

### Attention Farmers!

**MAKE YOUR OWN BEAN BEETLE EXTERMINATOR**

On account of Gas and Tire Rationing we are releasing our Formula to the public. Bean Beetle Exterminator kills Bean Beetles, Cabbage Worms, all Flea Bugs on any and all Garden Vegetation instantly. Also all insects on Tobacco Plants in Bed or Field, including Worms. Kills Chicken Mites and Lice, Ants and Beesches. Also insects on Flowers and Shrubbery and is used for spraying Fruit Trees and Cotton. Is easy to make.

Ingredients can be bought in any drug store. Costs less than 6 cents per pound. Can be used in Wet or Dry Spray. Get this and help win the war by raising more food.

Club in with your neighbors and get this 3 formulas for \$1.00. Full instructions sent. Money refunded if not Satisfactory.

**SOUTHERN STATES CHEMICAL CO.**  
P. O. Box 261 Glasgow, Kentucky.

### Good Eating

When a man eats with relish, it helps him work better. Give him appetizing foods from

## McCarter's Grocery


W. King St. Phone 233

### Water & Light Bills Were Due On The First

Pay Early and Avoid the Last Minute Rush


Water and Light Department

## City Of Kings Mountain



With your income to help carry you and your wife are making sure that at least a part of the family savings is set aside for the future.

If that sounds like a good idea to you, we'd like to welcome you at our savings account window regularly.



MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

## First National Bank

**FEDERAL ANNOUNCEMENT FOR CITY COMMISSIONERS**

**Ward 1**

I hereby announce my candidacy for the office of city commissioner from Ward 1, subject to the action of the municipal election to be held May 8, 1945.

W. K. MAUNEY, Jr.  
a-12-cit-m-3

**FOR CITY COMMISSIONER**

**Ward 2**

I hereby announce my candidacy for the office of city commissioner from Ward 2, subject to the action of the municipal election to be held May 8, 1945.

M. A. WARE  
a-12-cit-m-3

**FOR CITY COMMISSIONER**

**Ward 3**

I hereby announce my candidacy for the office of city commissioner from Ward 3, subject to the action of the municipal election to be held May 8, 1945.

I. ADD W. HAMRICK  
a-12-cit-m-3

**FOR CITY COMMISSIONER**

**Ward 3**

I hereby announce my candidacy for the office of city commissioner from Ward 3, subject to the action of the municipal election to be held May 8, 1945.

B. A. SMITH  
a-26-m-3-pd

**FOR CITY COMMISSIONER**

**Ward 4**

I hereby announce my candidacy for the office of city commissioner from Ward 4, subject to the action of the municipal election to be held May 8, 1945.

W. M. GANTT  
a-12-cit-m-3

**FOR CITY COMMISSIONER**

**WARD 4**

I hereby announce my candidacy for the office of city commissioner from Ward 4, subject to the action of the municipal election to be held May 8, 1945.

PAUL W. (BLINKEY) LEDFORD  
a-26-m-3-pd

**FOR CITY COMMISSIONER**

**Ward No. 5**

I hereby announce my candidacy for the office of city commissioner from Ward 5, subject to the action of the municipal election to be held May 8, 1945.

JOE H. THOMSON  
a-12-cit-m-3

**FOR SCHOOL TRUSTEE**

**Ward 2**

I hereby announce my candidacy for the office of school board trustee from Ward 2, subject to the action of the municipal election to be held on May 8, 1945.

C. C. EDENS  
a-15-cit-m-3

**FOR SCHOOL TRUSTEE**

**Ward 4**

I hereby announce my candidacy for the office of school board trustee from Ward 4, subject to the municipal election to be held on May 8, 1945.

L. P. BAKER  
a-12-cit-m-3

**FOR SCHOOL TRUSTEE**

**Ward 5**

I hereby announce my candidacy for the office of school board trustee from Ward 5, subject to the municipal election to be held on May 8, 1945.

R. B. NEIL  
a-12-cit-m-3

**Pulpwood Receipts Behind For Quarter**

With 1945 military and civilian pulpwood requirements nearly 1,000,000 cords more than the 15,200,000 cord total produced in 1944, first quarter pulpwood mill receipts are far short of the WPA goal, according to the three month statement just released by the Forest Products Bureau of the War Production Board.

"Total receipts for the first quarter of 1945 were 4,122,000 cords or approximately 6 per cent below the like period a year ago," said the WPA report, indicating that substantial production increases would be necessary in the next three quarters to offset the shortage made in the first three months of this year.

The statement revealed that domestic mill receipts in March, 1945, totaling 1,274,700 cords, barely equalled receipts in March, 1944.

Domestic receipts in the Appalachian region continued to trail behind receipts in 1944, with March receipts this year falling 3 per cent below the receipts in the same month a year ago. Approximately 110,000 cords were delivered to mills in the Appalachian region in March, 1945, including the first quarter total to 370,000 cords.

WPA pointed out that March domestic receipts were down 61 per cent above February, 1945, declaring: "The situation in this region has improved but still remains such to be desired."

"They don't need to hurry to exceed last year's pulpwood production figures," the Forest Products Bureau stated. "If the heavily increased demand for military and essential civilian needs for pulp and paper products is to be met, steadily increased production of both pulped pine and hardwoods is needed in this region."

**MEM IN SERVICE**

**BURN WING AWARD**

**WITH THE 6TH INFANTRY DIVISION ON THE WESTERN FRONT**

Major General Bruce L. McBride, commanding the 6th Infantry Division, has announced that 20 soldiers of the 218th Infantry Regiment have been awarded the Combat Infantryman Badge for exemplary conduct in action against the enemy in the European Theater of Operations. Among this group is Pvt. William L. Dunn, 46 Gaston St., Kings Mountain, N. C.

**CARROLL PROMOTED**

**CAMP BLANDING, Fla.**—Pvt. James W. Carroll, who is a member of the Infantry Replacement Training Center, has been promoted to the rank of Corporal (E-4). He is the son of J. P. Carroll, who lives at Route 1, Box 82, Kings Mountain, N. C.

Corporal Carroll entered service in July, 1942. He is a graduate of Kings Mountain high school and just before entering service was employed by Stacy Carroll in Kings Mountain, N. C.

**WILSON HOSPITALIZED**

**AUGUSTA, Ga.**—Cpl. Bryson Wilson of Route 2, Kings Mountain, N. C., and T-4 Howell V. Cash, of Kings Mountain, have arrived at the Army's Oliver General Hospital here for treatment. They were evacuated from overseas.

The Medical Department's chain of evacuation, beginning with an aid man who accompanies the soldier into battle, has established new records in providing medical care for sick and wounded men. A general hospital is the last link in that chain, and here the patient will receive the final treatment on his way to complete recovery.

Oliver General Hospital, one of 64 in the United States, was established in 1942. It now has 2,240 beds, established in wards which are scattered over 500 acres of pine-covered Georgia hillside. An 18-hole golf course, a theatre and a swimming pool form part of the recreational facilities.

Because of overtaxed wire facilities, friends are asked not to telephone the hospital.

**RECEIVE PROMOTIONS**

Mrs. A. J. Gallant received word this week that her son, Alfred Gallant, who has taken part in five invasions in the Pacific area, has recently been promoted to second class Petty Officer. Her other son, Allyn Gallant, now visiting his wife in Canada, has been promoted to chief petty officer.

**BUY WAR BONDS AND STAMPS**

**QUOTES OF THE WEEK**

"Buy Wanted, \$35 a Week to Start."—Sign in New York store window.

"Best thing for an individual investment to do is nothing."—R. W. Olmstead, War Food Administration.

"The men might shut off some of the windings."—Sen. Glen Taylor, Idaho, re. broadcasting the proceedings of Congress.


"Free enterprise should thrive in the postwar atmosphere."—Jimmy Byrnes, resigning as War Mobilizer.

"Our greatest advantage is superior know-how, achieved largely through competition."—Asst. Sec. of State Clayton.

"It is 100 per cent nutritious and rich in hormones."—radio, advising Japs to make bread out of sand.

**Telephone 853, Shelby---**

From Paper Clips To Ledger Forms— or anything you need in office supplies.



**Lees**  
Home & Office Supply

Phone 853  
Shelby, N. C.

**NOTICE OF ELECTION**

Pursuant to provisions of the Charter for the City of Kings Mountain and of the State Laws relative to the conduct of Municipal Elections, and to a resolution duly adopted by the Board of Commissioners on March 3, 1945, an election is ordered to be held Tuesday after the first Monday in May being May 8, 1945, for the election of five members of the Board of Commissioners for the City of Kings Mountain, one to be elected from each of the five wards and for the election of three Trustees for Kings Mountain School District, one each to be elected from Ward No. 4 and No. 5, for a term of six years, and one to be elected from Ward No. 2 to fill out an unexpired term of four years.

The Voting places shall be as follows:

Ward No. 1—City Clerk  
Ward No. 2—City Clerk  
Ward No. 3—Flora Mill Store  
Ward No. 4—Kings Mountain Manufacturing Co. Store  
Ward No. 5—City Clerk

The Registrars and Judges for each Ward shall be as follows:

Ward No. 1—L. B. Jones, Registrar, Howard Jones, J. E. Herndon, Judges.  
Ward No. 2—Mrs. C. S. F. Thompson, Registrar, T. F. McGill, L. A. Kiser, Judges.  
Ward No. 3—H. B. Thomas, Registrar, R. E. Fletcher, D. C. Payne, Judges.  
Ward No. 4—H. G. Goforth, Registrar, John Gates, J. R. Roberts, Judges.  
Ward No. 5—L. Ben Goforth, Registrar, H. M. Orman, J. C. Keller, Judges.

The registration books shall be open at the aforesaid voting places for four consecutive Saturdays next preceding the election, beginning on Saturday, April 14, 1945, between the hours of 7 A. M. and 7 P. M. for the registration of persons eligible to vote in said election, and the registration books shall be open for public inspection and challenge on Saturday, May 5, 1945.

The polls shall be opened at 7 A. M. and held open until 6 P. M. Eastern Standard War Time, Tuesday, May 8, 1945.

Any person desiring to run for City Commissioner or School Trustee shall at least five days before the election in which he or she desires to run, file his or her announcement in writing with the City Clerk and pay a filing fee of \$5.00.

This Notice shall be published in a newspaper published in Kings Mountain for four successive weeks and a copy of this notice shall be posted in each of the five Wards.

By order of the Board of Commissioners.

B. A. CROUSE,  
City Clerk.  
A 12 19 26 M 3

**PRESCRIPTION SERVICE**

We Fill any Doctors' Prescription promptly and accurately at reasonable prices with the confidence of your physician.

**KINGS MOUNTAIN DRUG CO.**

THE RETAIL STORE  
We Call For And Sell at  
Phone 41-21

**WATER'S FINE FOR DUCKS**



**BUT NOT FOR FINE FABRICS**

Wartime fabrics contain synthetic materials that cannot be trusted to soap and water cleaning. They may easily shrink or fade. Let us care for your fine garments with expert dry cleaning!

PLEASE SEND A HANGAR WITH YOUR GARMENTS

## Walker's

**DRY CLEANING**

Phone 257

COME CLEAN WITH US AND WE'LL DYE FOR YOU!

JOB PRINTING — PHONE 167

**You Can Lose Your Savings Quickly**

If you drive your car without liability insurance, you are risking all your savings. You may be a careful driver, but you can never tell what on jury will be thinking.

## The Arthur Hay Agency

(Now in temporary office over Home Building and Loan Ass.)

"All Kinds of Insurance"

## Number 97

**Our 97th Series Opened On May 1st**

Make your plans today to take out shares in this series. Use the proved method of saving.

You can carry a share of building and loan for as little as 25 cents per week. It counts up fast.

## Kings Mountain Building & Loan Association

W. E. Mauney, Pres. J. G. Lockey, Sec.-Treas.