



The Bulldog Barker

An Entertainment Guide Brought to You Every Other Week By The Office of Student Life

Apr 3 thru Apr 17, 2003

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The NATURE of PROCESS

works in clay, aluminum,
and print

By Penelope Gatlin

April 11th–29th, 2003
Opening Reception Friday,
April 11th from 6:30pm–
8:30pm

2nd Floor Gallery, Owen Hall

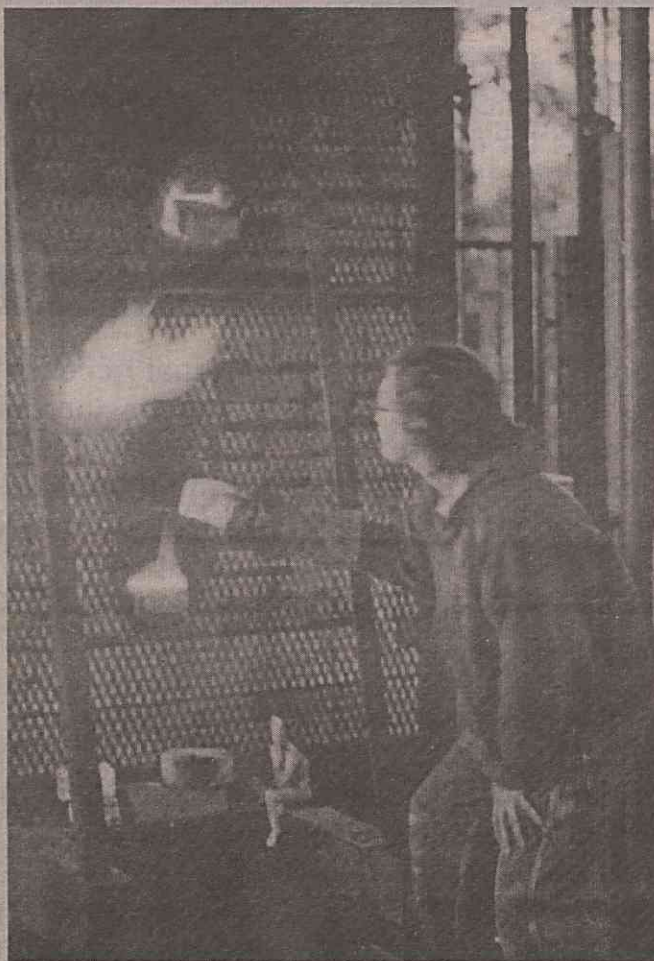


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Reminder!

Ramsey Library will hold its spring book sale on Wednesday, April 23 in the lobby of Lipinsky Hall. Hours will be from 9am to 3pm. Books in all subject areas will be available.

Calendar Highlights

2nd Annual Parson Lecture: "Newton and Leibniz: Mathematicians at War," presented by Dr. William Dunham, Humanities Lecture Hall, 7pm - 4/3

The Ebony Ensemble Spring Concert: Gospel Selections under the direction of Samuel Williams, Free with Student ID, Lipinsky Auditorium, 4pm - 4/13

College Success Workshop: The Non-Traditional and Commuter Student Experience, Maggie Smith discusses the balance of work, school, and family, as well as UNCA's resources to help, Laurel Forum, 12:15pm - 4/14

Third Annual Spring Symposium on Undergraduate Research, presentations all over campus, 8:30am-5pm - 4/16

UNCA to Host Talk by Acclaimed Native American Author Sherman Alexie

UNC Asheville will host a talk by acclaimed Native American author, poet and screenwriter Sherman Alexie at 12:15pm Thursday, April 3, in UNCA's Lipinsky Auditorium. Alexie's talk, "Without Reservations: An Urban Indian's Comic, Poetic and Highly Irreverent Look at the World," will be followed by a book signing. Free, and open to the Public!

Alexie, a Spokane/Coeur d'Alene Indian, is the author of more than 14 books, including the award-winning novels "Indian Killer" and "Reservation Blues" and the short story collection "The Lone Ranger and Tonto Fistfight in Heaven." In 1999, *The New Yorker* acknowledged Alexie as one of the top 20 writers for the 21st century. In 1998, Alexie wrote and produced the feature film "Smoke Signals." It premiered at the Sundance Film Festival and won the Audience Award and the Filmmakers Trophy.

For more information please call 232-5000.

