

Rev. J. E. Brower, Pastor of St. Matthews Church, Greensboro, Preaches Forceful Sermon On Armistice Sunday



REV. J. E. BROWER.

Rev. J. E. Brower preached a very forceful sermon to his congregation, Sunday, November 9 on his return from the 1941-1942 conference held at Winston-Salem. Text: "Nay, in all things we are more than conquerors through him that loved us." Romans 8:37.

More than conquerors! What does it mean to be less than a conqueror? Is not this a good theme for us to consider this morning of Armistice Sunday?

1. What is it to be less than a conqueror? Less than a conqueror is to be conquered. Less than a conqueror is to be a prisoner walking back from the lines under guard. Less than a conqueror is to be a prisoner in the barbed wire prison cage. Less than a conqueror is to become the servant of the enemy, his slave doing his work for a pittance. Less than a conqueror is to be degraded. So in the experience of life some men are less than conquerors, some are degraded, some are enslaved, some are immeshed in sin; some go where the enemy wills them to go.

What does it mean to be less than a conqueror? It means to "dig in" and hide in a hole while the other fellow goes over the top. It means to straggle back from the lines. Less than a conqueror is just not to care. It is going on a furlough when the enemy is pushing back the line. It is passing by on the other side. It means to feel no sympathy with the race struggling to achieve its destiny. It means not to feel the patriot's thrill to bear no burden upon the heart, to have no passion with the Christ. It is playing the fiddle while Rome is burning; casting lots while the Saviour is dying. If sin defeats me, if danger weakens me, if the self masters me, if ease puts me to sleep, if evil uses me if the circumstances of life degrade me—then I am less than a conqueror.

2. More than conquerors! Now what is it to be more than a conqueror? Let us read: "Who shall separate us from the love of Christ?" It does not mean our love for him but his love for us. "Shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are conquerors through him that loved us." We have misquoted. The epistle reads, "In all these things we are more than conquerors." Then it explains what it means to be more than a conqueror. "More than conquerors. . . For I am persuaded that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

1. To be more than a conqueror is to be victorious and to be absolutely sure of future victory. It means to

the Argonne. To be more than conqueror is to take Satan and know that you are going on to the Rhine. To be more than a conqueror is to be like Gideon who, with 400 men, put a multitude to flight. To be more than a conqueror is to be like Joshua who walked around the walls of Jericho and saw them fall without the impact of the battering-ram. More than conquerors are like the men who bore the heat of a furnace heated hotter seven times than any furnace in Babylon had ever been heated and then came out without the smell of fire upon their garments.

More than a conqueror, Jesus, led like a sheep to the slaughter, crucified, dead, buried in a tomb, the great stone rolled against the opening, the seal of Rome placed upon the stone, a guard of soldiers encircling the burial place; and then, the Resurrection—a new life surging through the old body, grave clothes laid aside, stone rolled away, soldiers powerless, kings frightened, a world overcome, the justice of God satisfied.

2. More than conquerors! We are persuaded that death is powerless over more than conquerors. "Life" is it pain, suffering, anguish, sorrow? These shall enable and not degrade us. If life is joy and happiness and gladness these shall not seduce us; we'll take them for adornments as a bride takes flowers and uses them to make herself more beautiful for her lover. "Things present;" circumstances of heredity and environment, chains that bind us down and take away our freedom; we shall use them as means of service, remembering the service of Paul when chained to his guard in a Roman prison.

"Powers;" shall these overcome us? We have seen maximum power defeated by morale, the eagles of Rome defeated by the Cross. What fear have we or powers? "Height;" shall height, humiliate more than conquerors? There is no "too high." We can dream of no impossibility in the spiritual realm. To be able to see a vision to predetermine its possibilities. More than conquerors climb the heights. "Depths;" the deepest depths become a thoroughfare to glory.

3. More than conquerors. By what right, by what power are we more than conquerors? "Through Him that loved us." In anyone master of death, life, things present, things to come, height, depth; is anyone victorious over these in his own strength? Let him speak, we'll call him God. Only Christ has the mastery; no power, no height, no depth, no

Church List

ADVENTIST
Seventh Day Adventist
1202 East Market Street

BAPTIST
Gethsemane
110 Ireland Street
New Light
1901 McConnell Road
Providence
811 Baptist Street
Trinity
507 Gillespie Street
Mount Zion
808 Wilmington Street
New Zion
1127 South Cedar Street
St. James
536 Florida Street
United Institutional
806 Market Street
Friendship Primitive
1405 East Market Street
New Cedar Grove
1224 Retreat Street
Primitive
610 Best Street
Shiloh
780 South Ashe Street

CATHOLIC
St. Mary's
1414 Gorrell Street

CHRISTIAN
Bishop Temple
211 East Street
St. Stephen
505 High Street

CHURCH OF GOD
Church of God in Christ
207 Gant Street
Mount Calvary Church of Christ
112 East Street

CONGREGATIONAL
First Congregational
401 High Street

EPISCOPAL
Church of the Redeemer
909 1/2 East Market Street

HOLINESS
Christian Alliance
705 Best Street
Lindsay Street
601 Lindsay Street
Mount Vernon
515 South Street
Skenes' Chapel
1024 East at Street
Gorrell Street True Holiness
628 Sampson Street
Mount Zion
1510 McConnell Road
Mount Pisgah
1107 Retreat Street
St. James
White Oak

LUTHERAN
Grace Lutheran Memorial Church
Washington Street, Corner Benbow Road

METHODIST
Bethel A. M. E.
138 North Regan Street
East White Oak A. M. E. Zion
111 Water Street
Mount Olivet A. M. E. Zion
181 Beech Street
Trinity A. M. E. Zion
447 East Washington Street
Browning Chapel M. E.
1710 East Market Street
High Street M. E.
1014 East Lee Street
St. Matthew M. E.
601 South Ashe Street
Warren Street M. E.
620 Warren Street
C. M. A. Methodist
1120 Morris Street
St. Phillip A. M. E. Zion
1211 South Ashe Street

PRESBYTERIAN
St. James
210 Forbis Street

UNDENOMINATIONAL
Antioch
789 Gibson Street
People's Tabernacle
1200 East Market Street
The House of Prayer for All People
612 East Market Street

Bennett Participates In Hampton Athletic Meet

last week-end, to participate in the N. W. I. A. A. Sports Day held there on November 8. They were accompanied by Miss Mildred Burris, head of the Physical Education Department; Miss Ellen Torrence, instructor of Physical Education; Miss Lois Taylor, Director of Publicity, and Dr. Alberta Turner, head of the Home Economics Department.

Bennett will begin its own intramural athletic tournaments on November 15, when class teams will compete in hockey, speedball and soccer.

Bennett Survey Reveals Many Serious Gaps

(Continued From Page One)
Prejudice" or "The Role of the Negro Woman In State and National Affairs." Two-thirds of the respondents wanted more instruction in these areas.

Ask Instruction On Relationships.
Matters of human relationships are also treated inadequately in college, according to the questionnaire returns, which showed that approximately 73 per cent of the graduates wanted more instruction in the field of courtship and marriage. Consumer education was another area in which colleges have been weak; for 67 per cent of the respondents wanted more emphasis on such topics as "How To Spend Your Money Wisely."

Exactly one-half of the respondents wanted instruction on "How To Keep From Worrying," citing financial and personal problems as the main source of their worries. Among the many suggestions about additions to the curriculum were the following:
"Program to help Negro women make adequate adjustment as they

enter into diverse activities."
"Material dealt with problems peculiar to related occupation, student might find it which he is prepared to."
"How to apply religion to life—that is, how to make cal."
"More history of the American Negro."



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AN EXPLANATION Concerning GUILFORD COUNTY TAX NOTICES

It has been our custom each year to send out notices about the first of October for County Taxes for the current year.

This year all the Real and Personal Property of the County has been revalued. It has been impossible to do this revaluing and get out the notices at the regular time. The date they will go out is still indefinite.

We wish to call your attention to the fact that you can secure a statement, either by calling at the office of the Listing Department, or by writing, or phoning 3-3611.

You Can Then Pay As Has Been Your Custom

The purpose of this notice is to ask that you PAY YOUR TAXES AS EARLY AS POSSIBLE, so as to avoid any undue rush when the notices go out.

We regret this delay in sending out the notices and will appreciate your co-operation.

PLEASE PAY PROMPTLY

D. L. DONNELL
Guilford County Tax Collector.