

Virginia White Transue
Editor
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Hunters Hear This

This is a note to hunters in this area, to be heeded by all sportsmen. It concerns the preservation of wild life.

Too often in the past we have heard hunters boasting of killing more than their quota, of using unsportsmanlike methods to bring back game.

Those who persist in violating legal limits are guilty on two counts: the legal count and the sportsmanship count.

Naturally, it's impossible for game wardens and federal officials to discover every violation, especially when many occur on land owned by those breaking the law.

This editorial is an appeal to sportsmen to observe limits and the law. In the long run, such a policy will pay dividends to every hunter.

Card Of Thanks

Relatives, friends and members of the churches, I want to sincerely thank each one for the cards, flowers, gifts and especially the prayers said in my behalf and any other act of kindness while I was in the hospital and since I have been home. It made my stay in the hospital a more pleasant one. I pray God's blessing on each one of you. Thanks.
Nellie Stallings

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Services Held For Durwood A. Barber, Sr. Thursday

Funeral services for Durwood Leigh Barber, Sr., 70, of Winfall, who died Tuesday night in his home, were held Thursday at 2:00 in the Chapel of the Swindell Funeral Home by the Rev. W.R. Pinner, pastor of the Epworth United Methodist Church.

"Whispering Hope," "It Is Real" and "Going Home" were played during the service by Mrs. Walter Nowell, organist.

The casket pall was made of white chrysanthemums, red carnations, baby's breath and fern.

Pallbearers were Julian Mathews, Raymond Stanton, David Trueblood, Claude White, Nathan Mathews and Clyde Layden.

Burial was in Cedarwood Cemetery.

Mrs. Minerva L. East Dies Suddenly

Mrs. Minerva Little East, 67, of 107 Pumph Alley, Hertford, N.C. died at 2:25 a.m. in the Chowan Hospital following an eleven hour illness. A native of Altavista, Virginia she was a daughter of the late Thomas and Mrs. Gracie Little and the wife of the late Walter L. East.

She was a practical nurse for 30 years, a member of the Hertford Baptist Church and the Lillie Johnson Missionary Circle.

Surviving are four sons, Russell East of Elizabeth City, N.C., Jesse East of Hertford, Walter "Junior" East, Jr. of Elizabeth City, N.C., and St. Sgt. Leroy East-U.S. Army -Fort Bragg, N.C.; five daughters, Mrs. Frances Taylor and Mrs. Sybil Elliott of Hertford, Mrs. Blanche Harrell of Ryland, Mrs. Shirley M. Taylor of Norfolk, Va., Mrs. Myrtle E. Lamb of Rt. 3, Hertford; one step-daughter, Mrs. Wesley Nichols of Altavista, Va.; four half-brothers and three half-sisters; 23 grandchildren and 7 great grandchildren.

Funeral Services For Jacob L. White

Funeral services for Jacob Lycurgus White, Sr., 67, of Rt. 1, who died last Monday afternoon in the Albemarle Hospital, were held Wednesday at 2:30 in the Chapel of the Swindell Funeral Home by the Rev. Norman Harris, pastor of the Hertford Baptist Church and the Rev. C.J. Andrews, pastor of the Hertford United Methodist Church.

"How Great Thou Art" was sung by the Rev. Mr. Harris. Mrs. Chester Winslow was organist.

The casket pall was made of redroses, white chrysanthemums and fern.

Pallbearers were W.C. Perry, Marion Riddick, Glenn Hobbs, Joseph Layden, L.B. Sitterson and Herbert Eure.

Burial was in Cedarwood Cemetery.

Jarvis D. Winslow Dies In Chowan

Jarvis Dorsey Winslow, 48, of Route 1, Belvidere, died Thursday at 5:00 p.m. in the Chowan Hospital after an illness of one week. A native of Perquimans County he was a son of the late William Hardy and Mrs. Inez Hollowell Winslow and the husband of Mrs. Judy Hollowell Winslow.

He was a member of the Hobbysville Baptist Church and a farmer.

Surviving besides his wife are two sons, Jarvis D. "Dickie" Winslow, Jr. and Scottie Winslow of Route 1, Belvidere; one daughter, Miss Wanda Winslow of Route 1, Belvidere; two brothers, J.L. Winslow and Ellis Winslow of Route 1, Belvidere; one sister, Mrs. J. Beecher Ward of Ryland.

Funeral services were held Saturday at 2:30 in the Chapel of the Swindell Funeral Home by the Rev. Thomas Clark, Jr. and The Rev. George Cooke.

"Beyond The Sunset" and "Did They Think To Pray" were sung by Miss Elaine Mathias. She was accompanied by Mrs. Thomas Chappell, organist.

The casket pall was made of red roses, white chrysanthemums and fern.

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Card Of Thanks

Your comforting expression of sympathy will always be remembered with deep gratitude.
Mrs. Jacob L. White and Children

A Thought to Remember

MARION SWINDELL

The thinking of people is in a constant evolutionary struggle. The evolution of higher ideals is being brought forth in generation after generation. For this we are thankful.

It was just a hundred and fifty years ago that the English stopped executing women for "witchcraft." More than 300,000 women were put to death in England in a period of 300 years—their only crime was that they were "witches."

A foolish practice? Yes, we all agree! But at the time of the executions people actually believed in witches and wizards. There were many who practiced the art of witchcraft, and believed themselves to be witches.

So, we look back over the past hundred or so years and we see an achievement of greatness through our progressive ideals.

What about a hundred years from now? Will the things we accept today as "human nature" be in the dark ages of yesterday? Will prejudices and hate some day go the way of witchcraft? This, of course, depends on us. We make our world—we set the sails to our destiny. Whether we know it or not, we are doing just that every day of our lives.

OUR THOUGHT TO REMEMBER: "YOU ALONE CAN DECIDE WHAT KIND OF PERSON YOU WILL BE TODAY!"
Swindell Funeral Home
Hertford, N. C. Phone 426-7311

School Insurance Fund

North Carolina Schools continue to pay among the lowest fire insurance rates in the nation, thanks to a unique program established by the General Assembly in 1949.

It started a year earlier, when the insurance companies announced a whopping 25 per cent increase in the fire insurance rates for public schools. To combat the increase, the legislature authorized the State Board of Education to establish its own school building insurance fund.

The first year of operation — 1950 — just under \$42,000,000 worth of insurance was in force. But that figure had grown to \$690,885,500 at the end of the fiscal year in 1971.

Insuring with the fund is optional. A school unit may, if it wishes, insure with a stock of mutual company instead. But last year, 102 of the state's 152 school units insured with the fund, along with 29 of the 56 Community Colleges and Technical Institutes.

The Director of the School Insurance Fund, Thomas B. Winborne, reports that total insurance in force at the end of the 1971 fiscal year was \$690,885,500, an increase of nearly \$67,000,000 over 1970. Earned premiums for 1971 were \$865,169 with losses of \$758,128,

for a loss ratio to earned premiums of 87.63 per cent.

Perquimans School System had \$1,929,900 insurance in force as of June 30, 1971, with fire and other losses, as of that date, of \$648.34.

According to Winborne, one of the major results of the Fund has been lower rates charged public schools by commercial insurance companies. "I am convinced that no such relief would have been granted if the insurance companies had not been forced to compete for business," said Winborne.

Sufficient coverage of school buildings is another asset. When the Fund was established many school systems were carrying insufficient insurance. Today, these same units have taken advantage of lower charges to increase their coverage.

But the greatest benefit, according to Winborne, has been the establishment and maintenance of a fire inspection service by the State. He said that about one-half of the budget of the Fund goes to inspection activities designed to minimize the risk of fire. Four engineers are employed by the State Board of Education for this purpose.

Card Of Thanks

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Mrs. Jacob L. White and Children

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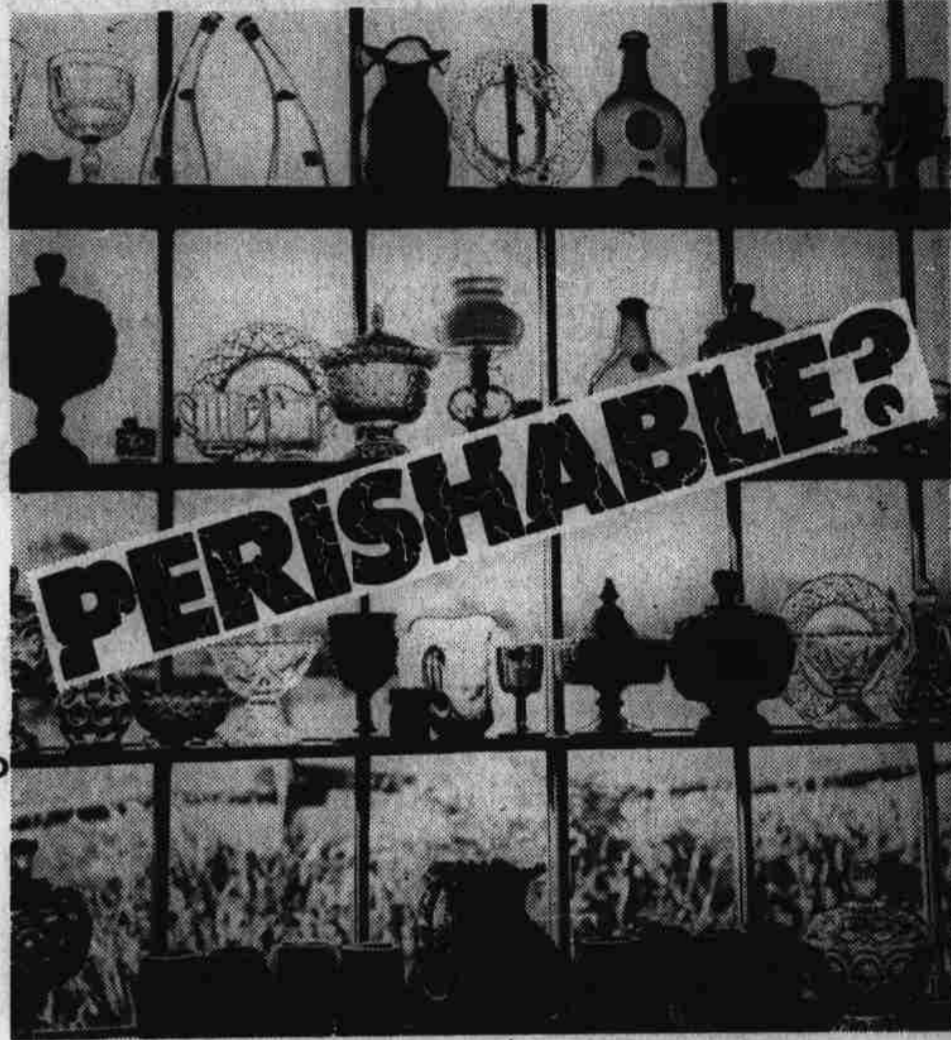
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PERISHABLE?

The window of the little antique shop is filled with lovely colors, sparkling in the sunlight. They could smash into bits in an instant if one were careless. But this fragile glassware has outlasted the men who made it. It would seem that things are more durable than people.

Things — all things — are the products of men's minds and talents. But they have no will of their own, no feeling. No matter the obvious evidence, it is impossible that objects could outlast man — even if you didn't believe in eternal life.

Where is the answer? Perhaps you can find out in the church of your choice.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Psalms 95:1-6	Psalms 107:21-31	Psalms 136:1-26	II Corinthians 9:5-15	Colossians 2:6-9	Matthew 26:26-30	I Corinthians 11:23-32

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GOD SUSTAINS HIS CREATION
International Sunday School Lesson for November 7, 1971
LESSON TEXT: Psalm 104; Acts 14:15-17; Colossians 1:15-17

The object of our lesson for today is to help persons recognize the benefits mankind obtains from the providential love of God, for God not only created the universe—he made man the axis around which it revolves.

And in His foresight, He went one step further, recognizing that man needed food and drink and shelter to sustain the God-given life that was in him. Therefore there came into being the forests, the rivers, the trees, the plants, the birds of the air, the fish of the sea, and the animals of the fields and the forests.

Psalm 104, indeed, is a poem of praise for the goodness of the Lord, and it freely recognizes the stability of the universe in relation to its creator. And the wonderful thing is that the dependability of God remains constant, despite the havoc wreaked in the world by sinning man!

God's covenant with "every living creature" is fulfilled by the rain that guarantees a fruitful earth to support both man and beast in the nourishment of their bodies; the light of the sun that we may see, the velvet of night that we may rest. He has supplied both confidence and incentive for man's laborings, and solace in faith for his soul! How sad it is, therefore, that we threaten our very existence when we pollute our human surroundings, furnished by God for our sustenance!

This all-embracing provision for mankind, set forth in God's Covenant, was used extensively by the apostles in their exhortations to the people of their times to turn away from their idols and worship, instead, the one true and living God.

Certainly the most redemptive appeal the Christian doctrine holds for mankind is the atoning love of God as exhibited in the Person and advent on earth of Jesus Christ, the Saviour. In that through His death, man might live in absolute God and Christ are one, united in body and spirit, and in the creation of and caring for, mankind!

Surely this era of space exploration in which we live today, must only serve to increase our awe of God's fabulous creation! Truly, those brave men who are risking their lives to further our space program and our understanding of the wonders of the universe must have felt the touch of God as they looked down on earth and beheld what His hands have wrought! It is no wonder that some among them felt moved to recreate the majestic words of Genesis for us earth-bound mortals, as they moved in places hitherto unseen by mortal eyes!

Too often as we go through life we look, but do not see; it is doubtful if the elite few of our space program will ever again share man's universal blindness or his blithe acceptance of God's bounty! Indestructible and impressive, the continuing cycles of God's provision move on through the eons... life and death... and resurrection!

(These comments are based on outlines of the International Sunday School Lessons, copyrighted by the International Council of Religious Education, and used by permission).

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