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("THE FOLLY OF FRETTING, CON'T FROM P. 11) cannot be indifferent to the tragedy that will refer you to the eleventh chapter of hunger, fear, and other kinds of misery, the book of Hebrews for numerous examples but we can rejoice in the fact that in of men who lived by faith.

Occasionally, I feel that people are all men may not accept Him, for those inclined to think that our faith was for who accept there is a cure. Our Lord another age but not for ours. How grati- had so much in His life that would have fying it is to realize that this is not true, in the case of men such as our as- a joy that He wanted to pass on to his tronauts who have testified of their

in the Lord. Space is so limited that I we see in our world. We find so much hate, Christ we find a way out. Even though beaten most people, yet He experienced disciples. In John 15:11 we find His

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faith. Such good examples are not always words, "These things have I spoken unto given by other people to us, however, the you, that My jou may be in you, and that applause or censor of men does not alter your joy may be full".

the power of God.

Verse 4 says, "Delight thyself in the Lord". To avoid fretting, committment

Verse 4 says, "Delight thyself in the Lord". The spirit of "delight" is seen in many places in Scripture and should be seen also in the life of every Christian. One of the greatest proofs

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is a necessity, but it need not be com-plete in one step. We find that we have to grow in grace and that we will find Christian. One of the greatest proofs we always have far to go. That, of course, of the sincerity of a person's Christian is why Christ died for us. He does expect faith is joy in his life. Certainly we us to grow in committment (CON'T ON P. 21)



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