor
 Holy Communion 8 A. M.; Church School 9:45 A. M.; Morning Prayer 11 A. M.; Holy Communion on first Sunday at 11 A. M.

BERRA CHURCH OF CHRIST
 Charles Pessley, Pastor
 Bible School, each Sunday at 10 o'clock; Holy Communion each Sunday; Worship Services, first and third Sunday mornings at 11 o'clock; Evening Worship Service at 7:30 o'clock. Adult Study Classes and Youth Meetings first and third Sunday evening at 8 o'clock.

CHAPPELL HILL BAPTIST CHURCH
 Sunday School every Sunday at 10:00 A. M.
 Worship services every second and fourth Sunday at 11:00 A. M. BYO every Sunday at 7:30 P. M.

ASSEMBLY OF GOD
 Rev. Albert G. Edgar
 Sunday School, 10 A. M.; Worship at 11 A. M.; Evangelistic Service, 7:30; Prayer Meeting, Tuesday night at 8 o'clock; and CA Service, Friday night at 8 o'clock.

MT. SINAI BAPTIST CHURCH
 Rev. Walter Hill, Pastor
 Sunday School, each Sunday morning at 10 o'clock
 Worship services, 1st and 3rd Sunday evening at 8 o'clock; 2nd and 4th Sunday morning at 11 o'clock.

BETHANY METHODIST CHURCH
 Frank Robinson, Pastor
 Church School, 1st and 3rd Sunday, 10 A. M.
 Morning worship, 11 A. M., 2nd and 4th Sunday, 7:30 P. M.

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