Discharged Cop Reinstated After Shooting-Cutting Fray In Street

Patrolman John Wells, 28, fired by interferred in an argument be- in the neck by Wells. the local police department over the shooting last August of a man tween Patrolman Well's and his said to be his estranged wife's boy wife, Anita, 23. A fight between the triend, has been reinstated in his

guilty of conduct unbecoming an officer but ordered his reinstatejob by the Civil Service Commis- two men developed, during which ment Dec. 20, without pay for the Wells was stabbed in the back by period since the shooting.

19-Year-Old Who Cheated Death As A Baby, Accused Of Murder

Memphian was arrested last week injured and held on robbery-assault-murder charges in which two elderly white men died last October.

A st dent-amateur painter he embarked upon his strong-arm robberies to obtain money to buy books and art suplies. But for all of the illicit efforts he expended to get it he told police he had Banjo his mother's sister the

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Septha Banjo 18-year-old former tims he assaulted were seriously

Banjo could possibly lay claim to being an example of a variation of the oft-used saying that the root of his present criminal actions lay in being abused and kicked around when young.

The adopted son of Mrs. Lucille

death by his father Tommie White, on May 2, 1944. Both his mother and a brother were killed but Septha and three other children wer only cut and battered. A neighbor killed his crazed father with a

Two of Septha's victims, Pietro Trabucchi, 70, and Francis J. Griffin, 86, died as a result of the beatings the strong-arm artist administered. Trabucchi died in a local hospital of a fractured skull several days after Banjo had knocked him down and fled without robbing him. Griffin was found dead some time later, seven blocks from the spot where Trabucchi was

For several months, the series of beatings and robberies had spread. ed with the Sunday School at 9:30 ed terror through the section of the city where the victims were

to understand problems North Carolina has three counties with Rural Development programs. They are Anson, Bertie and

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ON ROLL CALL PROGRAM-These six Bennett College students who participated in a program presented at the annual roll call of the North Carolina Methodist Conference held at the college last week are shown with Bishop Edgar A. Love, of the Baltimore Area, who presided. Left to right: Misses Idajeanne Robinson, Oberlin, Ohio, John Didier, Jamaica, BWI; Blanche Tuboku-Metzger, Freetown, Sierra Leone; Jacqueline Daise, Wilmington, Marian Simmons, Fayetteville, and Patricia Miles, Pittsburgh, Pa.

St. Paul AME Church Holds Quarterly Meet

this conference year was held De- find a greater relationship one cember 13-14. The conference open- | with the other that affords a with the supt., Mrs. Hattie T. tacts." Truly this was a great ser Mitchell, in charge and all teachers at their posts. The lesson was reviewed by the pastor, Dr. L. S.

Promptly at 11 o'clock the music was furnished by the Choristers of the church, under the leadership of Miss Laura Brown, president, and R. H. Toole, the director of music. After the regular order of service led by the pastor, he then presented Dr. G. S. Gant who is siding elder of the Raleigh district. Dr. Gant made some very helpful remarks and then chose his text from Proverbs, 3rd chapter, 13th verse, subject "Wisdom is the Principle Thing, Therefore Get Wisdom." His theme was "Happy. is the man that findeth wisdom." Dr. Gant laid stress on the "the fear of the Lord is the beginning of wisdom." He said, "to be happy we must avoid certain characteristics. They are as follows: sensitiveness, becoming too conscious of

greater opportunity through con-We were honored with the pre

sence of the Rev. Mrs. Marv W. Gant, the wife of the presiding elder, who gives her co-operative aid The evening service was presented by the Parsonage Supply Club, Mrs. Addie G. Logan is the president. After a lovely program entitled, "The Creation," the Rev John W. Fleming delivered the beginning his eleventh year as pre- | main address. This address was well-delivered and highly enjoyed Monday night. All officers were re-elected for the ensuring year. The classes, clubs, and auxiliaries made fine reports. Money raised this quarter was \$3,723.91. The presiding elder was highly pleased with this report.

He was paid in full and also was given a Christmas check from the clubs and auxiliaries of the church as usual. A. E. Brown, chairman of Steward Board No. 1 made the self, and not being wise enough to presentation

At St. Ambrose:

It's 'Homecoming' For New Rector

It's a long way from Austin. Texas. Yet he came in time to conduct Thanksgiving service,

even before the day designated for him to assume official duties at St. Ambrose Episcopal Church. But to youthful Father Arthur J. (for James) Calloway, in his 30's, it was homecoming in a sort of way. It's not that he was born in

Raleigh nor did he spend more than four years here prior to this time. It's just that he is a graduate of one of our city colleges, Saint Augustine's College, and he is glad to be back At least, that's the impression he gives. Fr. Calloway is the new

rector of St. Ambrose and already he seems to be an old spoke i an old wheel. He had just finished his evening prayer when we met at the church door and walked over to his home next to the church.

Bruce, his 5-year-old boy, had been looking at television, while one-year-old Carter crawled all over the living room floor, evidently having a good time. His wife, "Jerry", had been busy

about the house Fr. Calloway acts like a man who knows what he is about. There is no brittleness about him. In fact, he is a deviation from the impression given by old Episcopalian clerics that they are robed untouchables. Fr Calloway can speak to a man on his own level and let him feel comfortable because humble warmth permeates his con-

I listened to him talk for a while after he made it clear, or so he thought, that in his circumstances he could offer nothing for a good newspaper article. But for a few answers to a few direct questions, the following information was gather-

Fr. Calloway was born in Houston, Texas and attended public schools there before coming to St. Augustine's College where he majored in history and sociology. He gave two reasons for attending St. Augustine's: one. "I did not want to go to a local college," and two wanted to go to a church-re lated school.

Since leaving college ten year; ago, he has attended the Episcopal Seminary in Philadelphia Pa, and served as rector of St. James Episcopal Church in Austin, Texas. During this time, he also married the former Miss Goraldine Carter of Camden. New Jersey, also a graduate of St. Augustine's.

The history of Fr. Calloway's affiliation with the Episcopa Church dates back to his high school days in Houston. His desire since then has been to become a priest; however, he would not mind teaching history in a alna y or even a college, an

still hores to do some grad work in his ory. It would not be difficult to discover that

In the brief moments I spent with him, he gave a sketchy history of the Episcopal Church in Raleigh which he "picked up from asking questions" during the few days he has been here. But more than anything else. Fr. Calloway is a priest at heart.

lie thinks the Episcopal Church is definitely increasing its numbers. "The Episcopal Church is rediscovering its true mission." he said. "It is realizing that its preaching of the gospel should be to all humanity. It is a church in which all kinds of people can find their spiritual home.

Christmas is indeed too near for any effective development projects to be launched. But Fr. Calleway is thinking of building as a program to be initiated in the new year and of increasing membership. He wants everyone to know that "all people are welcome to St. Ambrose.

Mrs. Calloway radiates the same warmth in her conversations as her husband; and although she hardly remembers what her major was in college somewhere along the line she learned to play music and, to take her husband's word for i she does that very well:

The most important weekly activities at St. Ambrose are: On Sunday, holy communion at 8:00 a.m., church school at 10:00 a.m., and reglar worship service at 11:06 a.m. on Wednesdays and Saint days, holy communion at 7:00 a.m. and on Sat-urdays, the Young People's Social League meets at 6:00

One of Fr Calloway's experiences which he related to me was his encounter with one of the elder members of his parish. She predicted that he would be here for 20 years. That could have been putting it mildly. In a manner of speaking, he probably will be here for "keeps.



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