

NOTICE OF SALE FOR TAXES

Under and by virtue of the power vested in me by the laws of the State of North Carolina, particularly by Chapter 310 of the Public Laws of 1939, as amended, and pursuant to an order by the Board of Commissioners of the City of Kings Mountain, North Carolina, I will offer for sale and will sell at public auction, for cash, to the highest bidder, at the City Hall door in the City of Kings Mountain, North Carolina, at 10 a.m. on Monday, September 5, 1966, liens upon the real estate described below for the non-payment of taxes owing for the year 1965. Identification of the real estate, the name of the person listing same, and the amount of the lien is shown below. Reference is made to the office of the Register of Deeds of Cleveland County and in the office of the Tax Supervisor of this City for more particular description of said real estate. And notice is hereby given that the amounts of the liens set out below are subject to the addition of interest, as provided by law, and also all costs of this sale. This the 11th day of August, 1966.

JOE H. McDANIEL, JR. Tax Collector

- (BUSINESS) Henry B. Edwards & Spangler Realty, Inc. Map 229 Blk A Lots 1, 2, 5, 6, 7, 13, 14, 17, 35, 47 North American Acceptance Corp. Map 223 Blk A Lot 11 Map 230 Blk A Lot 12 Map 201 Blk 15 Lot 14 June Adams Map 214 Blk 3 Lot 14 Will Adams, heirs Map 225 Blk 20 Lots 41-48 Lawrence H. Allen Map 229B Blk A Lot 11 A. W. Archer & Ray Webb Lutz Map 229B Blk A Lots 3 & 4 E. L. Arrowood Map 54 Blk 1 Lot 13 Phyllis Ware Austin Map 223 Blk M Lot 27 Dean Ayers Map 201 Blk 10 Lot 3 Charles L. Bagwell Map 222 Blk E Lots 1A-5A Frank Ballard Map 234 Blk 13 Lots 76A & 115C Map 230 Blk 1 Lot 23 Map 229A Blk 9 Lots 25-30 Map 229A Blk A Lots 20-32 Bertha Sutton Barnes Map 205 Blk 20 Lot 63 Ted Marshall Barnette & Francis Map 201 Blk 10 Lot 9 J. Luther Barrett Map 223 Blk B Lot 17 C. P. Barry Map 223 Blk 9 Lots 94, 95, 96A John T. Beam Map 201 Blk 4 Lots 12A & 12C Arthur D. Bell & Frances Map 211 Blk C Lots 41-43 Map 223 Blk 8 Lot 5 Marie Bell Map 227 Blk B Lot 11 Sarah Benick Map 225 Blk 20 Lots 85-86 Mrs. Bertie Bennett Map 205 Blk 20 Lot 93 T. Luther Bennett Map 234 Blk 12 Lot 40C Frank Black Map 231 Blk 5 Lots 26-28 Lucille S. Blanton Map 205 Blk 20 Lot 69 Mrs. Pauline Bolden Map 226 Blk E Lot 19 Coy Bolin Map 229A Blk A Lot 12 James & Sarah Boyd Map 219 Blk 2 Lot 7 Bobby R. Bridges Map 233 Blk 9 Lots 88-90 Harold V. Bridges Map 223 Blk H Lot 4 P. L. & Ruth Bridges Map 222 Blk C Lots 5 & 6 Hazelene B. Brown Map 214 Blk 3 Lot 15 Nola Kibler Brown Map 217 Blk B Lot 64 Roy Brown, Sr. Map 226 Blk D Lot 23D Woodrow Brown Map 227 Blk A Lot 23 Kenneth Bumgardner Map 230 Blk 1 Lot 93 Ira J. Camp Map 223 Blk B Lot 22 Charles H. & Mary Canipe Map 223 Blk L Lot 4 C. P. Carpenter, heirs Map 201 Blk 5 Lot 13 Glenn Carroll Map 229 Blk A Lots 25-34 C. E. Cash Map 226 Blk A Lot 2 Map 200 Blk 1 Lot 27 Winnie Chaney Map 206 Blk 13 Lots 81-83 Delbert Joe Chapman Map 219 Blk A Lot 6 Henry Clippard Map 221 Blk 5 Lots 29-32 Otis Cole & Margie Map 217 Blk B Lot 171 Joe Bill Cornwall & Kay Map 234 Blk 12 Lot 36A Dennis Crawford Map 229 Blk A Lot 34 Viva McDaniel Crawford Map 219 Blk 19 Lot 36 James Crocker & Thelma Map 226 Blk D Lot 4A Mrs. Marie Crockett, heirs Map 224 Blk 13 Lots 14, 78, 108 Arthur Davis, heirs Map 226 Blk E Lot 7A Nathan & Margaret Davis Map 226 Blk C Lot 17 Rufus Davis Map 227 Blk B Lot 7 Crayton & Vera Dellinger Map 222 Blk E Lots 5, 6, 7, 8A Katherine & Thomas Dellinger Map 230 Blk 1 Lot 24 Thomas F. Dellinger Map 222 Blk B Lot 16 & 17 John Dilling, Special Map 219 Blk 12 Lot 2 Sidney R. Dixon, Special Map 207 Blk B Lot 59H James Kenneth Downey Map 214 Blk 3 Lot 7 Jesse Dye Map 227 Blk A Lot 4

- Helen Turner Lattimore Map 223 Blk N Lot 1 John Marshall Leach Map 217A Blk A Lot 4 Clyde Lindsay Map 219 Blk 11 Lot 2 Annie Lockridge Map 201 Blk 4 Lot 15 Fred & Eunice Lockridge Map 201 Blk 5 Lot 16 Roy L. Lynn Map 241 Blk 1 Acie Mace Map 205 Blk 20 Lot 78 William Manning Map 217A Blk A Lot 5 Ernest C. & Mary L. Maples Map 206 Blk 13 Lots 45 & 46 Joel C. Marrable Map 217A Blk A Lot 9 Jessie W. Martin Map 222 Blk B Lot 7 & 8 Ardie M. Meacham Map 205 Blk 20 Lot 107 Will F. Means Map 201 Blk 9 Lot 14 Jack R. Mercier, special Map 222 Blk B Lots 12 & 13 Jack R. Mercier & Betty Map 234 Blk 12 Lot 35D David Miller Map 227 Blk D Lot 11 Hughleen M. Miller Map 223 Blk H Lot 1A Hughleen & Lillie Miller Map 223 Blk B Lot 21 Frank Mitchem Map 217 Blk B Lots 17 & 17F John Mitchem Map 219 Blk 2 Lot 6 Lawson Mitchem Map 226 Blk D Lot 14 Jesse Morehead Map 223 Blk J Lot 10 Missouri J. Morgan Map 226 Blk D Lot 3 Harvey D. Morrow Map 229 B Blk A Lot 20 Stephen David Murphee & Thelma Map 219A Blk 9 Lot 5 Avery Murray Map 222 Blk H Lots 6 & 7 James R. McAbee Map 230 Blk 1 Lots 14, 16, 17, 63 Lottie McClain, heirs Map 225 Blk 20 Lots 61-64 George McClure Map 227 Blk A Lot 4A Preston McClure Map 225 Blk 20 Lots 41-48 Hoyle D. McDaniel Map 207 Blk 25 Lot 34 Cora McGill Map 226 Blk D Lot 27 Bertrand & Faye McInnis Map 222 Blk H Lots 9A & 10 Carles Junior Oliver Map 229B Blk A Lot 18 Haywood D. & Edna Oliver Map 223 Blk M Lot 33 Baxter Ray Owens Map 223 Blk F Lots 3 & 6 H. R. Parton Map 231 Blk 5 Lots 46-57; Map 200 Blk 5 Lot 4; Map 223 Blk C Lots 24; Map 200 Blk 8 Lot 15; Map 223 Blk Q Lot 14; Map 222 Blk I Lots 6B & 7; Map 222 Blk I Lots 8 & 9A; Map 222 Blk A Lots 3 & 4; Map 230 Blk 1 Lot 7; Map 229A Blk A Lots 15, 17, 18; Map 223 Blk J Lot 11; Map 222 Blk D Lots 5 & 6; Map 230 Blk 1 Lot 32; Map 217 Blk B Lot 65; Map 222 Blk 1 Lot 6; Map 205 Blk 20 Lot 37; Map 200 Blk 6 Lot 16; Map 222 Blk A Lot 7 & 7A; Map 222 Blk C Lots 1 & 2; Map 200 Blk 5 Lots 7A & 7B; Map 230 Blk 1 Lot 18; Map 222A Blk A Lot 6A Marshall Ray Patterson & Ann Map 229 Blk A Lot 9 Rev. Walter F. Payne Map 223 Blk M Lot 32; Map 207 Blk 25 Lot 36 Roy L. Pearson Map 234 Blk 12 Lot 190 E. T. Platt, heirs Map 226 Blk D Lot 8; Map 226 Blk 13 Lots 75-77; Map 226 Blk E Lot 24 David Pressley Map 201 Blk 9 Lot 16 Clara & J. H. Pursley Map 219 Blk 12 Lot 8 Lawyer Quinn Map 217A Blk B Lot 13 Mary Irene Redmon Map 223 Blk K Lot 4 Bertha Reid Map 226 Blk B Lot 21 W. Howard Reynolds Map 223 Blk B Lot 14 Ruth J. Rhodes Map 201 Blk 15 Lot 5 Theodore H. Rhodes Map 226 Blk D Lot 19; Map 225 Blk 2 Lots 94-98; Map 219 Blk 3 Lot 6 Lloyd F. Rice & Floyd J. Morgan Map 228A Blk A Lot 32 John C. Richardson, heirs Map 214 Blk 4 Lot 13 James B. & Nettie Rikard Map 207 Blk 25 Lot 35 Arzie Roberts Map 223 Blk 9 Lots 98-100 Eugene R. Roberts Map 223 Blk D Lots 6, 23, 33; Map 228 Blk A Lot 46; Map 230 Blk 1 Lots 9, 12, 38, 70, 85A J. R. & E. R. Roberts Map 230 Blk 1 Lots 86, 87, 114; Map 223 Blk D Lots 24 & 25; Map 223 Blk C Lot 4 Frank N. Roper Map 223 Blk C Lot 5 J. Frank Roper, heirs Map 230 Blk 1 Lot 89 John Ross Map 227 Blk A Lots 12A & B Lee Ross Map 227 Blk A Lot 6 Willard H. Ross Map 222 Blk B Lots 13 & 14 James William Rushing Map 217 Blk B Lot 4 Arthur I. Sanders & Peggy Map 219 Blk C Lot 3 Carl Lee & LeCamp Schenck

'Enter Ye In At The Straight Gate

Matthew 7:14 "Enter ye in at the straight gate." Jesus never told anyone that the Christian life was easy rather He constantly pointed out the fact that his way of life entailed sacrifice, hardships, mistreatment and suffering. The church is interested in securing as many followers as possible without too much consideration as to what it can expect from its candidates. Too often people join the church without a surrender to Christ, consequently, we can expect only lip service from such members. On the other hand if we put a challenge to the candidates and they respond to that challenge, these members will do something to make the church better by their being a part of it. Christianity is not a pastime. Most people think they can fold their hands and do absolutely nothing and be a saint of God. If I wish here and now to inform you that you are not a child of God, listen to the words of our text, "Enter ye in at the straight gate." The way of evil is broad and wide and hat is the way the crowd is going. RELIGION MUST BE DYNAMIC Twentieth century Christianity has lost most of its power. There is no cross in it, no self-denial, no subjugation of the flesh, but we give free expression and use to the things of the flesh. The modern age thrives on drink, money, pleasure and sex. Over half of the advertising today uses the human body to catch the eye of readers. The pathetic part is that people who call themselves Christians gloat over this type of advertising. The common notion is that all a Christian has to do is attend church once a week (provided he

these heroes of faith and wish we could be one of them. I can tell you that you can be just as great in the sight of God as these were. How? By doing what you should do for Christ. Christ said, "Strive to enter the straight gate" if we want to be a part of the kingdom of God. Don't be tossed (or carried) away with every new religion. JESUS WAS BOTH MEEK AND SERN How strange people are, they look only at the meek and gentle side of Christ. It is true He went about doing good—healing the sick, giving the most violent offense to all sorts of folks—His relatives, disciples, the Scribes and Pharisees Christ was so outspoken that He was excommunicated, stoned, hunted from place to place as though he was ENEMY NUMBER ONE. You recall Christ said, "Blessed is he who soever shall not be offended in me." Again Christ told the disciples that all would be offended because of Me this night." Jesus Christ informed his early followers that they would be offended. We who follow Christ today, will be offended if we follow him truly. Nicodemus came to Christ by night because he had been intrigued by some of the miracles. Nicodemus was cautious in his approach, but Christ exploded and said, "Verily, verily, I say unto you, except a man be regenerated (born again or born from above) he cannot see the kingdom of God." Christ pointed out the necessity of having the soul quickened by the spirit—in simple language, leave the evil and conform your life to the church and the things for which it stands. Most churches are concerned about crowds. In selecting a minister, the pulpit committee usually ask: Can he fill the collection plate? Is he able to bring in the crowds? Very few will ask: Does he preach a dynamic Gospel that will transform the hypocrites and backsliders within the church? Some of us are anxious to have a crowd so let us listen to what Christ has to say: "Straight is the gate, and few there be that find it." Christ also said to those who would follow Him, "Are ye able to drink of the cup that I drink of?" Are we sufficiently strong inside to fol-

TV Facts To Be Sought

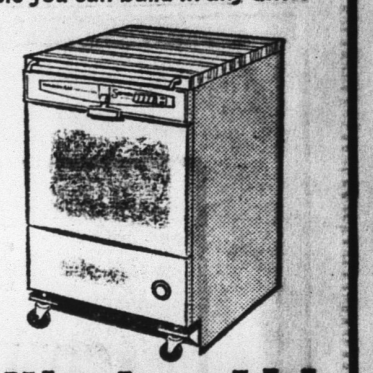
Some families of this area are to be included in a special survey on household ownership of television sets to be conducted as a supplement to the August Current Population Survey of the Bureau of the Census, according to Director Joseph R. Norwood of the Census Regional Office in Charlotte. Questions in the supplementary survey, supported by the Advertising Research Foundation, will be asked of only a part of all families questioned in the regular monthly survey aimed at obtaining figures for the Bureau of Labor Statistics, U. S. Department of Labor. The information is taken from selected households in 357 sample areas of the nation. The television section of the August survey will ask the number of sets in the household, whether color or black and white, and the capability of receiving ultra high frequency telecasts. Census-interviewers who will collect information in this area include: Mrs. Frances C. Hedden, 805 Meadowbrook Road, Kings Mountain, N. C. 28086. low, Him in places of evil and say "NO" to sin? Christ was positive and had exacting demands of His followers. Most church members will condemn violent moral sins, but Christ goes much farther than this: "Ye have heard it said by them of olden time, Thou shalt not commit adultery; but I say unto you, that whosoever looketh on a woman to lust after her hath already committed adultery with her in his heart." "Wherefore, if thy right hand offend thee, cut it off; for it is profitable for thee that one of thy members perish and not thy whole body should be cast into hell." YES, it is a problem to be a Christian in deed and truth! But a real Christian is the only one who will hear Christ say "Well done, thou good and faithful servant."

When the Daughters of the American Revolution was organized in 1890 it had only 18 members.



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