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**THE BOOK FOR
TOMORROW'S WORLD**

THE FUTURE OUTLOOK is happy to share with the conclusions reached by the American Bible Society in its discussion of "The Book For Tomorrow's World." This is what the society had to say on the subject:

"Some day the war will be over. We shall be standing on the threshold of a new world. At our feet will be unprecedented chaos. Cities reduced to rubble. Nations bankrupt. Disillusionment, hatred, reprisal, revenge, distorting men's souls. Little human intellects matching themselves with the colossal problems which their follies have created.

"But reconstruction will be on the way. Reconstruction is always in process. Reconstruction is of God. The Creator is always creating, re-creating. Nature is never idle. The peoples continue to grow on every 'Flanders Field,' even while the war rages.

"Wise men are not waiting till the armistice to make their plans for tomorrow's world. They are making them now. Tentative plans there are, but none the less constructive. Business is doing it. Education is doing it. Our government is doing it. The Christian church, thank God, is doing it.

"The Chinese write 'tomorrow' as two word characters, meaning 'bright day.' Tomorrow's world will offer new opportunities, new challenges to those who would enthrone Christ. It will be a more compact world. Its 'utmost parts' will be less than three days' journey from any 'Jerusalem' which would send forth its messengers of redemption. Trade will be greatly extended and simplified. Communication will enable the nations and kindreds and peoples and tongues, not only to talk with one another, but through television, to see one another in action.

"Tomorrow's world" will be a more literate world. Millions in Russia, India, Africa, China, Latin America, in the islands of the sea, will be learning to read, and eager to roam afar in their new-found freedom. In tomorrow's world, the Bible will be within the sphere of effective use by tens of millions of people, whose teachers have cured them of "book blindness."

"Tomorrow's world will present staggering new dangers. The points of friction between nations, races, classes and cultures will be greatly multiplied. Misunderstanding, suspicion, jealousy, 'incidents,' war, — yes, ever vaster and more ghastly war — may be in the making. "One World" will not automatically become one in spirit and in purpose.

"Here lies the challenge to the Christian church. In its hands is a book. On the pages of this book lies good news — the way of salvation for men and nations. Once this book served only little scattered groups in the crumbling empire of Rome. Then it spread to all Europe and the Mediterranean basin, bringing hope and more abundant life wherever it was courageously accepted and followed. It remolded the spirit of England, and created in America a new kind of nation.

"In the greatest of all the

The policy of The Future Outlook is to create a better understanding of inter-racial good-will and harmony.

To promote the morale of all Greensboro citizens and those individuals living in the United States who might perchance read this paper.

Practice the teaching of Jesus Christ.

Help build a democratic government that will serve humanity.

Give our readers the outstanding values offered by the merchants.

A JUST TRIBUTE

News has come to the FUTURE OUTLOOK that a United States Liberty Ship, the Lunsford Richardson, will be christened at Brunswick, Ga., early in September.

It has always been our policy to seek out examples of fine and noble expressions of interracial relationship. It was once said of an English architect during eulogistic ceremony that if you would know about the monuments constructed in his memory, look about you. He had built some of the greatest cathedrals of London. To those of Greensboro who would seek of the monuments of Lunsford Richardson and his interests in the Negro race, we would ask you to look about you — look at the L. Richardson Memorial hospital, an institution dedicated to the medical care of the race, and offering an opportunity for Negro physicians to improve their knowledge and skill.

Mr. Richardson was not born a rich man, but being committed to a program of improving the lot of his fellow-man in the establishment of the Vicks Chemical Company, he was able to leave lasting monuments as a testimony of the rewards which will come to those who have an abiding faith in the principle of the golden rule.

Again, The FUTURE OUTLOOK places its unstinted approval upon the efforts of those who would bring to the late Mr. Richardson and those of his family, this, a tribute to his service to humanity, the name of the United States Liberty ship, the Lunsford Richardson.

The U. S. farm-mortgage debt was reduced by 850 million dollars during 1942 and 1943.



"RIGHT BETWEEN THE EYES!!"

centuries. England, America, and other Western nations carried this book to every continent, and put it in the tongues of all the great peoples of the earth. Today, the Bible has become potentially the world's one book. Nine-tenths of mankind might now have the Pentecostal experience of hearing in their own tongues the wonderful words of God. It is this hearing that opens the doors to redemption, as it did that day when Peter declared his faith. It is the hearing of this word that alone will bring salvation to mankind. It is a great achievement that they might hear. The challenge of tomorrow's world is that they must hear. Without delay, the Word of God must be available now to guide the millions who will walk out into the sweet but pathless silence of the day of armistice.

"When that day comes, it will be too late to begin to set type and prepare plates, and print and bind and ship and distribute to the scattered nations their guide-book to understanding and enduring peace. We who know and love God's Word know assuredly now, as well as we will ever know, that the Bible will serve as no other instrumentality we can think of, to build a better world tomorrow. Now is the time, then, to be preparing."

**INTERNATIONAL
SUNDAY SCHOOL
LESSON**

**THE PREACHER AS A
PROPHET**

Golden Text: He that hath my word, let him speak my word faithfully. — Jeremiah 23:28.

Both the priest and the prophet have their essential part to play in the life of religion.

But if a choice were necessary between the two, we cannot avoid the conviction that the prophet has the greater service to render. While the priest is busy, as was indicated in the last lesson, with the externals of religion, the prophet is occupied with its substance.

Herein lies the contrast between Eli and Samuel. The former, as we saw last week, was anxious for the safety of the ark, which was the outward symbol of Israel's faith; but to the latter Jehovah revealed himself.

Samuel had a real experience of God. He urged the people to return to Jehovah "with all your heart." To him religion was much more than a formal

observance; it was an inward experience.

Religion should be a stabilizing and inspiring force in human experience. Faith, in the goodness of God, the worthwhileness of life, and the value of man is likely to preserve a serenity and evenness of spirit which is not subject to wide fluctuations of mood. Whenever this vitality goes out of religion, and faith degenerates into artificial form, a spiritual relapse is imminent.

These periods of national decline were all too frequent in the early history of Israel. With wearisome monotony the record repeats the statement: — "And the children of Israel did (Continued on page Three)

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