THE CAROLINIAN WEEK ENDING SATURDAY, JULY 18, 1959

Editorial Viewpoint

The CAROLINIAN'S

WORDS OF WORSHIP

"And ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth. -The Bible.

The foregoing scripture epitomizes the story of an irrepressible gospel. The religion of Jesus bursts all bounds of geography, race or class.

The missionary imperative has its origin in Jesus, in his total message and impact upon the world, and in the nature of Christian living itself. It was characteristic of Jesus to share. "I am in the midst of you as he that serveth," as quoted in St. Luke 22:27. Wherever he went, he gave of himself freely. And this spirit of sharing he imparted to his followers. They gave their very lives for his cause

Jesus desired that all should share in the abundant life. The final judgment of man, as he pictured it, would be based on how those who had, shared with those who had not. The missionary imperative, therefore, is implicit in the nature of Christian living.

Many have relied upon the command of Jesus. variously recorded in the various gospels and the Book of Acts, for the justification of the missignary enterprise. They have deemed this to be an order which must be obeyed. For many, this has been sufficient. It is the only imperative they demand.

Some students of historical criticism hold that these statements, called the Great Commission, are not the actual words of Jesus but that they represent a later interpretation of his spirit and purpose. Even should this prove to be true it does not alter the fact that these expressions truly represent the purpose of Jesus' ministry. The scepel must be shared with the whole world.

To do less is to be untrue to the essential character of Christian living.

The fascinating story in the Book of Acts describes the irresistible gospel as it moved from its narrow Palestinian setting into the heart of the Roman world. Construed at first as meant for the Jews, it overcame every resistance only and became a religion for all. The enlarging vision of Peter, the aggressive and liberal spirit of the Grecian Jews, and the passionate outreach of Paul set the religion of Jesus Christ in universal terms.

American civilization is far from being Christian. In places it is pagan. Its worship of mammon is contrary to the spirit of Christ. Its drive for commercial advantage is often ruthless. Frequently, profits are demanded at the expense of human values. Our race conflicts and class friction are a violation of the principle of brotherhood. Kingdom values are too often made secondary in American life.

No religion is entirely wrong. All represent the human struggle to find God and to have fellowship with the divine. Many of them teach noble ethical ideals. They have spiritually fed countless thousands. They have arisen out of human need. An appreciation of all the good in them is the only attitude the Christian should take.

Many people now realize that the missionary enterprise should be conducted on a basis of mutuality, of giving and receiving. This principle recognizes the possibility of a contribution from the people to whom missionaries are sent. It means that visitors from these lands may be sent to the

Race Relations At Crossroads

For four decades after the Civil War, race relations passed through a series of evolutionary steps-including Reconstruction, disfranchisement and passing of segregation legislation, inferior schools, the separate but equal doctrine, and so on.

Then came the momentous Supreme Court decision rendered on May 17, 1954. At once certain border states began plans for integration of the schools. The NAACP became a symbol to be hated, and Southern reactionary forces opened up a first front against this organization through the establishments of a series of counter-organizations like the White citizen's Councils.

Arkansas' Governor Faubus with lightning speed came in with a surprise attack and paralyzed the Little Rock public school system. Teachers were paid for doing nothing, while some of the instructors made plans for migrating to more peaceful surroundings.

In one county in Virginia, the death knell for education has been sounded by padlocking the public schools in September, 1959.

Several months sgo a "second front" was slowly opened up in a well-planned calculated

Branch NAACP, says that "this new devious and concerted attack against the NAACP is not from the South with its crude provincial approach, but rather it has a decided northern Madison Avenue flavor with wall-to-wall carpeting. It has very little to do with race hate and prejudice. This second front is more concerned with the cold problems of investments, markets. stock quotations, new industrial sites, the national political climate and fiscal policies of the national government."

This second front operates on the well-considered assumption that if the NAACP is successful in its drive to eliminate the many deep social and political bars againts Negroes in the South, it will in the long haul undermine the oldest and most political power coalition in American history-the North-South axis of political conservatism and economic concentration.

Abroad, our foreign policy is becoming less convincing to colored people all over the world, because we do not practice at home the democracy that we preach overseas. The racial and integration issue has brought us to the crossroads of apparent indecision. The solution of this problem will depend upon the road we

Must Be Destroyed Or Democracy Is Dead, And There Can Be No Peace



SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY For ANF

THE TWO WOMEN

1. Our world got off to a pretty bad beginning, with the very first pair resorting to sinning, by disregarding God's commands and taking matters into their own hands.

2. Adam proved a fairly good master, until Eve flew in with her cloud of disaster and began to sprinkle an imported incense. which soon left the one and only Adam without any defense.

3. It was then that Eve blamed the Serpent; then Adam blamed Eve ... and from there on, we hardly know who to believe, for now it seems that nearly every creature has something up his sleeve.

4. This is that regime from Adam and Eve, to Moses, of which many writers by inspiration give vivid synopsis; it seems too sad that mankind too long has drifted along with the nappy-go-lucky throng. 5. But even when it was foretold and did come to pass, man from that time has not travelled so fast; for now under a

new dispensation, man is still

NORTH CAROLINA

OUTDOES US

Carolina should make Negroes

in Missouri get busy-especially

ly those in Kansas City. A

southern state should not be

stepping out so far ahead of a

three North Carolina

so-called northern one, political-

towns, Negro citizens were e-

lected to the city council. In

another. a Negro was elected to

St. Louis has a fairly good

record on the election of Ne-

groes to public office but Kan-

sas City is far behind. We have

never yet elected a Negro to

our city council or to our

school board. The reasons we

give are varied, but the fact

remains that Negroes in Kan-

sas City have not made them-

In order to gain political pow-

er. Negroes must learn to be in-

dependent voters. Throughout

the political history of Kansas

City, the Negro has voted ac-

cording to somebody else's dic-

tation, rather than in accor-

dance with his own welfare.

When Negroes begin to vote on

issues and men and discard

meaningless loyalties, we will

begin to climb economically as

well as politically. But not un-

In the recent North Carolina

election. Negroes were elected

to the city councils in Kinston,

Greensboro and Southern Pines. In Chapel Hill, a Negro

minister was elected to the

school board. Durham and Ra-

leigh also have Negroes on the

school board. And Winston-

the State Conservation Com-

mission. At Lumberton, N. C.,

cently was appointed and at

Gastonia, a Negro has served

as city treasurer and city coun-

This is an outstanding re-

cord for a state that is not far

from the deep South. Its record

surpassen by far that myde in

the relatively free state of Mis-

souri. In the Show-Me state

we have several alderman, a

school board member and o

circuit judge in St. Louis. a

Springfield, a mamber of the

city councilman

in

an election commissioner re-

selves felt politically.

til then.

cilman.

former

In

the school board.

The recent elections in North

stumbling along in sin and degradation. 6. God. looking down, saw

his terrible end, and to defeat the peril and devastating onslaught, sent His only begotten Son, through another woman, man's soul to defend. This woman was Mary,

the humble deputized human vessel through whom Jesus was to come, and He, to be the only Savior of man no other, but Him alone.

guage of John, found in John 3:30: "He must increase, but I must decrease." . . . He alone came to show the Father, and to dwell among us; flesh and blood must stand aside, for He alone, came here as "God with

9. This was Mary's contribution to all creation, but it was

JUST FOR FUN

BY MARCUS F BOULWARE

men as well as women, talk on

forever about their symptoms;

usually symptoms any layman

would recognize as not physi-

cal at all, but mental-symp-

toms that result for an arti-

ficial way of living, from being

possessed by possessions, from

an ingrowing interest in noth-

I am sure the physician would

appreciate it very much if we

would let him ask the ques-

ADVEVRTISING PAYS

and tell," the girl said. "At my

age I need all the advertising I

can get." (Cornvard guffawed

at this one. told by Speedbail

NUMEROLOGY

by some agents here) come

highly - colored mimeopraphed

leaflets on numerology (just

read (for amusement only -

of course to steer clear of the

law) Hot Tips, Daddy Bill says,

the chickens, specials, Red Hot.

Over Due Now, etc. Thirty six

numbers are listed in red col-

FACETIOUS NAME

firm being named Ketchum and

Cheatum, and of a dentist

named Payne, but did you

know that Straight Stret is one

of the crookedest streets in the

world? Straight Stret is an an-

cient and famous thorough-

fares that extends east and

west for nearly a mile in Da-

mascus, Syria. It is exceedingly

tortuous and winding at the

present time, but it may orig-

straight avenue. According to

the Book of Acts in the Bible.

the house of Judas, where Paul

was visited by Ananias, was sit-

St. Luke is careful not to

commit himself; he does not

say, it is the street which is

straight but the street which is

called Straight. It is a fine

piece of irony; it is the only

facetious remark in the Bible,

uated on this street.

I believe

inally have been a broad.

We have often heard of a law

plain numbers).

Materials

The Negro newspapers, Isold

'I don't mind men who kiss

ing but self.

tions

Eddie)

PLAYING WITH RATTLERS Read that back in a remote seciton of the hills southeast Manchester Kentucky, a of Holiness Church meeting was held. The article showed James Estep demonstrates his faith by handling four rattlesnakes without fear

The meeting was held in the home of Forester Asher at a community called Blue Hole on the Clay and Leslie County line.

This meeting would not be for me, for what would happen if those rattlers got loose in the crowd?

YOUTH NOT GOING TO DOGS

All youth is not going to the dogs, because we are learning with certain adolescents that brains pay off.

A case to illustrate this point is that of Tully M. Friedman, one of the 40 outstanding high school students picked to attend an expermiental program at the University of California at Los Aneles.

For 30 years or more none of the scholars at UCLA had thought to question the inscription under a mosaic at the library. The words were attributed to Virgil, but young Tul-Freeman thought Cicero ought to get the credit. The UCLA librarian looked it up. and sure enough the author was Cicero.

If this is a sample, then there's no telling what our bright boys and girls-now being given recognition after years of being sloughed off as oddballs-will turn up once we start listening to them HEH NOW, DOC!

Just read an amusing article on "Tell Your Doctor Everything." I learned that some patients do just that. "They tell you everything.

You have to hear all about what happened to a woman's fur coat, or the illness of her poodle, or how trying life is with the kind of maid one can hire today Doc sighed: then went on:

"And of course your patients,



THE LATE H. G. WELLS WAS RIGHT

The late H. G. Wells, eminent British historian, said that race prejudice is the worst thing in the life of mankind today. He spoke deliberately, with full knowledge of war and its horrors, of disease in a thousand forms, and of economic exploitation that has been practiced in the uttermost parts of the earth.

1956, the number had increased

to 8.630.000, and by 1959 the

number had jumped to 12,490.-

000. Indeed, the United States

is increasingly being owned by

And, contrary to popular be-

lief a large number of those

owning stocks in corporations

is not the extremely rich. More

specifically speaking about half

\$7,000 household annual in-

of them do not have above

come. About 1.106,000 have an

less than \$3.000. No longer is

ownership in our large-scale

business a rich man's game

United States. If our economy

is going to extend and thereby

services as well as offering more

job opportunities, some one

must supply venture or risk

capital. Some one must be wil-

ling to take economic risks as

well as to postpone the desire

for present consummer goods

for the future expansion of our

ual invests in common stocks.

he, by so doing, enters large

scale business with a world-

wide market. When an individ-

ual becomes an owner of shares

in General Motors, or Ford, or

General Electric, or United

States Steel, simply to list, but

a few of our many business

corporations, he has really be-

come a partner in the great

game of big business. And, it

cannot be over-emphasized

that this he has achieved with

a relatively small amount of

money. Morsover, it should be

observed that the rate of re-

turns on money invested in

the common stocks of good cor-

porations is greater than the

rate of income from any other

source in which he may invest

a small amount of money.

Moreover, when an individ-

household income of

"Us the People.

ani?

alone.

economy.

He knew of the ravages of poverty and crime, but in his calculation, he saw in race prejudice the greatest threat to the well-being of mankind was sitting by the campfil Today, we see race prejudice keeping warm as best he coul rising like a tide in the world But not an American cried and threatening the peace and "lay off" and not a patriot happiness of millions. It is setwhimpered A great nation was ting race against race, group conceived and brought forth against group, organization ato bless the world. gainst organization, brother against brother, home against nome, parents against children and kinsmen against kinsmen Today, our great United States of America is threatened with disruption because of

pledged their lives and property and sacred honor to the proposition that these colonics were and of a right ought 10 be free

That Fanuel Hall meeting is easily one of the high points history, with the winter of 1777 and Valley Forge just ahead History tells us that during that awful winter. Co lonial soldiers lived for th most part on a diet of po tocs; that the Colonial a were poorly clad, with one form between two sc While one had on the uniform at the battle's front, the old

die

8 From there on, in the lan-

us," to abide.

saddest plights. 10. Mary fulfilled her course and well could she rejoice that out of her bosom was released, not a modern tape recording, but the voice of Him who spoke the following words from eternity: "I am the resurrection and the life, he that believeth in me, though he were dead. yet shall he live; and he that

liveth and believeth shall never 11. Eve, we will say unknow ingly ushered in an age very incomplete . . . but Mary fortunately was the sacred Cradle that rocked Him who was the Eternal Mercy Seat, with every Divine arrangement perfectly

replete 12. We, I am sure, if allowed a choice, would choose this latter part . . . but who but God can understand the secrets of it could have heavenly art?

and clever effort to undermine and destroy Negro community confidence in the NAACF. Ernest Calloway, president of the St. Louis

College Presidents' Pay Raise

take in the future.

go from here?

Recently, the Advisory Budget Commission increased the salaries of several state educational, health and administrative officials. The hikes affect ten college presidents and the chancellors of the three branches of the Consolidated University of North Carolina. They ranged mostly between \$1,000 and \$1,500 but were as low as \$364 and as high as \$2,000.

The presidents of the five state Negro institutions of higher learning were also the beneficiaries of salary hikes

Dr. Warmoth T. Gibbs, president of A&T College, \$11,500 to \$13,000;

Dr. Alphonso Elder, president of North Carolina College at Durham \$11.500 to \$13.000; Dr. Francis Atkins, president of Winston-

Salem State Teachers College, \$9,000 to \$10,-060:

America is at the crossroads; where do we

Dr. Walter Ridley, president of Elizabeth City State Teachers College, \$8,750 to \$10.00; and

Dr. Walter Jones. president of Fayetteville State Teachers College, \$8,750 to \$10,000.

We are glad that the Advisory Budger Commission recognized the need for an upgrading of the salaries of these presidents in the face. of the continuing inflation spiral. These men deserved this recognition.

The State, however, cannot overlook the college professors. We hope, if it is not already been done, that a corresponding increase in salaries will be given our college instructors. Their seems to be a losing fight against the continual rise in the cost of living.

Bright Side Of Racial Relations

In spite of the Negro's struggle against great edds, he has made progress if the following statistical report has any meaning.

Illiteracy among American Negroes was reduced from more than 97 per cent in 1860 to less than 10 per cent today;

There are more Negroes (over 128,000) attending college in the United States than there are Germans attending college in Germany;

More Negroes own automobiles in the United States than are owned by all the 215,000,-000 or more Russian people;

Since 1940 wages paid to Negroes have risen 400 per cent, as against 250 per cent for the whites:

About 200,000 Negroes own farms averaging 78 acres:

The armed forces have been completely integrated:

Negroes sit in Congress, state legislatures and city councils:

Some 1,250,000 Negroes are members of labor unions; and

Ninety-three tax-supported city commissions and 345 semi-official agencies in the United States are working to improve racial relations.

We cannot let our progress previously outlined stimulate us "to stop like hare in the turtle race and take a nap." Negroes while. their companions sleep must forever keep toiling upward in the night.

Homes For The Aged

With the many complexities of modern civilizaztion and the world activities carried on in homes, especially where there is a growing family, the need for homes for the aged is scute.

Because of added length of years and because of better living conditions and medical care, there are more aged to be cared for, more and more facilities for their living have become a necessity. We are speaking of homes where they can feel at home.

The stigme that once was attached to institutions for the aged has been moved by intelligent thinking and understanding. Also the censure of children who have parents in homes for the aged has in a large part been removed, because of the better understanding of both the aged and the homes they live in. Most especially are we speaking of the homes sponseved by the church, since they are run not to

make money but primarily to care for the aged. Many aged persons now live in such homes because they prefer it. There everything is timed and prepared for their comfort. They are with people of their own generation. They have parties and teas, and they write letters and receive them. Many are able to attend church services, and church homes are located near

or adjoining the churches. Aged people are not "animals" who are content just with food, shelter, and sleep, but rather thinking human beings, who still have a capacity for enjoying culture and entertainment.

With growing understanding and Christianity put into practice, homes for the aged especially church-sponsored homes -- are becoming more and more desirable.

This, we predict, will be the new brend in the years sheed.

and is. Jesus alone who author and finisher of Salvawhoever else would rion attempt to usurp these everlasting, eternal, Holy and Godgiven Heavenly rights are subject to perdition and Eternity's

What Other Editors Say

State Board of Education and a municipal judge in Kansas City. That is about it. We have got to move fast to get ahead of North Carolina. -KANSAS CITY CALL

. . . .

IKE IS MAKING A MISTAKE When Abraham Lincoln came into office in 1860 he became the first president to recognize Haiti which had been an independent country since 1804. and Liberia which had been in-

In those days the Republican party claimed credit for acknowledging the independence of these two colored countries which the Democrats had sourned.

line, there have been 27 colored American minister residents, consuls general, or ambassadors to Liberia THE OTHER DAY, on the

Isn't President Eisenhower

What kind of argument can he make for changing a tradition which has lasted through administrations. Democratic and Republican, for the past 89 vears?

colored people have a tremendous interest in Africa, the continent from which their an-

ing with increased crescendo to of importance among world

In our judgment, this is no time for the President, either for political or any other reason, to change this ambassadorial post from colored to

On the other half of the island, known as San Domingo. five colored charge d' Affairs were sent from 1893 to 1905.

Halti and San Domingo, these posts have been filled by white versons.

meant eternal loss to us bearing the Adamic stain, but Mary's Son, the only begotten of God, prepared to live and die for us, even before the world began.

presidents who were Democrats rampant race prejudice. We and Republicans never revershave just finished celebrating the Fourth of July as a memoed them. rial of the founding of the na-

If President Eisenhower wanted to express his faith and tion. Those courageous men his confidence in colored peowho met in Fanuel Hall in ple, he would not only return Philadelphia and decided to be colored ministers -to Liberia. a free nation were heroes; they but send them also to Haiti and San Domingo.

-AFRO, AMERICAN

"A PIG IS A PIG" With Stephen Foster's Old Black Joe" practically banned to obscurity and the black rabbit of "The Rabbits' Wedding" trouble in Alabama, the in black member of "The Three Little Pigs" is now in hot water in Florida

A Miami segregation leader claims that clever integrationists have gotten hold of the old folk tale and are trying to brainwash American youngsters with a version picturing a black pig as superior to a white

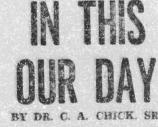
While this situation might constitute a clear, and present danger to American youngsters, we would like to point out that black pigs are superior to white pigs in several respects, including:

1. They present a tidier appearance, not showing the efof mud-wallowing so fects readily as white porkers 2. They are easier to find in

the snow: and 3. They are not as suceptible

to sunburn. Aside from all of that, a pig is a pig is a pig

-CHAPEL HILL WEEKLY



Doing Big Business With A Small Amount Of Capital Reliable sources of information indicate that we are rapid ly becoming a nation of stockholders. Our capitalistic system is rapidly developing into a "People's Capitalism" in reality as well as in name. In 1952, 6,490,000 individuals owned shares of stock in our many corvorate forms of business. By

Today, this nation is threatened by race prejudice. There are those who would sell it down the river, if thereby segregation. according to color could be eternally maintained. The late H. G. Wells further concluded that only by the destruction of race prejudice could mankind hope for peace in the world. With millions for propaganda purposes, the Old South is determined that preiudice shall not only live in the Old South, but that it shall

spread in the uttermost parts of the earth. Battle after battle is being

won here and there about the world by the shrewd manipulations of propaganda, designed to sell to the world the Old South's way of life-segregation. The church is raising a feeble voice of protest at the machinations of race prejudice. There is a sector of whites which we may call the New

South girding for the fray. In our feverish fight for full citizenship, we must not forget those new abolitionists who are fighting gallantly to save the Negro, for it must be clear to them-even as it is clear to even a casual observer- that this nation must save its Negro citizens or itself be lost.

This writer feels very keenly that it is one's Christian duty So determined was the writer as well as patriotic obligation to rivet it upon the minds of to become part owner of the many college generations at United States economy by pur-Virginia Union University that chasing shares of stocks in the in his class in race relationsbusiness corporations in the the first course as such ever offered by a Negro college that he wrote on the blackproducing more goods and board what he hoped would to the epitaph on his tombat: "Praeiudicium generis dolo which interpr um es. means "Race Prejudice must be destroyed. We further found that there

only one moral ingroules: that will destroy race preju ... and that is personal wer Prejudice falls before human worth as frost vanishes be and the rising sun. The bacis of har man worth is to be found Christian character. C character is the only thing can break the backbone of prejudice

It seems ratehr far-fetched for a serious student of roca relations to emphasize Chris tian character in the face of the bitterness and hatred being currently engendered by the struggle between the forces of integration and those of segregation. But even today, with ail our fine beginnings in every field of human endeavor and with all our scholars and their scholarships, the Christian religion offers the most effectve antidote against the destructineness of race prejudice.

independence and a place

powers. State Prisons board, on the Recreation Commission and on

white.

ministers between the years

The change was made by

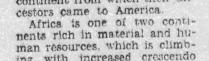
dependent since 1847.

Since 1870, in an unbroken

recommendation of Vice Fresident, Nixon and Secretary of State Herter, announcement was made that a white ambassador will be sent to Liberia.

making a mistake?

In addition to the tradition.



Salem has a city council member. North Carolina also has a Negro on the State Board of Education, a Negro on the

We have a different situation in Maiti to which this country has sent eight colored

1869 and 1913.

Once the United States supplanted its colored ministers to