

Greensboro Church List

ADVENTIST

Seventh Day Adventist
1202 East Market Street

BAPTIST

Gethsemane
110 Ireland Street
New Light
1901 McConnell Road
Providence
811 Baptist Street
Trinity
507 Gillespie Street
Mount Zion
805 Wilmington Street
New Zion
1127 South Cedar Street
St. James
536 Florida Street
United Institutional
806 Market Street
Friendship Primitive
1405 East Market Street
New Cedar Grove
1224 Retreat Street
Primitive
610 Best Street
Shiloh
730 South Ashe Street

CATHOLIC

St. Mary's
1414 Gorrell Street

CHRISTIAN

Bishop Temple
211 East Street
St. Stephen
505 High Street

CHURCH OF GOD

Church of God In Christ
207 Gant Street
Mount Calvary Church of Christ

112 East Street

CONGREGATIONAL

First Congregational
401 High Street

EPISCOPAL

Church of the Redeemer
909 1/2 East Market Street

HOLINESS

Christian Alliance
705 Best Street
Lindsay Street
601 Lindsay Street
Mount Vernon
515 South Street
Skenes' Chapel
1024 East Market Street
Gorrell Street True Holiness
628 Sampson Street
Mount Zion
1519 McConnell Road
Mount Pisgah
1107 Retreat Street
St. James
White Oak

LUTHERAN

Grace Lutheran Memorial Church
Washington Street, Corner Benbow Road

METHODIST

Bethel A. M. E.
138 North Regan Street
East White Oak A. M. E. Zion

111 Water Street
Mount Olivet A. M. E. Zion
131 Beech Street
Trinity A. M. E. Zion
447 East Washington Street
Browning Chapel M. E.
1710 East Market Street
High Street M. E.
1014 East Lee Street
St. Matthew M. E.
601 South Ashe Street
Warren Street M. E.
620 Warren Street
C. M. A. Methodist
1120 Morris Street
St. Phillip A. M. E. Zion
1211 South Ashe Street

PRESBYTERIAN

St. James
210 Forbes Street

UNDENOMINATIONAL

Antioch
789 Gibson Street
People's Tabernacle
1200 East Market Street
The House of Prayer for All People
612 East Market Street

Slamese fish fight are always on the square. Since they are already in it, it's impossible for either fish to go into the tank.

Delivers Very Forceful Sermon



REV. R. C. SHARPE,
Pastor, Browning Chapel, M. E. Church

He is a King with a throne. Heaven is my throne, and earth is my footstool, says He. A throne is a seat of authority. It is higher than the bench of the Supreme Court. It is higher than the International Tribunal at the Hague. It is the highest authority of which we can conceive. All rights come from the throne of God. All justice is established there. All freedom flows from that throne like a crystal stream. All law and all courses of life enter there.

Our king sits on that throne and that throne is the seat of final authority. Says the Evangelist in his great book of Revelation: "I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away. And I saw the dead small and great, stand before God, and the books were open and the dead were judged out of those things which were written in the book of life. And the sea gave up the dead which were in it, and death and hell delivered up the dead which were in them. And they were judged every man according to their works. And I saw the king coming with clouds in the glory of heaven, and His eyes were as a flame of fire, and His voice as the sound of many waters. When He shall come in His glory and all the Holy angels with him, then shall He sit upon the throne of His glory and before Him shall be gathered all nations; And He shall separate them one from another. And He shall say unto them on His right hand, 'Come ye blessed of My Father. Inherit the kingdom prepared for you from the foundation of the world.'

This is our king on the throne even Jesus Christ, who ascended into heaven and sitteth on the right hand of God the Father, Almighty from whence He will come to judge the quick and the dead, whose kingdom shall have no end.

My king the King under whom I am enlisted has a throne. He is exalted and possesses authority, and that authority is final. In the second place my King is a King with a scepter. If a throne is the symbol of authority, a scepter is a symbol of power. The Roman soldiers offered by King a broken reed for a scepter in order that they might mock Him in His lack of power. Little did they dream that He had laid His scepter down for a few years to come to earth to suffer, to make possible their salvation. Little did they dream that His scepter was one before which they would bow. But Pilate and Herod today know who holds the scepter that keeps the stars in their courses and curbs the whirlwinds and the earthquakes. They know now that the Psalmist spoke the truth when he cried, "The kings of the earth set themselves together against the Lord's anointed, says, Let us break His bands asunder, and cast away his cords and cables from us." He that

sitteth in the heavens shall have them in derision. He shall break them with a scepter of iron. He shall dash them in pieces like a potter's Text: Behold your king, John 19:14

We Americans have no king. We are a free people. What we did in 1776, when we declared that we would no longer be bound by the inconsiderate rule of King George III of England, other countries ought to have done for their kings and emperors.

But there is one king whom we do gladly acknowledge. There is one Lord whom we know is over us, and before whom we bow in gladness. There is One above us whom we owe our life, liberty, and happiness. One who has bought and saved us with His own precious blood; One who has ever blessed us by His kingship and to whom on this Palm Sunday as we hear again the story of His entry into Jerusalem we pledge our allegiance.

Our King is the King Eternal, Immortal, Invisible, the only Wise God, to whom are honor and glory forever. Our flag is not the fading palm of Jerusalem, nor the green shamrock of St. Patrick, nor the Scotch thistle of O'Dugle, nor the pale crescent of Bagdad, but rather the blood stained cross of Golgotha. God forbid that I shall glory save in the cross of Jesus Christ, My Lord, who loved me and gave Himself for me.

Onward Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

It is this king, the King of Heaven under whom and under whose flag those who are desirous to know Him and the fellowship of His suffering and are enlisting for life, to whom I vessel. "U Unto his son the father said, 'Thy throne O God is forever and ever; and the scepter of thy kingdom is a righteous scepter. The pride of Assyria shall be brought down and the scepter of Egypt shall depart. The strong staff and the beautiful rod shall be broken, but a star shall come out of Jacob, and a scepter shall rise out of Israel, that shall unite the corners of the nations, and that shall sway an everlasting dominion. Our king is a king of power.

The sun and the moon, governments and all peoples, bow before Him, steam, electricity, dynamites, all explosives, are in His power. He is power. He spake and the worlds were formed. He shall speak again and they will be destroyed. He has only to speak the word and I and my household will be saved. He is my king. His scepter shall never be wrenched from His hand. I am enlisted under a strong king. He is further a King with a hand—a helping hand. How often He puts His hand out and healeth the suffering of those about Him. His hand touched the mother's hand and the fever left her. He took the dead maiden by the hand and she sat up. He took the blind man by his hand and healed him. He lifted His hands and blessed them. His hand was a great benediction. My king has a helping hand and He uses it to guide and to bless and to lift and strengthen. It never struck one's cheek. It never flashed a dauntless jewel. It never bathed itself in flowery scents. It never was folded in prayer. Yea and if you look at It today you will find in it the mark of wounds.

My Savior's Hands where in I see
Only two scars, show more to me

Hats Cleaned & Blocked
WE MAKE 'EM LOOK LIKE NEW
IF Not DYE IT, IT Must Be Good
BOB'S PLACE
108 Edwards Place Greensboro, N. C.

THE OLD HOME TOWN



ED WURGLER, WHO DELIVERS WASHINGS FOR HIS WIFE, MAKES HIS SUPREME SACRIFICE

Than if a Kingdom's gold I found,
In place of each forgotten wound.

I love my King because He was wounded for me. He is the king with the wounded hands. He is my king. Won't you accept Him as yours?

Good Pasture Cheapest Feed To Produce

Good pasture is the cheapest feed a farmer can produce. In the opinion of W. H. Herring, work unit conservationist of the Haw River soil conservation district, who was remarking upon the food-for-freedom campaign.

Since dairy and livestock products are receiving first call from farmers under the program, Herring said, cows to reach maximum production must have the best possible forage.

Herring warned against too early grazing of pastures in the spring, explaining that this and continuous close grazing inevitably result in plants of low vitality. Grasses frequently die when they enter the hot summer months in weakened condition.

Herring, for the betterment of pastures, recommends the application of lime and fertilizer, spreading of barnyard manure, clipping as often as necessary to prevent weed seeds from maturing and provision of supplemental pastures such as pearl millet, Sudan grass or kudzu for use during the summer when the regular pasture is short.

California farmers have begun the cultivation of paprika, the mild red pepper prized by epicures. The census bureau estimates that the entire domestic supply can be grown on 5,000 acres. Before the war, 6,000,000 pounds were imported annually, mostly from Hungary, Bulgaria, and Spain.

Choice of Food Big Item In Proper Diet

A family of five can eat nutritionally well for the low cost of \$0.20 a week as will be proved by a series of five articles worked out by the consumer retailer council in a co-operative move with the Guilford Nutrition council.

Figures were compiled by a group of advanced and graduate home economic students at Woman's college under direction of Miss Margaret M. Edwards, head of the department of home economics and chairman of the consumer retailer council for the Greensboro-Guilford County Defense council. The prices were secured in Greensboro stores March 27 and 28.

Purpose of the articles is to prove that it is possible for a family in low income brackets to secure three well-balanced and nutritionally good meals a day for the low sum total of \$0.20 a week. It has been pointed out that most people with limited funds for food spend their money badly and at the end of the week are malnourished.

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Dresses, Underwear, Hosiery, and
Other Wearing Apparels.
814 E. MARKET ST.
Greensboro, N. C.

You taste its quality

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Greensboro Coca-Cola Bottling Co.