

(In Perguimens County)

EDITORIAL Youth For Easter Seals

Our young people today are , but the North Carolina Seal Society owes a debt titude to thousands of high and college age young Seal's efforts for crippled ate that the efforts of these ate that there is an abundance h who are concerned and tivated to take an active role many worthy causes.

nese young people are not redd the headlines of the 'rock throwers', but many ations like Easter Seals ld not fulfill their missions ut the able and generous p of young people. You do not ar that much about the young who rocked in a rocking ir for sixty straight hours ollege classmates collected ds for Easter Seals; the 800 th council members in one and the 300 in another city are working on Lily Days; rous fraternities and ties in colleges throughout tate carrying out well beneficia and the 14 year old er, in a small town, who his own initiative annually

LANS WEEKLY A.M.E. Zion Church Observes Youth Day

The Christian Education Rogerson performing at the pepartment of Poplar Run M.E. Zion church, observed Youth Day", on Sunday March by Mrs. Odessa Harrell and Floyd Modlin, rendered their Department of Poplar Run A.M.E. Zion church, observed "Youth Day", on Sunday March 28. The theme was "Youth for Christ Recruit". The opening statement was given by Velma services at the meeting Remarks were made by Mrs. Mattie Modlin, after which the Winslow, the scripture was read by Cheryl Jones after which prayer was offered by Cheryll Feiton. The pastor, Rev. J. A. offering was received. The benediction was given by the pastor. Refreshments were Elliott, extended greetings served in the church annex. preceeding the welcome by Cynthia Norman. Brenda Moore responded the welcome

A reading, "How much is a seenager worth," was read by Lillie Elliott. A question and answer period was led by Mrs. Ida Norman on "How Youth looks at the Church." Mrs. Elaine Scoggins then presented the guest speaker, the Rev. Dr. R. Irving Boone, a religious instructor at the Elizabeth City State University, who spoke very inspiring on, "The answer to inspiring on,

youth's unrest. Poplar Run Junior choir furnished music with Mrs. I. E.

collects a little extra for han dicapped youngsters; the high school clubs and groups who are dancing, washing cars or other fund raising events so that child in a wheelchair can atten Camp Easter-in-the-Pines or have some other needed service These are just a few of the very worthwhile activities of our

young people.
All this is not big news, but it is certainly youth in action in a most admirable manner. You may hear a great deal about a "generation gap", but the Easter Seal Society in working with young people knows we have a vast majority who we can count upon as future leaders of our

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Surprise Birthday Party

A surprise birthday party was given in honor of Gaius Winslow; son of the Rev. and Mrs. Alfreds Shyrel, Brenda and Windy Walton, Tommy and Trudy Overton, Elois and Carlton Jordan, Charita Whitehurst

Janet Welch, Tonjoy Lane, Mr. and Mrs. Junior Burke and their grandson Danny. Garry Bryant, Program Comm. for Christian Education Dept. Mr. and Mrs. Raymond White and grandson Marvin, Mrs. E. V. Billups and her son John W.

Mrs. Mattie Modli

Mrs. I. E. Rogers

Mrs. Mary E. Jon

The Promise

During this most significant

of all seasons, when the earth

blossoms forth with the warmth

and freshness of a new begin-

ning . . .

VOTING AT 18

Billups Jr., and Granddaugh A proposed constitutional amendment that would lower Elnora Rhodes, Leno B. Gilliam and daughthe voting age in all elections to 18 has won congressional ter Clara. Gifts and beautiful cards were received. A approval as it passed the sweet course was served.

Let's Go To Church Sunday Make Church Going A Habit

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Diary of Our

experience ever written. And so simply, with just a notation of time: the hour, the day, the very But like a church bell sounding its call to wor-

Thus begins the most amazing account of human

ship, that simple notation of time has become the clarion of a New Life.

So deeply bas it penetrated our preoccupation with the routine of every-day existence that millions gather at sunrise to greet the dawn of each Easter

What has given such meaning to one moment in

Its PROMISE: Christ is risen. The One Who said, because I live, ye shall live also-He lives!

This tremendous moment, for all who worship Him in faith, became the first entry in the Diary of our Destiny.

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COMPANY HERTFORD, N. C. International Sunday School Lesson for April 11, 1971

MEMORY SELECTION: "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die". - (John

THE NATURE OF OUR RESURRECTION

LESSON TEXT: I Corinthians 15.

Our lesson last week dealt with man's rejection. This week it deals with the victory of life over death.

Death is the inevitable end of mortal life as we know it. Despite the fact that we have been taught that there is a life beyond death and, in our Christian beliefs, have been exhorted to live out our days on earth in continuing endeavor to make ourselves worthy of entering the Kingdom, we are naturally afraid. For even in these days when the frontiers of space have been explored and man's knowledge of the universe is steadily increasing, there are so many things we do not know, and fear of the unknown is one of the basic

Paul recognized this failing in mankind, and, throughout his teachings, sought to allay these fears. A man of strong faith, himself, he always sought to pass that strength on to his listeners. And, like Christ, he dealth with the familiar in

In reading the verses before us today, we find Paul (in verse 39, I Corinthians 15) pointing to the fact that fish have one kind of flesh, birds another, fish still another, and man uniquely in possession of still another. Each one has been allotted flesh uniquely adopted to the environment in which it is destined to have its being. And Paul goes on to point out that though our earthly flesh shall perish, still will our souls be re-garbed in a body that will be adaptable and in keeping with the life we will live when we come to the Kingdom. That which was corruptible in the earthly flesh will be incorruptble in our resurrected bodies. Our earthly bodies may decay, our resurrected bodies, never! Resurrection will glorify the body in its new, undying state!

To Paul death was but a form of exchange - the exchange of that which is perishable for that which is everlasting. For Paul saw in Christ's resurrection, not a lone incident, but a continuing process made manifest in the lives of true believers - those who unreservedly committed themselves to Christ, and who steadfastly identified themselves with Him.

When the time of Christ's crucifixion arrived the victory, for a short while, appeared to belong to His enemies . . . but not for long. For in a matter of days Christ was resurrected, and generations to come were assured of forgiveness of their sins and a unique place in God's plans for mankind!

Such an act of faith on God's part - on the part of the Son of God, Jesus Christ - surely must challenge us to faith, deep and unshaken, in return! In the eyes of the believing Christian, death must surely be regarded as a transitory thing . . . the stepping-stone to fuller and more abundant life. For we are resurrected in Christ!

(These comments are based on outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by

Pause a moment to remember the empty Cross - and its promise to all the peoples of the world . . .

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*But didn't know who to ask.