OR MENT — H. T. Broughton residence, 100 H. Church St. Write or cell Howard C. Broughton, Box 715, Southern Pines, N. C. 20087.

FOR LEASE or Rent — Space in the Broughton Building corner of Market and Church ine of Market in the reservoir of Market in the lease.
Arrite or call Roward C. Broughton, P. O. Box 718.
Bouthern Pines, N. C. 28257.
Oqt, 29-ttg

AVON Representatives are advertised regularly — TV and magnatus. Be one yourself and enjoy high carnings, Call news \$25-8960 or write P. Or Box 1468, Elisa both City, N. C. Sept.10-tis

WORLD HOME MALE — Low-est prices to be found any-where! 41x12 two bedrooms. sale price \$2006.00; 51x12 three bedrooms, sale price 13985,00; 60x19 three bed-83995,00; 60x19 three bedrooms, one & one-half baths,
sale price \$4795,00. Down
payment as low as \$295.00
& \$60.00 monthly payments,
Open daily \$:30 until 7:30
and \$ p.m. until 7:30 on Sunday, F & H Mobile Homes on
Highway U.S. 64, Robersonville, N. C. Dealer No. 5295.
Oot, 39; Nov., Dec., Jan., c.

PARAGON BEAUTY Shop for complete heir styling, Sarah C. White and Dianne Rountree, operators, For appoint-ment call 426-7505.

ATTEMTION Appliance Service Technician Are you interested in making top dollars by servicing appliances? Hotpoint is interested in obtaining an experienced technician for the Albemarie Area, Will quali-ty as authorized service agency, 385-5454 or write Hotpoint, Division of G.E., 2100 Debney Rd., Richmond.

Va. 23230. NOTICE OF SALE

NORTH CAROLINA. PERQUIMANS COUNTY.

Under and by virtue of the power of sale contained in a certain deed of trust executed by Coastal Veneer Company, Inc., dated 10th day of June, 1969, and recorded in M.D. Book 48, page 379, in the office of the Register of Deeds of Perquimans County North Carolina, default having been made in the payment of the indebtedness thereby secured and said deed of trust being by the terms thereof subject to foreclosure, the undersigned trustee will offer for sale at public auction to the highest bidder for cash at the courthouse door in Hertford, Perquimans County, North Carolina at 11:30 o'clock A.M., on the 7th day of December, 1970, the property conveyed in said deed of trust the same lying and being in the Town of Hertford, Hertford Township,

Perquimans County, North Carolina, and more particularly described as follows,

FIRST TRACT: Beginning at a stone marker in the north margin of Grubb Street in the town of Hertford, at a point 584.3 feet, measured westwardly along the north margin of said street from the center of Covent Garden Street; and running thence N. 83 degrees 45 minutes W. with margin of said Grubb Street, 230 feet to a stone marker on the east side of the main en-trance to the old Southern Cotton Oil Mill; thence three calls as follows: N 6 degrees 15 minutes E. 78 feet, N. 14 rees 40 minutes W. 37.4 feet, N. 10 degrees 25 minutes E. 396.5 feet to a stone market on the southwest side of the Perquimans River; thence southeastwardly along the side of said river the various courses of the said river to a oint 14 feet measured nor-heastwardly from a stone

68 Ford Gal. 500, 4 dr. 68 Volkswegen

00 Torino 2 Dr. G T.

68 Olds 2 dr., H. T.

70 Ford Tornio GT

87 Ford GT, 2 dr.

68 Chevelle SS 396 67 Pontisc, 4 dr. 67 Ford Feir 500, 4 Dr. 67 Ford Get, 500, 4 Dr.

southmarker; thence south-westwardly 14 feet to said atone marker; thence S. 6 degrees 15 minutes W. 390 feet to the beginning, according to a plat prepared by S. Elmo Williams, Registered Sur-veyor, July 7, 1981, attached to deed recorded in Book 46, page 487, Public Registry, Perquimans County.

ECOND TRACT: Beginning at a stone marker in the north margin of Grubb Street and on the west side of the main entrance to the old Southern Cotton Oil Mill, said stone marker being 346 feet measured westwardly along the north margin of said stree from the beginning point of the above described first tract; and running thence N. 83 degrees 45 minutes W. with the margin of said Grubb Street 202 feet to a stone marker; thence northwardly 157.8 feet to a stone marker at a point 40 feet measured southwardly from the old Southern Cotton Oil Company brick mill building; thence eastwardly a line parallel to said brick building 189 feet to a stone marker at a point 16 feet measured westwardly from the west boundary of the above described first tract;

thence southwardly paralleling the west boundary of the above described first tract to the beginning. For reference see deed recorded in Book 46, page 487, Public Registry of Perquimans HIRD TRACT: Being the land shown on that certain map made by David Cox, Jr. Surveyor, dated August 20

1968, and entitled, in part "J. L. Harris to Hertford Veneers, Inc.", which said map is filed with the deed and made a part of the description, and delineated on said map as follows:

ginning at a point on the north side of Grubb Street, at the southwest corner of the Hertford Veneers, Inc. "First Tract," (which point is 814.3 feet measured westwardly along the north margin of said Grubb Street from the center

of Covent-Garden Street),

thence along the right of way of said Grubb Street north 83 degrees 45 minutes west 16 feet to the southeast corner of the Hertford Veneers, Inc. "Second Tract"; thence along and with the line of said Hertford Veneers, "Second Tract" the following calls: north 6 degrees 15 minutes east 75 feet; thence north 14 degrees 40 minutes west 38.1 feet; thence north 10 degrees 25 minutes east 34.1 feet: thence north 78 degrees 35 minutes west 189 feet to an iron pipe situated at the northwest corner of said Hertford Veneers, Inc. "Second Tract"; thence with the line of Harris north degrees 54 minutes east 40 feet to an iron pipe situated 0.9 feet from the southwest corner of the Old Southern Cotton Oil

Mill building; thence with said Tarris line north 6 degrees 54 minutes east 40 feet to an iron pipe situated 0.9 feet from the thwest corner of the Old Southern Cotton Oil Mill building; thence with said Harris line north 6 degrees 54 minutes east 125 feet to an iron pipe; thence with said Harris line south 76 degrees 48 minutes east 90.1 feet to a point (marked "C" on said map); thence with said Harris line north 13 degrees 12 minutes east 84.5 feet to the southeast edge of a canal leading to the Perquimans River, (marked "D" on said map); thence following the eastern edge of said canal and the southern edge of the Perquimans River to a point designated and marked "E" on said map, said point also being the northwest corner of the afore-said Hertford Veneers, Inc., "First Tract", thence with the line of said Hertford Veneers. Inc. "First

you'll want to

WITH THESE GUARANTEED USED CARS

69 Galexie 500, 2 dr., H T.

2-Dr. H. T. Ford Cust. 500, 4 dr.

wick, 4 Dr. H. T. hov. II, 4 dr.

4 Ford Gal. 500, 2 Dr

65 Plymouth Fury III

66 Ford Galexie 500,

66, Mustang 2 Dr.

Tract" the following calls: south 10 degrees 25 minutes west 398.5 feet; thence south 14 degrees 40 minutes east 37.4 feet; thence south 6 degrees 15 minutes west 75 feet to the northern right of way of said Grubb Street, the int of beginning.

This being the same property derred to in that certain deep ted June 6, 1969 from J. Edgar core, Trustee in Bankruptcy of e estate of Hertford Veneers, inc. to said Coastal Vene npany, Inc. as the "right title and interest in that certain agreement between Jesse L. Harris and wife Elizabeth C. Harris and Hertford Veneers, Inc., dated March 7, 1988, a memorandum of said agreement being set out in that certain letter of March 7, 1968 from L. P.

Hornthal, Jr. to Walter Oakey There is Excepted from this conveyance, the right, title and interest of said Coastal Veneer Company, Inc. in that certain 18 feet wide right of way adjacent to the western margin of the lands herein conveyed, as referred to in deed from Jessie L. Harris and wife to Truax Veneer and Plywood Company, corporated, recorded in the Perquimans County Public Registry in deed book 46, at page

There will be required of the high bidder at the day of sale a 10% deposit of the first \$1,000. and 5% of all bid over \$1,000. Dated and posted this 4th day

November, 1970. Charles E. Johnson, Trustee Nov.12,19,26; Dec.3-c.

> Notice of Service of **Process by Publication**

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION NORTH CAROLINA, PERQUIMANS COUNTY, Katie Phelps Halsey,

William C. Halsey,

Defendant

To William C. Halsey: Take notice that pleading eking relief against you has been filed in the above entitled Action. The nature of the relief being sought is as follows: For an absolute divorce from bonds of matrimony heretofore existing between plaintiff and defendant on the grounds of separation for more than one year next preceeding the bringing of this action; you being the defendant in this action.

You are required to make defense to such pleading not later than December 23rd, 1970, and upon your failure to do so the party seeking service against you will apply to the Court for the

relief sought. This 9th day of November,

Chas. E. Johnson Attorney for Katie Phelps Halsey, P. O. Box 21, Hertford, N.C. 27944

November 12 19 26

NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of Sara M. Lane, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Route #1, Box 306, Tyner, N.C. on or before the 15th day of May 1971 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate

This 5th day of November 1970.

T.E. Lane Administrator Administrator of Sara M. Lane, Nov.12,19,26; Dec.3-C.

TRUCKS

85 Econ Van

61 Dodge Pickup

GE Chev. C10 Plakup 67 Ford F100 Plakup

65 Ford F100 Plake 65 Ford F350/Body

10 International Pickup,

14 Chev. Pickup

NOTICE OF

Having qualified as Executrix of the estate of Julian Allen Chappell Sr., deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 2807 Argonne Ave. Norfolk, Virginia on or before the 15th day of May 1971 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make

immediate payment. This 4th day of November 1970.

Virginia M. Chappell Executrix Executrix of Julian Allen Chappell Sr. Nov.12,19,26; Dec.3-c.

> NOTICE OF ADMINISTRATION

Having qualified as Administrator of the estate of Robert Joel Hollowell, deceased, late of Perquimans County North Carolina, this is to notify all persons having claims against the estate of said seceased to exhibit them to the undersigned at Route #1, Hertford, N.C. on or before the 15th day of May 1971 or this notice will pleaded in bar of their very. All persons indebted to said estate will please make

Thomas Hollowell Administrator of Robert Joel Hollowell, Deceased.

This 3rd day of November 1970.

immediate payment.

Nov.12,19,26; Dec.3.

STATE OF NORTH CAROLINA **BOARD OF WATER AND** AIR RESOURCES

RALEIGH, NORTH CAROLINA LEGAL NOTICE

NOTICE IS HEREBY GIVEN. pursuant to Article 21 of Chapter 143, General Statutes of North Carolina, as amended, that a public hearing will be held by the Water and Air Quality Committee of the North Carolina Board of Water and Air Resources concerning regulations and emission control standards proposed for adoption by the Board for the purpose of controlling air pollution in the State. The hearing is scheduled to be held on December 9, 1970, in the Governor's Conference Room, Administration Building, 116 West Jones Street, Raleigh, North Carolina, beginning at 10:00 a.m. (E. S. T.).

The regulations and emission control standards to be considered include registration of sources, sampling to determine compliance and the emission of odorous substances, suspended particulate matter, and sulfur

All persons interested in the proposed regulations and emission control standards are invited to attend the hearing and take part in the discussion Persons desiring to be heard should notify the Board in writing on or before the date of the hearing. Written statements concerning the proposed action may be presented at the hearing or filed with the Board within thirty (30) days following the conclusion of the hearing.

Copies of the proposed regulations and standards and additional information relative to the proposed action may be obtained upon request from the Air Quality Division, Depart-ment of Water and Air Resources, P. O. Box 27048. Raleigh, North Carolina 27611

BOARD OF WATER AND AIR RESOURCES E. C. Hubbard **Assistant Director**

Department of Water

and Air Resources

NOTICE OF ADMINISTRATION

Having qualified as Co-Executors of the estate of Isa Gordon Granberry Tucker, deceased, late of Perquimans County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Front Street. Hertford, N.C. on or before the 25th day of May 1971 or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 23rd day of November Virginia L. Tucker

Elizabeth G. Tucker Co-Executors of Isa Gordon Granberry Tucker Front Street. Hertford, N.C. Nov. 26; Dec. 3,10,17c

One Minute Sports Quiz

1. In what football bows is Nebraska to play in on January 1st? In what bowl will Air Force

play January 1st. Who won the recent Paris indoor open tennis tourna-

What team won the latest Bengal-Brown football clash? For whom does Tucker

Frederickson play football? The Answers

1. The Orange Bowl. The Sugar Bowl.

3. Arthur Ashe.

4. The Cincinnati Bengals, 14-10.

5. The New York (football) Giants.

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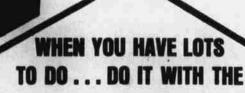
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HERTFORD, N. C. PHONE 426-7637

A THE REAL PROPERTY AND A STREET

The Perquimans County Weekly, Hertford, N.C., Thursday, November 26, 1970-Page 5

This Is The Law

CAPITAL PUNISHMENT

What crimes are punishable by death in North Carolina? Murder in the first degree, burglary in the first degree,

rape, and arson. If at the time of rendering its verdict in open court, the jury shall so recommend, the punish ment for any of these crimes may be imprisonment for life in the State's prison.

Crimes punishable by death are frequently called "capital crimes.

.....

How is the death penalty ad-Death sentences for crimes committed subsequent to July 1, 1935, are carried out by the administration of lethal gas. If a person should be arrested and convicted today for a capital crime committed prior to July 1,

carried out by electrocution.

Let us start today. Call

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LP-Gas is delivered automatically

We check your supply regularly.' If you need

more, we make a new delivery-automatically!

Why are the crimes of arson and burglary punishable by

death? Both of these crimes are against the habitation of human beings and have always been regarded as of the most serious or aggravated offenses. The law has been zealous in the protection of a man's home.

How soon after a person has been sentenced to life imprisonment may he be paroled? He becomes eligible to apply for parole when he has served ten years of his sentence. His release on parole at this time is, ministered in North Carolina? not automatic. A statute merely gua- .ntees to every prisoner a.

review and consideration of his case upon its merit at this time. If a prisoner has been sentenced to prison for a period of years, he becomes eligible to have his case considered for 1935, the death sentence would be parole when he has served onefourth of his sentence.

BIBLE VERSE

"Will a man rob God? Yet yo have robbed me. But ye say, Wherein have we robbed the? In tithes and offerings."

Who wrote the above?

What position did he hold?. What is a tithe?

Where may this verse be

Answers To Bible Yerse

1. Malachi. 2. He was one of the prophet

of Israel. 3. A tenth of one's material

possessions. Malachi 3:8.

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TAYLOR

Edenton, N. C. Wednesday, Thursday, Friday & Saturday, Nov. 25-26-27-28

- Rating (G) JAMES FRANCISCUS, KIM HUNTER. MAURICE EVANS & LINDA HARRISON IN

Beneath The Planet Of The Apes" (Sequel to "Planet of the Apes)

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Christmas Carol"_{AND} "Mr. Magoo's Snow White"

ALL SEATS 75€ Sunday, Monday & Tuesday, Nov. 29 · Dec. 1 - Rating (R)

JACQUELINE BISSET, JOSEPH COTTON & JIM BROWN IN 'The Grasshopper'

COMING DEC. 2-3-4-5 - (G) ELVIS PRESLEY IN 'That's The Way It Is



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