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The policy of The Future Outlook is to create a better understanding of inter-racial good-will and harmony.

To promote the morale of all Greensboro citizens and those individuals living in the United States who might perchance read this paper.

Practice the teaching of Jesus Christ.

Help build a democratic government that will serve humanity.

Give our readers the outstanding values offered by the merchants.

**THE MAJOR ISSUE**

In 1933, the Axis in discussing their plans for a campaign against the rest of the world, made this prediction:

"We shall create mental confusion, contradiction of feeling, indecisiveness and panic; these are our weapons. Our strategy is to destroy the enemy from within, to conquer him through himself."

The Axis realize today that their prophecy was false. Their propaganda and Nazi agents have failed to weaken the patriotism of the peoples of the democratic nations. The distorted accounts of race troubles in this country have not created among Negroes the "panic" that he predicted. His doctrine of anti-Semitism, preached by quislings along the Atlantic seaboard has failed to create "mental confusion" among the Jews. This propaganda has failed. The Axis have failed.

But the Axis have succeeded in sowing seeds that will bear fruit for anti-democratic movements, when this war is over, if something isn't done to destroy the germ before the peace is signed . . . seeds of racial hatred and discrimination. This doctrine has had its effect among Japan's subjugated peoples whom their leaders are trying to convince that they have a common cause against the white race. It is having its effect in Yugoslavia where racial, religious and political conflicts have prevented a united front between Partisans and Chetniks in the battle against the Nazis. It is having its effect in India, in the Philippines, and in South America.

The United States has not escaped either. Threatening clouds of racial and religious prejudice still hover over us and unless we face the issue squarely before the storm

strikes, many of the sacrifices we are making in this war will have been in vain. We need not fool ourselves. There can be no lasting peace so long as racial hatred smoulders within our borders.

**Voice of the People**

A. and T. College  
Greensboro, N. C.  
August 1, 1944.

Mr. J. F. Johnson, Publisher,  
FUTURE OUTLOOK,  
Greensboro, N. C.

Dear Mr. Johnson:

We were exceedingly happy to read the editorial carried in your Saturday, July 29, edition of The Future Outlook concerning the support of our "Y" Hut Fund. You can be sure that we appreciate the noble stand which your paper has taken in this regard. We feel very keenly about the whole matter, and are going to do our best to serve the community as well as our special group, once the Hut is completed.

We appreciate also the general attitude which your paper has always taken toward our scholastic efforts. We wish you much success in your undertakings; we hope you will continue to crusade for worthwhile undertakings, as you have done in the past.

Yours truly,  
BEVERLY N. ROBERTS  
MARGARET SIMMONS  
Advisers.

**INTERNATIONAL SUNDAY SCHOOL LESSON**

**ACHIEVEMENT THROUGH SELF-DISCIPLINE**

**Golden Text:** And every man that striveth in the games exerciseth self-control in all things. — 1 Corinthians 9:25.

**LIFE DEMANDS DISCIPLINE**  
**LIFE MEANS DISCIPLINE.**

1. We are not made good by a pleasant gesture, and we are not made wicked by a single act.
2. We need to pick out helpful instruction that will lift us and empower us. Life is very much a matter of raising ourselves up to higher levels and not bringing all these things down to our level.
3. Real life demands consecration. It is not being able to master things but rather being caught by something strong enough and adequate enough to lift us above the circumstance that baffles us.

Awareness of the truth and righteousness determines the way we go. A man whose heart desires to serve God will discover many avenues to God and at the same time will find many opportunities that reveal the merit of creative living with God.

Instruction is given for our good. It is not idle advice. From experience a person discovers that drunkenness does not make for health, sound thinking, or happy living. The advertisements we read to the contrary, we cannot find satisfaction or peace or contentment in self-indulgence. The law be-

**KNOWING THE HARDSHIPS OF THE LABORER, DOUGLASS BECAME ONE OF HIS PIONEER CHAMPIONS. WHILE FIGHTING FIERCELY FOR THE RIGHTS OF HIS OWN PEOPLE, HE POINTED THE WAY TO THE ORGANIZATION AND UNITY OF ALL WORKING PEOPLE.**

**FREDERICK DOUGLASS**  
STATESMAN, ABOLITIONIST,  
CHAMPION OF THE PEOPLE.

**DOUGLASS, A MARYLAND BORN SLAVE, ONCE WORKED AS A SHIP'S CAULKER, ONLY A SHORT DISTANCE FROM THE SITE WHERE A LIBERTY SHIP, BEARING HIS NAME WAS LAUNCHED RECENTLY.**

**WITH THE FIRM CONVICTION THAT FREE MEN SHOULD HAVE THE RIGHT TO DEFEND THEIR FREEDOM, DOUGLASS CONVINCED LINCOLN OF THE WISDOM OF ENLISTING NEGRO TROOPS IN THE UNION ARMIES. HE HIMSELF HELPED ORGANIZE THE 54<sup>th</sup> MASSACHUSETTS REGIMENT, OF FORT WAGNER, FAME.**

Alston  
D.W.I.

comes an ornamental reminder of the narrow road that leads to life.

A friend pitched a fine game of baseball. His team won by a close score. After the game, I said to another friend, "I always wonder how he does such a swell job of pitching." My pitcher was the son of a Christian man and told us that he had always had a deep respect for his father. "My father gave me a few simple rules. I decided he knew what he was talking about. I practiced as often as I could. I kept myself in good physical condition. And then I always put all that I had into every game. I have found that when a man is at his best, he can do the impossible."

No person ought to live in these days without trying at all odds to live up to his best. That is a beautiful picture, painted as Exhibit A in the matter of obedience. Jeremiah tells us of the Rechabites. They kept the faith of the fathers.

We are told that life is a matter of running a race. Run. There has to be preparation of mind — a knowledge of the rules or the track. There also has to be preparation of spirit — the proper attitude for the race. We are reminded to run so that we may obtain.

Advice to be temperate in all we do cuts right across our activity at all times. We are temperate in some things, to be sure, but not in all things. What about our thinking, talking, eating, drinking, spending, working?

There are two levels of existence. One is high, the other low; one noble, the other base; one spiritual, the other material. Life always takes on a new glow when we develop the spirit and use these advantages in

the light of that spirit. I can master all circumstances when I look at life with spiritual eyes. That is the way I keep my body under. That is the only way to see life through.

That which destroys life must always be avoided. That which builds life should be encouraged. We must curb all our appetites in order that the larger and fuller life might be developed. That is a recipe for abundant living.

**MRS. ROOSEVELT SEES THREAT IN RACE PROBLEM**

World attention has been drawn to America's race problem, and the manner in which this country handles this question will have international effect, said Mrs. Franklin D. Roosevelt, in a seminar of the Southern Methodist Assembly, held at Lake Junaluska, N. C., last week.

Speaking on race relations as they affect the peace of the world, Mrs. Roosevelt said: "Most of us who would like to see in the everyday lives of the people of the world the spirit of right living, have been troubled because our actions don't square with ideas we have." She asserted that the problem of the colored people in this country is not alone a problem of the south, but is national, and is going to be an international problem.

She declared, "The thing that makes it important internationally is the way America is being watched by the other countries, to see how we cope with our minority group problems — to see if we cope with our problems any better than they do with theirs."

"We face today, because of the war, a more difficult situation at home and this will also be faced abroad. As to our relations with other races: This doesn't mean just the colored

race. It's going to be just as difficult with the American-Japanese whose families have had to live in internment. When the war is over, if we as Christians don't grow out of the spirit of war and bitterness and help them to grow out of it, we will be side-stepping our responsibility."

**ARKANSAS NEGRO 4-H CLUBBERS GROW FOOD FOR OWN SOLDIERS**

Negro 4-H youths of Arkansas, like the 4-H'ers in most other states, are not taking any chance on other folks growing enough food for Arkansas' GI Joe. No, no, they are making sure by growing it themselves. In most of the counties a survey has been made to determine the number of men from the county who are in the armed forces. And now the 4-H clubbers are setting about to grow enough food to feed these men. You see, the average fighting man eats about 2,100 pounds of food a year, not including 30 dozen eggs.

So, 4-H club youngsters are keeping pretty busy growing the tons of food that are needed. For example, Negro County Agent C. D. McKindra, of Jefferson county, Arkansas (Pine Bluff, county seat) reports that members of 23 clubs in his county, with a total of 1,410 members, plan to produce enough food this year for the 625 fighting men from the county who are in the armed forces.

The Jefferson county 4-H boys and girls have pledged to produce 43,890 quarts of canned foods, 21,254 pounds of fresh poultry, 65,765 pounds of pork, 48,961 pounds of beef, 76,275 pounds of sweet potatoes, 58,891 pounds of Irish potatoes, 37,783 pounds of peanuts, 20,219 pounds of soybeans, 73,062 gallons of milk, 70,714 pounds of fresh vegetables, and 29,825 dozen eggs. In addition, these youngsters will produce 14,558 acres of cotton, and do various farm chores to help relieve the farm labor shortage. This effort is called "Feed a Fighter," and it is being carried on in most states.