Half Ton Of Water Carried For Washing

Much has been said of the drudge ery of carrying buckets of water is the farm home, when no water is Free Headstones For piped into the house, H. M. Ellis, ag riculturalengineer of the State Col Veterans of All Wars lege Extension Service, has figured It ras been reported to the Amerthe laundry work is done without a communities. modern water sustem.

to the 12 quart level three times in different upright markes: one for supplying water for soaking clothes. veterans of the Confederate States, In removing the water the pail was one for all veterans except those of filled three more times, making six the Civil and Spanish-American war, pailfuls of water handled. Then for and one for the Civil war and Span three, or 12 handlings of a full pail, the upright marker, The first rinsing required carrying Applications should be filed with

a pailful of water, and although only of the person to whom it should be shipped. ed, the frequent handing was co about 1,000 pounds of water.

tion, Ellis pointed out. 'Is there, cet up at the grave.

therefore, any reason for a farm family not installing a low cost wa ter system to relieve the housewife of all this drudgery?" the engineer

It out that a housewife carries the lean Legion there are a number of equivalent of about 1,000 pounds of un-marked war veterans' graves in water — half a ton — every time Kings Mountain and the surrounding

Here is how it worked in an actu in getting markers for all of these will have for his subject "Jesus, the all rome: A 14 quart pail was filled un marked graves. There are three man of power." heating and washing, four pailfuls ish-American veterans. There is also were carried to the boiler on the kit a flat marker for all veterans who chen stove (this was wintertime served in the armed forces of the washing, then to the tub, then empti United States and the Confederate ed out of doors, making four times States if it is desired in place of

three palifuls of water to be heated Baxter M. Hayes, Service Officer. then to the tub, then emptied, mak- Otis D. Green Post No. 155, and master, Harry Page and W. B. Thom ing three times three, or nine pail should give the following informafuls handled. For the second rinsing, tion: name of veteran, date of enfour pailfuls were needed which listment of known, date of discharge made four times three, or 12 more if known, rank and company or reginient, date of death, name of come Wall this totals to 39 handlings of fery and location, and the address

esent to carrying 117 gallons. Taking cost by the quartermaster general the weight of a gallon of water as 8 of the army and are sent by prepaid and 1-3 pounds, this meant carrying freight to the railroad station near est to the place of burial. The Gov Of course this was only one task ernment does not erect these stones involving the lifting of heavy pans The applicant must accept the stone of water in the home under observa at the railway station and have it

Church News CENTRAL METHODIST

CHURCH Rev. E. W. Fox, Pastor 9:45 Sunday school, B. S. Peeler,

11:00 Morning worship and ser mon. The sermon subject will be

"A Wise Investment." 7:30 The song service young people will be an attractive The Legion is auxious to assist feature of the service. The pastor

Presbyterian Church

Rev. P D. Patrick, Pastor 9:45 A. M. Sunday School, Mr. C.

F Thomasson, Supt. 11:00 A. M. Morning Worship. Ser nion Topic. "Why Am I Here?"

5:00 Vespers: Study of 4th Chapter of Philippians. 6:00 Vespers: Seniors - Pioneers. Monday: 7:00 P. M. Troop One

Try Scouts. Carl Davidson, Scout-

son. Assis. Wednesday 7.15 Prayer meeting at Margrace Community House.

BOYCE MEMORIAL

W. M. Boyce, Pastor

Morning Worship at 11:00. pastor will speak on: "The Man of Cod's Making."

Evening Service at 7:30. Young People meet at 6:30. Mid-week Service Wednesday ev ening at 7:30.

METHODIST CHURCH

We invite you to be with in each f our services next Sunday, and hope you will bring your friends. Preaching after the Sabbath school, also in the evening.

LUTHERAN CHURCH

L. Boyd Hamm, Pastor Bible school 10:00, L. Arnold Kis r, General Superintendent. Services for Passion Sunday. Morning 11:00 sermon: Unselfish

Evening 7:00, sermon: The Severi y of Jesus' Sorrows.

Lenten Services Wednesday Even ng 7:30. Luther Leagues meet one

before Sunday Evening Service. Boy Scouts Monday evening 7:00. Classes in Catechism Wednesday afternoon 4:00. SAINT LUKES:

Bible school 2:00, James Lackey, Si perintendent. The Service at 3:00.

First Baptist Church

Angus G. Sargeant, Pastor Sunday morning worship 11:00 Subject: "The Christian Arena." Junior Worship 11:00 o'clock. All children of the Junior, Primary and Beginner age are invited

to attend this service. Sunday School 9.40. C. Glenn White, Supt.

Sunday night service 7:30. Section subject "Flernal Separa-

Choir practice Wednesday 7:30 in the Berean class room. Teachers meeting 7:30 to 8:16 P. M. Wednesday night in the Scout

Beginning Sunday night, April 9th and concluding through April 13th the membership of this church will come together for the Church School of Missions. year Home Mission Fields will studied. There will be classes for all age groups. The closing Rally will be held Sunday afternoon, April 16. re Elizabeth Baptist Church. Southern Home Mission Board Mis sionary will bring the principle ad-

GRACE METHODIST S. W. Johnson, Pastor

dress of the afternoon.

Sunday School 9:45. Preaching 11:00. Brotherhood 1:30. Epworth League 6:15. Evening service: Music and Song Wednesday, 7:00, Prayer meeting

SECOND BAPTIST CHURCH Rev. C. C. Parker, Pastor Sunday School 9:45 each Sunday, Preaching 11 a. m. and 7:30 p. m ach Sunda

Macedonia Baptist Church

J. V. Frederick. Pastor Sunday School 9:45 a. m. B. T. U. 5:45 p. m. Evening Worship 7:00 p. m. Preaching 11:00 A. M. and 7 P la.

Park-Grace M. E. Church

C. P. Self, Pastor Sunday School 9:45 A. M. Morning Worship 11:00 A. M. Epworth League 6:20 P. M. Evening Worship 7:30 P. M. Prayer Meeting Friday 7:30

THAT PLEASES

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