

**YOU AND DAD.**

Most of us are aware of a certain individual in our home without whom the home is not complete. To some he goes by the rather dignified appellation of father, to others he is the old man, and then again he may be just Dad. Regardless of his title in your particular home, however, this individual is more or less the same to all of us. True it is that the barrier, which somehow seems to exist between most fathers and sons, is more marked in some instances than others; but nevertheless all of us are aware of the greatness of this person and his purpose to bring out the best that is in us.

What is the cause of this seeming barrier, fellows? Why is it that you don't like and perhaps resent the attitude of the old man towards various things, while he seems to consider you and the entire younger set as a living menace to our future civilization? It may be your fault and it may be his, but it is our opinion that the blame lies partly with both of you. It is a common misunderstanding which prevails throughout the country and throughout the world, wherever there are fathers and sons who have not made an effort to overcome it. And by an effort we do not mean any sort of effort, we mean a real, sincere attempt to knock the "mis" out of misunderstanding.

The boy whose father is his jail doesn't often go wrong. By this we don't mean that the father should attempt a father and son banquet once a year or take you fishing possibly once in a life time. In referring to such tactics "Judge" says: "We are constantly reading about father and son banquets, and father and son tennis tournaments, and father and son golf tournaments, and father and son baseball a few minutes every day with Dad, taking a walk or going to the show would do more toward getting you and him together than a thousand banquets or tournaments. Do not misunderstand our purpose. Such affairs are beneficial without a doubt and we heartily endorse them, but attending a banquet once a year or once every six months cannot create a bond between you any more than taking a singing lesson once a year could make you a second Caruso. It isn't every once in a while, but every day and all the time, that you must attempt to understand the old man and he to understand you.

We all know instances of children who are neglected and lonely; and, on the other hand, of fathers who sacrifice to send their children to school to get a real start in life and who receive only ingratitude in recompense. Misunderstanding is the foundation of all such troubles. Resolve to get down to it—understanding the old man and make him understand you. Then "The job of being a Dad" will be changed to "The joy of being a Dad" and father and son banquets will not be necessary to get the fathers and sons together.

**THE CRUSADE MEETING IN GREENVILLE.**

On February 1, in Greenville, N. C., the initial public meeting in the interest of the endowment campaign for \$100,000 for Atlantic Christian College was held. This meeting was attended by representatives from churches over the State. Genuine interest in the life and welfare of the college was evident, and the confidence with which the crusade program was launched gave renewed strength to the constituency.

Dr. H. H. Harmon, of the National Board of Education of the Christian Church, presided over the meeting. Dr. H. O. Pritchard, secretary of the Board of Education, made a stirring address in the interest of Christian education. While not discounting the larger educational institutions he expressed himself as forever committed to the small college.

At the noon hour luncheon was served in the dining room of the church. During the lunch period short speeches setting forth the objective and the ideals of the crusade were made by President Miller, Dr. A. E. Corey, Mr. N. J. Rouse, Mr. J. W. Hines, Mr. W. H. Brunson, Mr. J. W. Waters, Mr. Richard Ragby, Mr. I. M. Gordon, Mr. H. G. Braxton, Mr. Ramber, Mr. Sidney Bradley who leads the crusade. Also during this period a group of A. C. C. girls, wearing the college colors, blue and white, and led by Miss

Ruth Lowry, sang, most effectively, college and crusade songs. The college Glee Club under direction of Miss Starr, head of the voice department, sang several attractive numbers.

Enthusiastic appreciation was shown when Dr. Harmon announced a gift of \$100,000 by Mr. J. W. Hines, of Rocky Mount. The meeting came to a close with each one present feeling that the Endowment crusade had been given a good start, and that the thought and plans and prayer that had been entered into this day's work presaged much for the future of Atlantic Christian College.

**CAMPUS GOSSIP.**

You have often heard it said  
That a student should never fall in love  
Before finishing his college career.  
And of the older ones still  
Insist that this should be the case.  
However some do not agree  
That there should be any restrictions  
Put on this very personal matter  
If one can fall in love  
And still pass his work,  
He is the more to be congratulated  
For one is doing unusual work,  
And is entitled to a greater amount  
Of quality credits.  
We believe in making the most  
Out of a college training,  
And this important factor  
Must not be neglected—  
That is if the opportunity  
Presents itself.  
We here extend our sincere regrets  
To those who are deprived  
Of the opportunity  
To gain knowledge of Romance;  
And also our sympathies extend  
To all who have loved and lost.  
Notice the latter and see  
If he isn't the one who funks,  
And lacks quality at graduation.  
We leave this matter for each to decide.  
But we hope this may help you  
And if it does our efforts  
Are not in vain, we feel.  
If such is the case we're glad  
And when we're glad  
We thank you.

**ANNUAL INTER-SOCIETY DEBATE**

O. K.

A number of interesting queries were submitted to the inter-society debaters, who met on Feb. 19 for the purpose of selecting a subject for the debate which will take place March 17. After much discussion it was decided that a subject of current importance would tend to arouse the interest desired. Hence the following topic was selected: "Resolved, that President Coolidge is justified in his present policy in the protection of property rights in Mexico." The Hesperian representatives won the toss and chose to defend the negative.

The debaters are: Hesperian—Miss Mildred Petway and Mr. James Lawson; Aethian—Miss Inez Barefoot and Mr. John Winfield.

Brink: "What do you think of Sugar's dress?"  
Roy: "It does make you think."

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**OPINION TOUCHES GIRL'S RULE.**

History shows that where social evolution is made impossible that revolution is made inevitable. Unless I am sadly mistaken history is going to repeat itself in the girls building.

The faculty teaches us that we should be a part of a democracy that we are young men and women in college and then they attempt to treat or do treat the girls as kindergarten children. I am not complaining about the way the boys are governed because the boys have freedom, and I believe that the conduct is as good or better than it has ever been. I think that the regulations that the girls are under are an insult to their intelligence. When a young lady enters college it is time that she should know how to conduct herself in a lady-like manner.

If there are a few that keep the others from having more privileges the majority should not be ruled by the minority. The minority should be placed under regulations more strict than the majority. Just because a citizen of Wilson commits a crime that is no reason for placing all the citizens of Wilson in prison. I think that a law that is better repealed because people soon lose respect for all laws.

We cannot expect a student to go out and be a leader if he or she is treated as a jelly-fish in college, just shoved about to fit in any place.

As things are now the girls feel that anything they do is "putting something over" the faculty. If college is not the place for self-expression, where is the place?  
J. C.

**VICTORY IN DEFEAT.**

(Dedicated to Miss Eloise Bowers.)  
We have met, we've loved, and now we've parted,  
We've had our romance and our fun,  
We've talked of life, of love, and joy,  
But now it cannot be done.

'Tis hard to part from such a friend  
As you, who once loved me;  
But now you have somebody else,  
And our love cannot be.

It almost broke my heart  
When I found I was not the one;  
But now my heart shouts gladly,  
For in defeat I have won.

I have no doubt you will marry  
And be his pretty bride,  
And through life he will turn  
And look, and find you at his side.

His life long dreams are now fulfilled  
And you are his own;  
You should live happy ever after,  
But, you know, it cannot be done.

It is he who will have to provide for you,  
And give the necessities of life;  
There will be quarrels, as every one knows,  
Between a man and his wife.

There will be children, two or three,  
God's gift to every wife;  
But these must feed and sheltered be,  
And taught the practical side of life.

It is this he has won in winning you  
While I stand aside in defeat;  
But in my life live long dreams,  
It is he who was best.

For in my dreams we live and love,  
And continue as we started;  
I love you, shall, and always will,  
As though we met, we loved, and never parted.

—Anonymous.

Onlooker (watching a fist fight)—  
"Brace up, ole boy, can't you stop those blows?"  
Combatant: "Stop 'em. Do you see any of 'em getting by?"

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