

# Obituaries

**RUFUS C. HUDSON**  
Rufus Cecil Hudson, 74, a retired carpenter of Sunset Drive, died Tuesday, January 1 at 11 a.m. in the Chowan Hospital following an illness of a day.

A native of Hyde County he was the son of the late James Thomas and Mrs. Laura Lupton Hudson. He was a member of the Cabin Swamp Church of Christ. Surviving are his wife, Mrs. Beulah West Hudson; a son, Arvin Hudson of Hertford; two brothers, kDavid Hudson and Moncie Hudson of Edenton; two sisters, Mrs. Mae Sawyer of Elizabeth City and Mrs. Alma Henderson of Henderson; three grandchildren and four great grandchildren.

Funeral services were held Thursday at 2 p.m. in the Chapel of the Swindell Funeral Home by the Rev. Purnell Gallop with burial in Cedarwood Cemetery.

"How Great Thou Art" was sung by the Rev. Norman Harris. He was accompanied by Mrs. Chester Winslow, organist. The casket pall was made of red roses, white chrysanthemums, white stock, baby's breath and fern.

Pall bearers were Rufus Hudson, Billy Hudson, Dr. Bill Nixon, Crafton Matthews, Jr., Bobby Brown and Frank Brown.

**HARRY T. HOLLOWELL**

Word has been received here of the death of Harry T. Hollowell, 76, Wednesday, Jan. 2, in a Convalescent Home in Palm Springs, California.

A native of Chowan County he lived in Hertford before moving to Palm Springs several years ago. He was retired from the Winslow Oil Company.

Surviving are his wife, Mrs. Laura McNider Hollowell; a son, James McNider Hollowell and a daughter, Mrs. Sally Ruth Hollowell both of Palm

Springs; four sisters, Miss Minnie Hollowell and Mrs. Hector Lupton of Edenton, Mrs. H.B. Hines, Sr. of Sanford and Mrs. T.E. Walton, Sr. of Virginia Beach, Va.; a brother, Charles T. Hollowell of Greensboro and a grandchild.

Funeral services and burial were held in Palm Springs.

**MRS. BETTIE D. PROCTOR**

Mrs. Bettie Davenport Proctor, 80, of Rt. 1, Hertford, died Sunday at 2:55 p.m. in the Albemarle Hospital following a long illness.

A native of Washington County, she was the widow of Vassie L. Proctor and daughter of the late Rascoe B. and Mrs. Caroline Brickhouse Davenport. She was a member of the Bethel Baptist Church.

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Surviving are two daughters, Mrs. Pearl Hanbury of Norfolk and Mrs. Mary Danchise of Rt. 1, Hertford; four sons, Louis Proctor, Josiah Proctor and Joseph Proctor of Rt. 1, Hertford and Lloyd Proctor of Norfolk; a sister, Mrs. Mae Barber of Hertford; 14 grandchildren and 12 great grandchildren.

Funeral services were held Tuesday at 2 p.m. in the Chapel of Swindell Funeral Home by the Rev. Gordon Shaw, pastor of the Bethel Baptist Church.

"Nearer to the Heart of God" was played by Mrs. Preston Morgan, the organist.

The pall was made of pink roses, white chrysanthemums, Baby's breath, fern.

The pallbearers were William B. Davenport, John Wood, Herbert Davenport, Harry Davenport, Guilford Davenport and Carlie Davenport.

Burial was in the Bethel Cemetery.

# A Look Backwards

By VIRGINIA WHITE  
TRANSEAU  
JAN. 3, 1936

**DR. BUTLER WILL LEAVE HERTFORD FOR GREENSBORO:** The announcement that Dr. Luther Butler, Hertford's popular dentist, is to leave Hertford to make his home in Greensboro, was made by Dr. Butler at the meeting of the Rotary Club on Tuesday evening, and was received with expressions of deep regret. Dr. John W. Zachary, of Yadkinville, is coming to Hertford on the 15th of the month, and will occupy the offices now occupied by Dr. Butler. Dr. Zachary was a class mate of Dr. Butler's in college. His family consists of himself and wife and a seven-year-old daughter. Dr. Butler, who is a native of Athens, Ga., has successfully practiced his profession in Hertford for the past eight years. Possessing an unusually attractive personality and the rare ability to make friends and keep them, Dr. Butler has identified himself with the people of the community in such a way that his loss will be keenly felt. Since the death of Dr. J. L. Leggett, in October, Dr. Butler has been the only dentist in Hertford.

**LABORATORY FOR SOIL ANALYSIS REMAINS HERE:** A reorganization of the old Eastern Cotton Oil Co., which many years owned and operated a large plant in Hertford, and which sold its holdings in Hertford to the Southern Cotton Oil Co., last year, has resulted in not only a change in name of the company to that of Eastern Fertilizer Corp., but in a change in the business, which, as the new name implies, will deal exclusively in fertilizer. Hertford will be headquarters for the sale of the Eastern's fertilizers in this territory, with Reed & Felton as distributors, and the chemical laboratory will remain in Hertford. T. B. Sumner, representing the Elizabeth City branch of the business, who has charge of this territory, stated this week that Reed & Felton, as distributors for Perquimans and Chowan counties, will keep in their Hertford warehouses a complete line of the goods manufactured by his company.

**REV. MISS BERTHA SMITH MARRIES BELVIDERE MAN:** Of interest to their many friends was the wedding of the Rev. Miss Bertha V. Smith, former pastor of the

Piney Woods Friends Church, and F. C. White, prominent farmer and business man of Belvidere, which took place on Monday, December 23, at Belvidere.

**HOWELL-WHITEHEAD WEDDING THURSDAY:** A marriage of interest to their many friends throughout the county took place on Thursday afternoon, December 28, when Miss Delsie Mae Whitehead became the bride of Mr. Julian C. Howell. The ceremony took place at the home of Rev. A. A. Butler and Mrs. Butler, in Hertford, with Mr. Butler officiating. The bride is the attractive daughter of Mr. and Mrs. G. W. Whitehead, who lives near Belvidere. The bridegroom, a prominent young farmer, is a son of W. F. Howell, who lives near Beech Springs.

**H. A. WHITLEY ACCEPTS POSITION IN EDENTON.**



By MARION SWINDELL

We have all heard of the wonderful way Luther Burbank, the California botanist, succeeded in freeing flowers and fruits from their original bad qualities. He grew a walnut without tannin, and freed it from its disagreeable taste; developed a dahlia with a pleasant instead of a disagreeable odor; produced plums and apricots without stones; and evolved thornless cacti.

Can man be freed of all his faults of constitution, habit and training? They do it every day.

These changes are brought on without the skillfulness and knowledge of men like Burbank. It is the result of the individual efforts and the search for strength to overcome! How? By earnestly and honestly seeking this strange and wonderful strength can always be found.

**OUR THOUGHT TO REMEMBER:** "God helps those who help themselves."

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# Sunday Church Lesson

**LIGHT FOR THE BLIND**  
(John 9:1-7; 35-41)

The noted Christian author and educator William Barclay said, "The tremendous thing about Jesus is that the more we know Him the greater He becomes. The trouble with human relationships is that it so often happens the better we know a person the more we know his weaknesses, his faults, his failings, his feet of clay; but the more we know Jesus, the greater the wonder becomes; and that will be true, not only in time, but also in eternity." We have learned in past lessons that Jesus was the water of life and bread for the hungry. Today we shall see Him as the light of the world. We shall see Him giving light for the blind.

The Bible passage calls our attention to a problem.

**A PROBLEM.**  
JOHN 9: 1-7

As Jesus and His disciples went along their way they saw a man who had been blind from birth. This would have been a common sight in Jerusalem during the days of Jesus' earthly ministry. His blindness posed no problem for the disciples of Jesus. They, like so many of us today, had learned to look upon human tragedy without being unduly disturbed. This did give them an opportunity to pull Jesus into a discussion of theological speculation. At least they thought so. Their question was, "Master, who did sin, this man, or his

parents, that he was born blind?"

Jewish theologians held different views concerning this problem. Some believed that one could actually begin to sin while he was still in his mother's womb. Others believed in the pre-existence of the soul. They believed these pre-existent souls could be either good or bad. Some actually believed that it was possible to bring affliction to the body by sins committed before birth.

Then there was the idea that the sins of the parents were carried over to the children.

Jesus refused such answers to bodily affliction. It is not uncommon in our modern day for people to misunderstand why they are afflicted. It is easy to feel that God is punishing me for some wrong committed sometime in the past. How wonderful it is to hear Jesus say that this isn't so. Jesus sees in this an opportunity for God to manifest His love to broken humanity.

This also enabled Jesus to remind His disciples, and us, that time was running out. The day comes an end. Night cometh. The time comes to every man when his day of opportunity is past. The attitude of Jesus is here shown. "As long as I am in the world, I am the light of the world."

Jesus goes on to demonstrate His willingness to share this light with men. He made clay of the spittle, and anointed the eyes of the blind man with the clay. We

do not know why He did this, unless it was to enable the man to exercise faith. The man did respond in faith as is seen by his obedience to the instructions of Jesus.

Our Bible passage also centers on a Person.

**A PERSON.**  
JOHN 9: 35-38

When Jesus later found the man who had been healed excluded from the synagogue, He confronts him with a question. Jesus' question concerns the man's faith in the Son of God. "Do you believe on the Son of God?" This is the question every man must face and give his response. God's salvation is a free gift of His grace but man appropriates it by his response of faith. It is important, it is essential for men to believe on God's Son.

The man did not know who the Son of God was, but he was open minded. Such a significant question called forth his best attention. "Who is He, Lord, that I might believe on him?" The answer comes back immediately, "The very one who is talking with you."

The man exercised God-given faith and bowed before Jesus saying "Lord, I believe."

Our final Bible passage suggests a Purpose.

**A PURPOSE.**  
JOHN 9: 39-41

The coming of Jesus into the world as the light of the world demanded a response on the part of man. Men's attitude toward the Person of Jesus Christ will deter-

mine whether they see or their blindness be sealed.

There is a warning in this passage. Even the religious leaders were so blind they were unable to see in Jesus their promised Messiah.

Here in these final verses, is the discussion of the most serious kind of blindness. The Pharisees were blind spiritually. Their blindness was a moral blindness. Had they been born morally blind, they would have had no responsibility. Their sin was in refusing the light. No man can escape this light. No man should want to. This light brings life to all who turn to it in trust.

**BIBLE QUESTION FOR THIS WEEK**

"What does the term 'reckoned' mean in Romans 4:3?"

**ANSWER:**

The term comes from an old verb meaning to set down accounts. To set down on the credit side of the ledger. Abraham's believing God "booked" him as righteous.

**RICHMOND GUEST**

Mrs. W. B. Huxter of Richmond, Va. was a Holiday guest of Mr. and Mrs. Edgar White.

**IN HOSPITAL**

Mrs. F. T. Johnson is a patient in the Albemarle Hospital.

**MEMPHIS GUESTS**

Mr. and Mrs. Eugene Myers of Memphis, Tenn. spent some time during the Holidays with Mrs. L. D. Myers and family.

# Eggs Getting Good Prices

North Carolina broiler, turkey and egg producers are expected to continue to enjoy a good price for their products as 1974 begins, but the year may end on a less favorable note.

Much depends on feed supplies, cost of feed and competitive positions with other meat products.

North Carolina State University extension economists believe broiler marketings will be about 2 percent larger in the first quarter than in the same period a year ago. Marketings may be up 3 to 4 percent in spring and early summer.

Wholesale prices for dressed broilers are expected to average 40 cents a pound in the first half of the New Year, or 4 cents above the first quarter and 2.5 cents under the second quarter of 1973.

Further expansion in broiler marketings may come after mid-year, provided feed prices don't climb sharply from early 1974 levels and assuming that broiler prices hold favorable.

The NCSU economists believe Tar Heel broiler production will increase nearly 4 percent during the year.

Turkey production in the state may grow by 10 to 15 percent. Turkey prices are expected to be relatively strong early but decline sharply in the second half of the year.

Egg production will be up slightly. Farm prices for ungraded eggs are expected to average 42-44 cents a dozen during the first six months.

## Units of Measure

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