# MBOYA

... SON OF A SISAL PLANTA-

TION WORKER, LARGELY SELF-

EDUCATED, HE BECAME GENERAL

SECRETARY OF THE KENYA FEDERATION

OF LABOR IN 1953/NOW ELECTED TO THE

LEGISLATIVE COUNCIL, REPRESENTING

CONTINENTAL FEATURES -

## Gristmill And Varied Farm Enterprises Keep One Family As Busy As Any In Dixie

state agent in charge of Negro agri- But by the time he had cleared a cultural extension work in Georgia. patch big enough for a few acres

The Garrisons are busy from early morning until well into the night, says Mr. Bacon, operating their gristmill, cutting firewood for sale in town, harvesting naval stores from 15 acres of pines, milking five cows, raising 11 head of beef cattle and 53 bogs, and growing cotton, corn, and tobacco.

Income from their gristmill and arm enterprises has helped pay for 140-aere farm, a modern 8-room home, a tractor, the gristmill, a mounted power saw, and the education of their nine children, two of whom have gone to college.

farm family in the South is busier more than 40 years ago on 44 acres. than the Lucius H. Garrisons of largely woodland, he scrimped and Pembroke, Ga., says A. S. Bacon, saved to buy during World War I. of cotton, the Army called him.

their 140 acres, and started all

ever again, clearing woods,

converting an old shack into

a modern home, and becoming

As in the past, Mrs. Garison and

their daughters continued to make

articles of clothing for the family,

raise chickens, keep cows, and

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reestablished.

After the war, he cleared more land, built a little house, and maried. He and his wife operated their small farm until 1941 when it was purchased along with scores of other farms for a military camp site. Then they moved to an ad-

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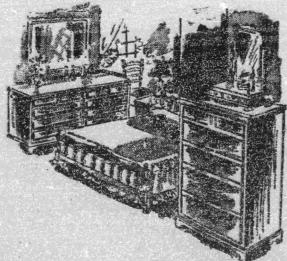
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canned hundreds of jars of vegelables for winter esting.

In recent years they have been shown improved methods of food preservation and home sewing by their home demonstration agent, Firs Leons B. Henley, Now they not only make more attractive garments for members of the family, but also make slip covers for their

On their new farm, Mr. Garrison and the boys followed the advice of the Soil Conservation Service in developing pastures, digging drainage ditches, and establishing a ound sysem of crop rotation.

These improvements plus bet ter seed varieties, increased applications of ferilizer, and more effective insect control have increased their cotton yield from 300 to 500 pounds of lint per acre, their tobacco from 800 to 1,000 pounds, and their corn from 21 to 55 bushels per acre.

Some of their corn is fed to their livestock and poultry, but most of it is milled and sold as meal or grits. The Garrison's gristmill, acquired seven years ago, is the pride of the family.

They do custom milling for farmers for miles around. Their share of the meal, taken in exchange for milling, as well as the meal from their own corn, is packaged attractively in five and 10 pound bags and sold in Pembroke and other nearby towns

This busy family still does all of its work, except during peak cultivation and harvest of their cotton and tobacco. However, as the children marry and move away, the family is turning more and more to livestock. Of the four sons, only James now remains at home to help. He and his father are full partners in the gristmill and farm enterprises.

It Pays To ADVERTISE

#### "Miracles" Topic Of Dr. Johns In Address At Shaw University

Dr. Vernon Johns, dean of Mary-, day must have seemed impossible land Baptist Center, Baltimore, Maryland, spoke April 1, at Shaw University's Nineteenth Theological Alumni Day Observance Speaking on the subject "Miracles," Dr. Johns set forth two points as his objectives for his audience to consider:

1. To enjoin a firm and healthy belief in the possibility of miracles. 2. To induce the belief that miracles can not happen in our lives and be apart from us. Illustrating the electric eye as a modern invention, he stated that miracles are being performed everyday and as on any scale of progress, the things of to- as a race, the Negro lags behind in

to people in the years behind them. Referring to Abraham Lin-Negro's freedom, and Franklin coin who is responsible for the Delano Roosevelt who made it impossible for poor people to starve, he declared that men who are able to make transforming impacts on human life are performing miracles. The worse thing a man can do, he

The Negro, he charged, needs the miracle of cooperation, with the spirit of sharing. He claimed that,

said, is to limit his potentiali-

# Youth Institute Of St. Paul Church To Be Held Here Sun.

The Youth Institute, originally known as the Sunday Night Sunday School of Saint Paul A. M. E. Church, will be held Sunday night, April 12, at 7:00 P.M. at the church, corner of Harrington and Edenton Streets. The general theme is, "Living For Jesus In The Space Age." There will be six divisions: The - Subject, "Loving and

Pleasing God"; Beginners -- "We Learn About Jesus"; Primary -"The Lord Is My Shepherd": Juniors - "The Christian's Birth and Growth"; Intermediate-"Answering God's Call"; and Adults -"Fruits of The Spirit," This session promises to be very

interesting. There will be speakers

their viewpoints on the various subjects already mentioned. The public is cordially invited to

Miss R. H. McCauley is the superintendent; Dr. L. S. Penn, pas-

generosity and stays far ahead in

H You Want To Take The IF) Out of Life C. Karl Lichtman

caution. In concrusion he warned that, unless the Negro puts caution behind generosity, as Christ did, he would not be worthy of His bless-

The spaker was introduced by Dr. William R. Strassner, presi-

dent of Shaw University. The Reverend C. R. Edwards of Fayetteville, retiring presidept of the Shaw Theological Alumni Association announced the election of new officers as follows: The Reverend Charles Currin of Paterson, New Jersey, president; The Reverend J. R. Manley of Chapel Hill, vicepresident; The Reverend E. B.

Turner, recording secretary;

and The Reverend C. R. Tester of Raieigh, executive secretary treasurer. Music was furnished by the Shaw

University Chorale Society, under the direction of Harry Gil-Smythe. Freedom is a gift from the past

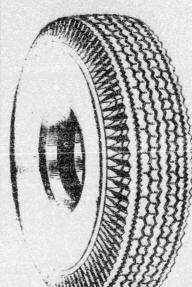
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but it is not at all certain that it

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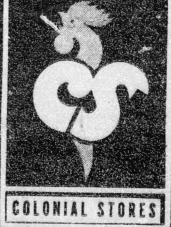
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